

## Sage Oak Charter Schools

## **Regular Meeting of the Board of Directors**

### Virtual/Zoom Conferencing

Published on February 3, 2023 at 1:36 PM PST

#### **Date and Time**

Thursday February 9, 2023 at 11:30 AM PST

#### Location

The meeting will be held virtually.

#### Join Zoom Meeting

ID: 98048927862 Passcode: 051555

(US) +1 301-715-8592 Passcode: 051555

#### **MISSION STATEMENT**

Sage Oak, in collaboration with parents, teachers, students, and the school's leadership team, cultivates lifelong learners by recognizing students' and parents' needs for educational options. Sage Oak balances flexibility with accountability and high academic excellence for families seeking a non-traditional, personalized educational experience. Sage Oak understands the need for partnership in order for students to attain their personal academic goals.

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Sage Oak Charter Schools.

**Agenda** 

Purpose Presenter Time

I. Opening Items 11:30 AM

A. Call the Meeting to Order Board 1 m

President

**B.** Record Attendance Board 1 m

President

Roll Call:

William Hall, President Michael Humphrey, Vice President Steve Fraire, Clerk Susan Houle, Member

Peter Matz, Member

II. Pledge of Allegiance 11:32 AM

**A.** Led by Board President or designee. Board 3 m
President

III. Board Governance 11:35 AM

**A.** Approval of Resolution No. 2023-02-09 Vote Board 5 m Recognizing a State of Emergency and President

Recognizing a State of Emergency and
Re-Authorizing Teleconferenced Meetings

Pursuant to AB 361

It is recommended the Board approve Resolution No. 2023-02-09 authorizing continued use of remote teleconferencing provisions pursuant to AB 361 and Government Code section 54953.

Option 1

BE IT FURTHER RESOLVED, that the Governing Board has reconsidered the circumstances of the State of Emergency and finds that COVID-19 continues to pose

|   |  |                 | Purpose            | Presenter        | Time      |
|---|--|-----------------|--------------------|------------------|-----------|
|   | at to the health and<br>bers to meet safety  | •               | ommunity a         | nd directly im   | pacts the |
| circumstances of  | RESOLVED, that the State of Emergon mmend measures to the state of Emergon measures the state of | ency and finds  | that state o       | r local official |           |
| Roll Call Vote: William Hall Michael Humphre Steve Fraire Susan Houle Peter Matz Moved by | ey<br>_ Seconded by  | Ayes            | _ Nays             | Absent           |           |
| <b>B.</b> Review Pla<br>Board   | n for In-person Me   | etings of the   | Discuss            | Kevin<br>Davis   | 10 m      |
| meetings and par  | red. This is an infor<br>ticipation by telecor<br>eturn to in-person m   | nference due to | o the end of       | the COVID s      |           |
| IV. Approve/Ado   | pt Agenda  |                 |                    |                  | 11:50 AM  |
| <b>A.</b> February 9, 2023 Regular Meeting of the Board of Directors                      |  | Vote            | Board<br>President | 2 m              |           |
| It is recommende  | d the Board approv   | e the agenda,   | as presente        | d.               |           |
| Roll Call Vote: William Hall Michael Humphre Steve Fraire Susan Houle Peter Matz Moved by | ey<br>_ Seconded by  | Ayes            | _ Nays             | Absent           |           |
| V. Approve Minu   | ites   |                 |                    |                  | 11:52 AM  |
| Board of D  | e, 2023 Regular Medirectors  d the Board approv  |                 | Minutes            | President        | 2 m       |
| Roll Call Vote:<br>William Hall<br>Michael Humphre<br>Steve Fraire                        | ey   |                 |                    |                  |           |

|             |             |      | Purpose | Presenter | Time |
|-------------|-------------|------|---------|-----------|------|
| Susan Houle |             |      |         |           |      |
| Peter Matz  |             |      |         |           |      |
| Moved by    | Seconded by | Ayes | Nays    | Absent    |      |

#### VI. Public Comments/Recognition/Reports

Please submit a Request to Speak to the Board of Directors using the chat feature on the right hand side of the Zoom platform. Please state the agenda item number that you wish to address prior to the agenda item being called by the Board President. Not more than three (3) minutes are to be allotted to any one (1) speaker, and no more than twenty (20) minutes on the same subject. This portion of the agenda is for comments, recognitions and reports to the Board and is not intended to be a question and answer period. If you have questions for the Board, please provide the Board President with a written statement and an administrator will provide answers at a later date.

