

Pioneer Valley Performing Arts Charter Public School

September Board Meeting

Published on September 9, 2022 at 7:22 PM EDT Amended on May 24, 2023 at 10:30 AM EDT

Date and Time Tuesday September 13, 2022 at 6:00 PM EDT

Location

In Person:

PVPA 15 Mulligan Drive South Hadley, MA 3rd Floor Conference Room

Virtually: Zoom Account is inviting you to a scheduled Zoom meeting.

Topic: September Board Meeting Time: Sep 13, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/88105629357?pwd=Q0J4OFBkN2Z4M1BMa25wUHVINkF5QT09

Meeting ID: 881 0562 9357 Passcode: PVPA

One tap mobile +16469313860,,88105629357#,,,,*672578# US +19292056099,,88105629357#,,,,*672578# US (New York)

Dial by your location

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- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
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- +1 253 215 8782 US (Tacoma)
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Meeting ID: 881 0562 9357

Passcode: 672578

Find your local number: https://us02web.zoom.us/u/kiUZKQSoc

Agenda

| | | | Purpose | Presenter | Time | | |
|-----|---|---|--------------------|--------------------------|---------|--|--|
| I. | Оре | Opening Items | | | | | |
| | Α. | Record Attendance | | Jacob Rosenblum | 1 m | | |
| | В. | Call the Meeting to Order | | David Potter | 1 m | | |
| | C. | Read the Mission Statement | | A member of the Board | 1 m | | |
| | PVPA offers its students intensive exposure to the performing arts within the context of an excellent college preparatory curriculum. | | | | | | |
| | D. | D. Approve Minutes | Approve Minutes | Jacob Rosenblum | | | |
| | Please read minutes and prepare concerns or questions prior to the meeting. | | | | | | |
| | | Approve minutes for Board of Trustees Retreat on August 7, 2022 | | | | | |
| 11. | Boa | ard Self Assessment | | | 6:03 PM | | |

| | | | Purpose | Presenter | Time | | | |
|------|---|---|---------|-----------------------------|---------|--|--|--|
| | Α. | Mike Mizzoni from Board on Track | Discuss | Mike Mizzoni | 15 m | | | |
| III. | Exe | ecutive Director Report | | | 6:18 PM | | | |
| | Α. | Brent's Report | Discuss | Brent Nielsen | 5 m | | | |
| | В. | Updated SY 22-23 Calendar | Vote | Brent Nielsen | 10 m | | | |
| | C. | Parking Policy | Vote | Brent Nielsen | 10 m | | | |
| | D. | Enrollment Policy | Vote | Brent Nielsen | 10 m | | | |
| | E. | Student Attendance Policy | Vote | Brent Nielsen | 10 m | | | |
| | F. | Non-discrimination on Basis of Gender Policy | Vote | Brent Nielsen | 10 m | | | |
| IV. | Board Committee Reports | | | | | | | |
| | Α. | Finance Committee | | Neil Hede & Marcy Conner | 10 m | | | |
| | В. | Governance Committee | | Shino Yoshen Pichette | 10 m | | | |
| | C. | Head of School Support & Evaluation Committee | | David Potter | 10 m | | | |
| | D. | Long Range Infrastructure Planning Committee | | John Kulas | 10 m | | | |
| | E. | Union Negotiating Committee | | David & Brent | 10 m | | | |
| V. | Internal Stakeholders A. Staff Reports | | | | | | | |
| | | | | | | | | |
| | В. | B. Student Reports | | | | | | |
| VI. | Pre | esident´s Business | | 8:03 PM | | | | |
| | Α. | Board of Trustees Summer Retreat A. Anti-Racism Training | Discuss | David Potter | 20 m | | | |
| | В. | State of the Strategic Action Plan | | David Potter | 15 m | | | |
| | | https://docs.google.com/document/d/1dqlWf6wc3XF2sWI-Tg4X0xf2V-s7Yfkq/edit? usp=sharing&ouid=103120490730310082148&rtpof=true&sd=true | | | | | | |

| Time |
|------|
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| |
| 3 PM |
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