

# NSLP VENDED MEAL CONTRACT RENEWAL

---

## Is this the right contract for me?

Answer the questions below. A “yes” response to the questions below indicates that this is the appropriate contract for your organization. A “no” response to any of the questions below indicates that an individual from your organization should contact your assigned education program specialist (EPS) to discuss other meal purchasing options.

Yes	No	
		I have an existing vended meal contract procured through a competitive procurement process
X		I have renewed my original contract fewer than 4 times
		There have been no significant changes to my meal service (adding/removing meals, adding/removing buildings, adding/removing grade groups, etc.)
		I am satisfied with the service, quality, and price that I have received over the contract period

---

## PROCUREMENT REGULATIONS

National School Lunch Program procurement requirements are found in [7 CFR 210.21](#). The summary below addresses some key points of the regulation:

- Full requirements are documented in 2 CFR 200, subpart D; 2 CFR 400; and 2 CFR 415.
- You are bound by the provisions of any contract you enter into, whether or not that contract resulted from a proper procurement process, **but** any costs incurred under a contract that does not meet the requirements of the regulation are unallowable costs.
- The Ohio Department of Education is not a party to any contract formed pursuant to this agreement.
- If you make any changes to this prototype document, you need to submit those changes to us for approval **prior to** beginning your solicitation process.
- SFAs and Vendors are required to comply with the “Buy American” provision by purchasing agricultural commodities and food products that are produced and processed in the United States.

**Carefully read the attached instructions.** Please contact your assigned EPS or call our office toll-free at 1-800-808-6325 if you have questions or need assistance.

Procurement resources are also available on our web site at [education.ohio.gov](http://education.ohio.gov)

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. fax: (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

*This institution is an equal opportunity provider.*

# VENDED MEAL RENEWAL CONTRACT

The Intergenerational School, Near West Intergenerational School. Lakeshore Intergenerational School (hereinafter "SFA") and Innovations Food Service (hereinafter "Vendor") mutually agree to renew the current Food Service Contract (hereinafter "Contract") that expires on **June 30, 2024**.

The Contract shall be renewed for a period of one year beginning on **July 1, 2024**, and ending on **June 30, 2025**, with the first day of food service being **August 20, 2024**. All terms, conditions and assurances of the Contract shall remain in full force and effect for the duration of this renewal except as amended herein.

The Contract was first completed in program year **2021**. After the original bid year, the Contract can be renewed at a maximum of four one-year periods. This renewal is the **4<sup>th</sup>** year of renewal of the Contract.

Schedule A indicates the school(s) that will be provided food service under this contract.

**1. FINANCIAL TERMS**

In general, price increases should not exceed the Consumer Price Index for all Urban Consumers (CPI-U), U.S. base, for food away from home, as computed and published by the U.S. Department of Labor, for the most recent twelve-month period for which CPI data are available.

In the chart below, insert the unit price for each meal type as applicable.

Meal	PREVIOUS CONTRACT			RENEWAL CONTRACT		
	Primary	Secondary	Adults	Primary	Secondary	Adults
Breakfast	2.39			2.46		
Lunch	4.44			4.57		
After School Snack						
Extra Milk						

The price increases above (if any) are based on **(basis of increase)**. No further increases in price will be considered for the duration of the renewal period.

**2. ATTACHMENTS**

Vendor must submit the following attachments as applicable with this Renewal Contract:

- a. Current food service license
- b. Current Food Safety Registration
- c. Current certification of Federal or State meat inspection **or** letter of exemption

**3. SIGNATURES**

IN WITNESS WHEREOF, the parties hereto have executed this Renewal Contract as of the date indicated below. The individual signing as the authorized representative is deemed to have authorization to bind the agency to legal and binding agreements.

-----

**SFA**

**VENDOR**

---

Signature of Authorized Representative

---

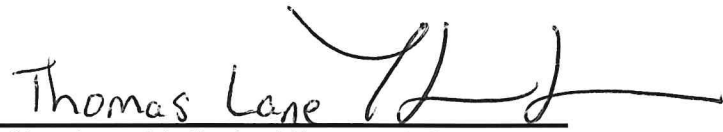
Brooke King, Executive Director

---

Print Name of Authorized Representative

---

Date



---

Thomas Lane

---

Signature of Authorized Representative

---

Thomas Lane, President

---

Print Name of Authorized Representative

---

4/19/24

---

Date

# SCHEDULE A

If contract is for more than 3 sites, then attach additional Schedule A pages as needed.

