



## Gabriella Charter Schools

### Academic Excellence Advisory Group Committee Meeting

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#### **Date and Time**

Tuesday September 13, 2016 at 5:00 PM PDT

#### **Location**

Gabriella Charter School: 1435 Logan Street, Los Angeles, CA 90026 and Teleconference

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Conference Call Line, if used, by phone: United States 1 712 432-0140 access code 474 308#

Ian Guidera will be attending remotely at: 5057 Southridge Ave, Windsor Hills, CA 90043

Michelle Kelrick attending remotely at: 2716 Stoner Avenue, Los Angeles, CA 90064

Susan Gurman will be attending remotely at: 2026 N. Serrano Ave., Los Angeles, CA 90027

Agenda posted by Friday, September 9th at 5pm.

Subject to applicable law and to any adopted regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker, members of the public shall have an opportunity at the meeting to directly address the Board of Directors of the Corporation concerning any item in this notice before or during consideration of that item. Members of the public and all other interested parties are cordially invited to attend the meeting in person at the above-described location. Individuals wishing to speak at a Board meeting must sign up at the meeting. There will be no sign ups in advance of the meeting. Speakers must sign up prior to the item being acted upon by the Board. Public attendees have the right to remain anonymous, to record meetings and to review materials. Should any member of the public require translation services or other accommodations to attend a Board meeting, please contact Malcolm Brown (213) 413-5741 or mbrown@gabri.org 24 hours in advance of the meeting.

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#### **Agenda**

**I. Opening Items**

Opening Items

- A.** Record Attendance and Guests
- B.** Call the Meeting to Order
- C.** Approve 6/16/16 Academic Excellence Committee Minutes

**II. Academic Excellence Advisory Group**

Academic Excellence Advisory Group

- A.** Review and Discussion of 15-16 Academic Data
- B.** Possible Vote to Recommend to Board Approval of 16-17 EL Master Plan and Reclassification Criteria
- C.** Math Program Update

**III. Other Business**

**IV. Closing Items**

- A.** Adjourn Meeting