



# Northwest Georgia Charter Academy

## Board Meeting

Published on September 27, 2026 at 5:02 PM EDT  
Amended on September 27, 2026 at 5:05 PM EDT

### Date and Time

Monday September 28, 2026 at 6:30 PM EDT

### Agenda

|                                                      | Purpose         | Presenter        | Time           |
|------------------------------------------------------|-----------------|------------------|----------------|
| <b>I. Opening Items</b>                              |                 |                  | <b>6:30 PM</b> |
| <b>A.</b> Record Attendance                          |                 | Tracy Hellriegel | 1 m            |
| <b>B.</b> Call the Meeting to Order                  |                 | Judy Taylor      | 1 m            |
| <b>C.</b> Approve Minutes                            | Approve Minutes | Tracy Hellriegel | 1 m            |
| Approve minutes for Board Meeting on August 24, 2026 |                 |                  |                |
| <b>D.</b> Public Comment                             |                 | Judy Taylor      | 5 m            |
| <b>E.</b> Opening CREW                               |                 | Dawn Williams    | 5 m            |
| <b>II. Superintendent's Report</b>                   |                 |                  | <b>6:43 PM</b> |
| <b>A.</b> Monthly Report Items                       | FYI             | Dawn Williams    | 20 m           |
| Enrollment                                           |                 |                  |                |

|                                                | Purpose | Presenter        | Time           |
|------------------------------------------------|---------|------------------|----------------|
| Student & Staff Attendance                     |         |                  |                |
| Discipline                                     |         |                  |                |
| EL                                             |         |                  |                |
| Monitoring                                     |         |                  |                |
| Vendors                                        |         |                  |                |
| Upcoming Events/Important Dates                |         |                  |                |
| <b>III. Finance &amp; Facilities Committee</b> |         |                  | <b>7:03 PM</b> |
| <b>A.</b> August Financials                    | Vote    | Jarrod Kinsey    | 5 m            |
| <b>B.</b> CSP/Loan/Credit Line Overview        | FYI     | Dawn Williams    | 5 m            |
| <b>C.</b> Finance Meeting Report               | FYI     | Jarrod Kinsey    | 5 m            |
| <b>D.</b> Facilities Meeting Report            | FYI     | Tom Lindsey      | 5 m            |
| <b>E.</b> Personnel Recommendation             | Vote    | Jarrod Kinsey    | 2 m            |
| <b>IV. Academic and Stakeholder Committee</b>  |         |                  | <b>7:25 PM</b> |
| <b>A.</b> Academic Meeting Report              | FYI     | Lydia Cox        | 5 m            |
| <b>B.</b> Stakeholder Meeting Report           | FYI     | Tracy Hellriegel | 5 m            |
| <b>V. Governance Committee</b>                 |         |                  | <b>7:35 PM</b> |
| <b>A.</b> Governance Meeting Report            | FYI     | Alan Lewis       | 5 m            |
| <b>VI. Other Business</b>                      |         |                  |                |
| <b>VII. Closing Items</b>                      |         |                  |                |
| <b>A.</b> Adjourn Meeting                      | FYI     | Judy Taylor      |                |