Site Information for Where Food Will Be Delivered	Check Meal Type to be Vended ↓	Insert Estimated No. of Meals To Be Ordered For Each Grade Group			Directions: Indicate yes responses with an "X". If response is no, leave blank.					Meal Delivery Time	
		Pre-K	K-8	9-12	Milk Delivery Included	Extra Milk Needed	Tableware or Utensils Needed	Meals Delivered Unitized	Meals Delivered Bulk		
Site Name & Address	Breakfast										
	Lunch										
	PM Snack										
Site Name & Address	Breakfast										
	Lunch										
	PM Snack										
Site Name & Address	Breakfast										
	Lunch										
	PM Snack										





**Bureau of Workers' Compensation**

30 W. Spring St.  
Columbus, OH 43215

### Certificate of Ohio Workers' Compensation

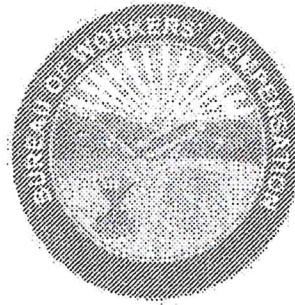
This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit [www.bwc.ohio.gov](http://www.bwc.ohio.gov), or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer  
01366794

Period Specified Below  
07/01/2022 to 07/01/2023

THOMAS LANE INC  
RED'S PLACE  
1550 ENTERPRISE PKWY  
TWINSBURG OH 44087-2240



[www.bwc.ohio.gov](http://www.bwc.ohio.gov)  
Issued by: BWC

*Stephanie McClaud*

Administrator/CEO

You can reproduce this certificate as needed.

### Ohio Bureau of Workers' Compensation

#### Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers' Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.







Department of  
Agriculture

STATE OF OHIO  
DEPARTMENT OF AGRICULTURE  
DIVISION OF FOOD SAFETY  
REYNOLDSBURG, OH 43068

No: REG4744293  
ID No: 7700756

## CERTIFICATE OF REGISTRATION

This Registration Certificate has been issued in accordance with the requirements of Chapter 3715.041 of the Ohio Revised Code and is subject to revocation or suspension for cause and is not transferable.

Issued: April 3, 2023

Expires: January 31, 2024

**Mailing Address**

THOMASLANE INC.  
1550 ENTERPRISE PARKWAY  
ATTN: THOMAS LANE  
TWINSBURG OH 44087

**Location Address**

THOMASLANE INC.  
INNOVATION FOOD SERVICE  
1550 ENTERPRISE PARKWAY  
TWINSBURG OH 44087

Interim Director Tracy Intihar  
Director of Agriculture





Department of  
Agriculture

**Division of Meat and Poultry Inspection**

8995 East Main Street, Reynoldsburg, OH 43068

Phone: 614-728-6260 • Fax: 614-728-6434

TTY-Ohio Relay Service: 1-800-750-0750

• www.agri.ohio.gov • meat@agri.ohio.gov

---

**INSPECTION LICENSE / REGISTRATION**

Official Establishment No: **1211**

This is to certify that **Thomas Lane Inc**

Doing Business As **Thomas Lane Inc**

Located at **1550 Enterprise Parkway Twinsburg, OH 44087**

having complied with the requirements set forth under Section 918.01 to 918.15 of the Revised code and/or Section 918.21 to 918.31 of the Revised Code is hereby issued a registration/license to operate a meat and/or poultry establishment under state inspection.

Issued this **20th** day of **April, 2023** at Reynoldsburg, Ohio

Meat Inspection Registration, Fee section 918.08 of the revised code

Poultry Inspection License, Fee section 918.28 of the revised code

Unless revoked, expiration date **March 31, 2024**

**Jurisdiction:**

CIS

Dual Jurisdiction with Food Safety

**Exemption:**

Retail Activities

**License Activities:**

Full Processing

**Thomas Lane Inc  
1550 Enterprise Parkway  
Twinsburg, OH 44087**

**Brian Baldrige**

---

Director

Registration/License Year/Number: **2023 251**

*This is an Equal Opportunity Program. If you have been discriminated against because of race, color, religion, sex, national origin, age, or handicap, WRITE IMMEDIATELY to the Director, Ohio Department of Agriculture, 8995 East Main Street, Reynoldsburg, Oh 43068*







# AND JUSTICE FOR ALL



In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at [www.usda.gov/sites/default/files/documents/usda-program-discrimination-complaint-form.pdf](http://www.usda.gov/sites/default/files/documents/usda-program-discrimination-complaint-form.pdf), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

**mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

**fax:**  
(833) 256-1665 or (202) 690-7442;

**email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Conforme a la ley federal y las políticas y regulaciones de derechos civiles del Departamento de Agricultura de los Estados Unidos (USDA), esta institución tiene prohibido discriminar por motivos de raza, color, origen nacional, sexo, edad, discapacidad, venganza o represalia por actividades realizadas en el pasado relacionadas con los derechos civiles (no todos los principios de prohibición aplican a todos los programas).

