



Bridgeport School District

Board Meeting

Published on January 21, 2026 at 2:03 PM PST

Date and Time

Monday January 26, 2026 at 6:00 PM PST

Location

Bridgeport High School Library
1220 Kryer St.
Bridgeport, WA 98813

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Approve Minutes

II. Adjustment to Agenda

III. Special Recognition

- A. School Board Appreciation Month

B. 2025 AP School Honor Roll

Bridgeport High School received notice that they are being recognized for the 2025 AP School Honor Roll for developing an AP program that creates a college-going culture and gives students the opportunity to earn college credit and to maximize their college outcomes.

IV. Consent Agenda

A. Resignation

Luis Vazquez - MS ELA Teacher

B. Overnight trip approval

HOSA State Leadership Conference

Who: Mr. Miller-Poole + 1 female Chaperone + 12 students

What: HOSA State Conference students have raise

When: March 2nd -March 4 2026

Where: Spokane Convention Center and Staying at the Davenport

Girls Who Tech

Who: Mr. Miller-Poole + 6 students (Female Chaperone will be Talicia Miller-Poole)

What: A Tech camp for girls who are interested in Tech at WSU fully paid for by WSU

When: March 27-March 29 2026

Where: WSU Pullman. Students will be staying in Dorms on Campus and Advisors will be in a hotel nearby.

C. First Reading: Revised Policies

2108 - Learning Assistance Program

5011 - Sexual Harassment of District Staff Prohibited

6220 - Bid or Request for Proposal Requirements

V. Public Comment

VI. Presentations from Individuals and Groups

VII. Reports

- A. Board**
- B. High School Board Report - Tamra Jackson/Jonnie Crossland**
- C. Bridgeport Middle School Board Report - Luke Luttrell**
- D. Bridgeport Elementary Board Report - Jesse Macy**
- E. Special Programs Board Report - Hanna Coffman**
- F. Student Representative - Khloe Ochoa**

VIII. Discussion Items

- A. 2026-27 District Calendar**
- B. HS Parking Passes**
- C. Grants**
 - School Security - \$92,000
 - New Modernization - \$6 million (2027-29)
- D. Construction Update**

IX. Action Items

- A. Superintendent Contract Extension 3 years**

X. Financial Reports

- A. Budget Status Report**
- B. Douglas County Treasurer's Report**

XI. Accounts Payable & Payroll

- A. January 2026 Accounts Payable and Payroll**

XII. Closing Items

A. Adjourn Meeting

Secretary

Chairman