



Albany Leadership Charter School for Girls

Monthly Accountability Committee Meeting

Date and Time

Tuesday October 15, 2024 at 8:30 AM EDT

JOIN WEBEX MEETING

<https://albanyleadership.my.webex.com/albanyleadership.my/j.php?>

MTID=mf190f3ec62cdd15114aa673173000684

Meeting number (access code): 2630 467 3874

Meeting password: ZtZaUf7dM33 (98928373 when dialing from a phone or video system)

TAP TO JOIN FROM A MOBILE DEVICE (ATTENDEES ONLY)

+1-650-479-3208,,26304673874#98928373# tel:%2B1-650-479-3208,,*01*26304673874%2398928373%23*01*

United States Toll

Some mobile devices may ask attendees to enter a numeric password.

JOIN BY PHONE

+1-650-479-3208 United States Toll

Global call-in numbers

<https://albanyleadership.my.webex.com/albanyleadership.my/globalcallin.php?>

MTID=m22186164641d2517f2e0e047aed052bd

JOIN FROM A VIDEO SYSTEM OR APPLICATION

Dial sip:26304673874@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Agenda

| | Purpose | Presenter | Time |
|--|---------|-----------|----------------|
| I. Opening Items | | | 8:30 AM |
| A. Record Attendance | | | 1 m |
| B. Call the Meeting to Order | | | |
| II. Accountability | | | 8:31 AM |
| A. Enrollment | Discuss | N. Currie | 10 m |
| B. Attendance | FYI | N. Currie | 5 m |
| C. Teacher Retention (Dashboard) | Discuss | N. Currie | 10 m |
| D. 2022 Cohort Update | FYI | N. Currie | 5 m |
| E. Original 6th grade cohort & 23-24 8th graders to 9th grade as data set to follow | Discuss | D. Getto | 5 m |
| III. Other Business | | | 9:06 AM |
| A. Road Map to the Road Map | Discuss | N. Currie | 10 m |
| B. Athletic Program | FYI | N. Currie | 5 m |
| IV. Closing Items | | | 9:21 AM |
| A. Adjourn Meeting | Vote | D. Getto | |