La información del programa puede estar disponible en otros idiomas además del inglés. Las personas con discapacidades que requieran medios de comunicación alternativos para obtener información sobre el programa (por ejemplo, Braille, letra agrandada, grabación de audio y lenguaje de señas americano) deben comunicarse con la agencia estatal o local responsable que administra el programa o con el TARGET Center del USDA al (202) 720-2600 (voz y TTY) o comunicarse con el USDA a través del Servicio Federal de Transmisión de Información al (800) 877-8339.

Para presentar una queja por discriminación en el programa, el reclamante debe completar un formulario AD-3027, Formulario de queja por discriminación del programa del USDA, que se puede obtener en línea, en

[www.usda.gov/sites/default/files/documents/usda-program-discrimination-complaint-form.pdf](http://www.usda.gov/sites/default/files/documents/usda-program-discrimination-complaint-form.pdf), en cualquier oficina del USDA, llamando al (866) 632-9992, o escribiendo una carta dirigida al USDA. La carta debe contener el nombre, la dirección y el número de teléfono del reclamante, y una descripción escrita de la supuesta acción discriminatoria con suficiente detalle para informar al Subsecretario de Derechos Civiles (ASCR, por sus siglas en inglés) sobre la naturaleza y la fecha de la presunta violación de los derechos civiles. La carta o el formulario AD-3027 completado debe enviarse al USDA por medio de:

**correo postal:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; o

**fax:**  
(833) 256-1665 o (202) 690-7442;

**correo electrónico:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov).

Esta institución ofrece igualdad de oportunidades.



APRIL 2024 K-8TH GRADE BREAKFAST MENU

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		
1	4 OZ 100% JUICE CUP ½ C APPLESAUCE (14 CHO) FROOT LOOP CEREAL BOWL (1 WG - 24 CHO)	2	4 OZ 100% JUICE CUP ½ C CRAISIN (27 CHO) FRENCH TOAST BITES (2 WG - 38 CHO)	3	4 OZ 100% JUICE CUP ½ C FRUIT CINNAMON TOASTER CEREAL BOWL (1 WG - 22 CHO) GRAHAM CRACKER (1 WG - 17 CHO)	4	4 OZ 100% JUICE CUP ½ C APPLE CRISP (10 CHO) GOLDEN GRAHAM BAR (1 WG - 30 CHO)	5	4 OZ 100% JUICE CUP ½ C BANANA (19 CHO) MAPLE BUTTER WAFFLE (2 WG - 37 CHO)	
8	4 OZ 100% JUICE CUP ½ C APPLESAUCE (14 CHO) FROSTED FLAKE CEREAL BOWL (1 WG - 25 CHO)	9	4 OZ 100% JUICE CUP ½ C CRAISIN (27 CHO) HONEY BUN (2 WG - 38 CHO)	10	4 OZ 100% JUICE CUP ½ C FRUIT MARSHMALLOW MATEY CEREAL BOWL (1 WG - 24 CHO) GRAHAM CRACKER (1 WG - 17 CHO)	11	4 OZ 100% JUICE CUP ½ C APPLE CRISP (10 CHO) COCOA PUFF BAR (1 WG - 30 CHO)	12	4 OZ 100% JUICE CUP ½ C BANANA (19 CHO) CINNAMON WAFFLE (2 WG - 37 CHO)	
15	4 OZ 100% JUICE CUP ½ C APPLESAUCE (14 CHO) APPLE JACKS CEREAL BOWL (1 WG - 24 CHO)	16	4 OZ 100% JUICE CUP ½ C CRAISIN (27 CHO) CRUNCH MANIA (2 WG - 38 CHO)	17	4 OZ 100% JUICE CUP ½ C BANANA (19 CHO) CINNAMON TOASTER CEREAL BOWL (1 WG - 22 CHO) GRAHAM CRACKER (1 WG - 17 CHO)	18	4 OZ 100% JUICE CUP ½ C APPLE CRISP (10 CHO) TRIX BAR (1 WG - 30 CHO)	19	4 OZ 100% JUICE CUP ½ C FRUIT BLUEBERRY WAFFLE (2 WG - 37 CHO)	
22	4 OZ 100% JUICE CUP ½ C APPLESAUCE (14 CHO) FROSTED FLAKE CEREAL BOWL (1 WG - 25 CHO)	23	4 OZ 100% JUICE CUP ½ C CRAISIN (27 CHO) FRENCH TOAST BITES (2 WG - 38 CHO)	24	4 OZ 100% JUICE CUP ½ C BANANA (19 CHO) MARSHMALLOW MATEY CEREAL BOWL (1 WG - 24 CHO) GRAHAM CRACKER (1 WG - 17 CHO)	25	4 OZ 100% JUICE CUP ½ C APPLE CRISP (10 CHO) GOLDEN GRAHAM BAR (1 WG - 30 CHO)	26	4 OZ 100% JUICE CUP ½ C FRUIT CINNAMON WAFFLE (2 WG - 37 CHO)	
29	4 OZ 100% JUICE CUP ½ C APPLESAUCE (14 CHO) FROOT LOOP CEREAL BOWL (1 WG - 24 CHO)	30	4 OZ 100% JUICE CUP ½ C CRAISIN (27 CHO) HONEY BUN (2 WG - 38 CHO)	<p><b>Innovation Foods</b> 1550 Enterprise Parkway Twinsburg, OH 44087 440-580-4800 www.ifsmeals.com This institution is an equal opportunity provider.</p>						<p>Menu Subject To Change Apple, Fruit Punch Juice (14 CHO)</p>