| VII. Correspondence/Proposals/Reports   |                     | 11:54 AM |
|---|---------------------|----------|
| A. School Highlights - Presented by Krista<br>Woodgrift, Superintendent of Schools and<br>CEO   | Krista<br>Woodgrift | 8 m      |
| B. Student Showcase - Presented by Lana<br>Beshara, Virtual Learning Academy<br>Principal   | Lana<br>Beshara     | 10 m     |
| Student Name: Sonja Allen   |                     |          |
| C. State Budget Overview - Presented by Tim<br>O'Brien, Director of Business Services   | Tim<br>O'Brien      | 10 m     |
| D. 2023-2024 Sage Oak Charter Schools<br>Board Meeting Calendar and Schedule -<br>First Reading, Presented by Krista<br>Woodgrift, Superintendent of Schools and<br>CEO                               | Krista<br>Woodgrift | 5 m      |
| E. Local Control and Accountability Plan (LCAP)2022-2023 Update, Presented by Jamee Block, Director of Education Services, and Carrie Gerry, Assistant Director of Educational Planning and Reporting | Jamee<br>Block      | 10 m     |

VIII. Consent 12:37 PM

Items listed under Consent are considered routine and will be approved/adopted by a single motion. There will be no separate discussion of these items; however, any item

Purpose Presenter Time may be removed from the Consent upon the request of any member of the Board, discussed, and acted upon separately. A. Consent- Business Financial/Services 1 m 1. Check Register- January 2023

- 2. Ratification of Charter School Consulting Services Contract
- 3. Ratification of All Covered Project Services Proposal for Chromebook Deployment Services
  - B. Consent- Education/Student Services

1 m

- 1. Approval of 2023-2024 Sage Oak Charter Schools Academic Calendar
- 2. Approval of Comprehensive School Safety Plan (CSSP) Revisions, February 2023
  - C. Consent- Personnel Services

1 m

- 1. Approval of Certificated Personnel Report
- 2. Approval of Classified Personnel Report
  - D. Consent Items A through C

Vote Board 1 m

President

Consent Items listed under A through C are considered routine and will be approved/adopted by a single motion.

Roll Call Vote: William Hall Michael Humphrey Steve Fraire Susan Houle Peter Matz

Moved by Seconded by Ayes Nays Absent

#### IX. Business Services

12:41 PM

A. Approval of Mari and Gold Sage Oak 8 m Vote Courtney Website Proposal Gibson

It is recommended the Board approve the Mari and Gold Sage Oak Website Proposal as presented for Sage Oak Charter Schools, Helendale (#1885), Keppel (#1886), and Warner (#2051).

Fiscal Impact: \$35,425

Sage Oak Charter Schools - Helendale (#1885) \$27,632 Sage Oak Charter Schools - Keppel (#1886) \$3,897 Sage Oak Charter Schools - Warner (#2051) \$3,897

Roll Call Vote: William Hall Michael Humphrey Steve Fraire

|   |  |               | Purpose         | Presenter           | Time     |
|---|--|---------------|-----------------|---------------------|----------|
| Susan Houle<br>Peter Matz   |  |               |                 |                     |          |
| Moved by  | Seconded by  | Ayes          | Nays            | Absent              |          |
| <b>B.</b> Approval  | l of Parsec Education<br>ent   | Service       | Vote            | Lisa<br>Thompson    | 2 m      |
| provide data su   | ded the Board approv<br>ipport that aligns with<br>chool, Keppel (#1886) | the new char  | rter renewal re | equirements f       | or Sage  |
| Fiscal Impact:  | Sage Oak Charter So  | chools - Kepp | pel (#1886) \$7 | ,500                |          |
| Roll Call Vote:<br>William Hall<br>Michael Humph<br>Steve Fraire<br>Susan Houle<br>Peter Matz |  |               |                 |                     |          |
| Moved by  | Seconded by  | Ayes          | Nays            | Absent              |          |
| X. Calendar   |  |               |                 |                     | 12:51 PM |
|   | scheduled Board of I<br>ession will be held on                           |               |                 | Board<br>President  | 5 m      |
|   | scheduled Regular E<br>Meeting will be held                              |               |                 | Board<br>President  | 1 m      |
| XI. Comments  |  |               |                 |                     | 12:57 PM |
| A. Board Co   | omments  |               | Discuss         | Board<br>President  | 5 m      |
| <b>B.</b> Superinto   | endent Comments  |               | Discuss         | Krista<br>Woodgrift | 5 m      |
| XII. Closing Ite  | ems  |               |                 |                     | 1:07 PM  |
| <b>A.</b> Adjourn   | Meeting  |               | Vote            | Board<br>President  | 1 m      |
| Roll Call Vote:<br>William Hall<br>Michael Humph<br>Steve Fraire<br>Susan Houle               | nrey   |               |                 |                     |          |

| Peter Matz |             |      | Purpose | Presenter | Time |
|------------|-------------|------|---------|-----------|------|
|            | Seconded by | Ayes | Nays    | Absent    | _    |
|            |             |      |         |           |      |

FOR MORE INFORMATION

For more information concerning this agenda, contact

Sage Oak Charter Schools.