APRIL 2024 K-8TH GRADE LUNCH MENU

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p><b>1 PASTA MARINARA</b></p> <p>½ C Crostin (27 CHO)                      ½ C Green Beans (5 CHO)                      Posto Marinara (¼ C V - 2 G - 46 CHO)                      Seasoned Beef &amp; Mozzarella (2 M/MMA - 2 CHO)</p>	<p><b>2 DOGS IN A BLANKET</b></p> <p>½ C Applesauce (14 CHO)                      ¾ C Corn (9 CHO)                      Mini Corn Dogs (2 M/2 WG - 28 CHO - 6E)                      Ketchup Packet (2 CHO)</p>	<p><b>3 FLUFFY CAKE &amp; LINKS</b></p> <p>½ C 100% Juice*                      ¾ C Tater Tots (20 CHO)                      Breakfast Sausage (2 M - 2 CHO)                      Pancakes (1 WG - 20 CHO - 1 E)                      Syrup Cup (30 CHO)                      Ketchup Packet (2 CHO)</p>	<p><b>4 CHICKEN PATTY</b></p> <p>½ C Banana (21 CHO)                      ¾ C Baked Beans (52 CHO)                      Chicken Patty (2 M - 22 CHO)                      Hamburger Bun (1.5 WG - 25 CHO)                      BBQ Packet (5 CHO)</p>	<p><b>5 SALISBURY STEAK</b></p> <p>½ C 100% Juice                      ½ C Corn (9 CHO)                      ½ C Mashed Potatoes (20 CHO)                      Meatloaf Patty (2 M - 3 CHO)                      Beef Gravy (9 CHO)                      Dinner Roll (1 WG - 12 CHO - 1 E)</p>
<p><b>8 HAMBURGER</b></p> <p>½ C 100% Juice*                      ¾ C Seasoned Beans (52 CHO)                      Beef Patty (2 M - 12 CHO)                      Bun (2 WG - 27 CHO)                      Ketchup Packet (2 CHO)</p>	<p><b>9 HOTDOG</b></p> <p>½ C Applesauce (14 CHO)                      ¾ C Corn (9 CHO)                      Turkey Hot Dog (2 M - 1 CHO)                      Hotdog Bun (2 WG - 27 CHO)                      Ketchup Packet (2 CHO)</p>	<p><b>10 BREAKFAST PIZZA</b></p> <p>½ C Fruit                      ¾ C Maple Cinnamon Carrots (11 CHO)                      Breakfast Pizzo (1 M/1.5 WG - 25 CHO)                      Ketchup Packet (2 CHO)</p>	<p><b>11 CHEESE DIPPER</b></p> <p>½ C Banana (21 CHO)                      ¾ C Green Beans (7 CHO)                      Cheese Stuffed Breadsticks (2 M/MMA/2 WG - 42 CHO - 2 E)                      Marinara Cup (14 CHO)</p>	<p><b>12 BBQ MEATLOAF</b></p> <p>½ C 100% Juice                      ½ C Corn (5 CHO)                      ½ C Mashed Potatoes (20 CHO)                      BBQ Meatloaf Patty (2 M - 15 CHO)                      Dinner Roll (1 WG - 12 CHO - 1 E)</p>
<p><b>15 CHICKEN TENDERS</b></p> <p>½ C 100% Juice                      ¾ C Baked Beans (52 CHO)                      Chicken Tenders (2 M/2 WG - 16 CHO)                      BBQ Packet (5 CHO)</p>	<p><b>16 FLUFFY CAKES &amp; LINKS</b></p> <p>½ C Applesauce (14 CHO)                      ¾ C Maple Cinnamon Carrots (11 CHO)                      Breakfast Sausage (2 M - 2 CHO)                      Pancakes (1 WG - 20 CHO - 1 E)                      Syrup Cup (30 CHO)                      Ketchup Packet (2 CHO)</p>	<p><b>17 POPCORN CHICKEN BOWL</b></p> <p>½ C 100% Juice                      ½ C Broccoli (3 CHO)                      ½ C Mashed Potatoes (20 CHO)                      Breded Popcorn Chicken (1 WG/2 M - 14 CHO - 12 E)</p>	<p><b>18 QUESADILLA</b></p> <p>½ C 100% Juice                      ¾ Fiesta Beans (54 CHO)                      Cheese Quesadilla (2 M/2 WG - 31 CHO - 3 E)                      Taco Packet (2 CHO)</p>	<p><b>19 SWEET THAI BOWL</b></p> <p>½ C Banana (21 CHO)                      ¾ C Green Beans (11 CHO)                      Sweet Thai Chicken Chunks (1.6 M/0.8 WG - 23 CHO)                      ½ C Stir Fry Rice (1.7G - 25 CHO)</p>
<p><b>22 ENGLISH MUFFIN</b></p> <p>½ C 100% Juice*                      ¾ C Tater Tots (20 CHO)                      English Muffin (2 WG - 14 CHO)                      Egg Patty &amp; American Cheese (1.75 M - 2 CHO)</p>	<p><b>23 CHICKEN PATTY</b></p> <p>½ C Applesauce (14 CHO)                      ¾ C Green Beans (11 CHO)                      Chicken Patty (2 M - 22 CHO)                      Hamburger Bun (2 WG - 27 CHO)                      BBQ Packet (5 CHO)</p>	<p><b>24 GRILLED CHEESE</b></p> <p>½ C 100% Juice*                      ¾ C Carrots (11 CHO)                      Pullman Bread (2 WG - 24 CHO)                      American Cheese (2 MMA - 4 CHO)</p>	<p><b>25 DOGS IN A BLANKET</b></p> <p>½ C 100% Juice*                      ¾ C Seasoned Beans (52 CHO)                      Mini Corn Dogs (2 M/2 WG - 28 CHO - 6E)                      Ketchup Packet (2 CHO)</p>	<p><b>26 BBQ BASKET</b></p> <p>½ C Banana (21 CHO)                      ¾ C Seasoned Potatoes (27 CHO)                      BBQ Chicken Nuggets (2 M/1 WG - 21 CHO - 5 E)                      Ketchup Packet (2 CHO)</p>
<p><b>29 FRENCH TOAST</b></p> <p>½ C 100% Juice*                      ¾ C Tater Tots (20 CHO)                      French Toast (1.5 WG - 1.5 MMA - 28 CHO)                      Syrup Cup (30 CHO)</p>	<p><b>30 CHEESE PIZZA</b></p> <p>½ C Applesauce (14 CHO)                      ¾ C Wagono Mango Juice (14 CHO)                      Cheese Pizzo (2 MMA/2 WG - ½ C V - 38 CHO)</p>	<p><b>Innovation Foods</b>                      1550 Enterprise Parkway                      Twinsburg, OH 44087 440-580-4800  <a href="http://www.ifsmeds.com">www.ifsmeds.com</a>                      This institution is an equal opportunity provider.</p>		
<p style="text-align: right;">Menu Subject To Change                      Served With Milk                      Apple, Fruit Punch Juice (14 CHO)</p>				