



# Bridgeport School District

## Board Meeting

Published on December 18, 2025 at 3:38 PM PST

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### Date and Time

Monday December 29, 2025 at 2:00 PM PST

### Location

Bridgeport High School Library  
1220 Kryger Street  
Bridgeport, WA 98813

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### Agenda

#### I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Approve Minutes

#### II. Adjustment to Agenda

#### III. Oath of Office

Thom Jenkins: Director District No. 1 (2-year Unexpired Term)

Kathy Corbin - Director District No. 2 At Large (4-year Regular Term)

Paul Ebreo - Director District No. 5 (4-year Regular Term)

#### **IV. Election of Officers**

- A.** Board Chair
- B.** Board Vice-Chair
- C.** Legislative Representative
- D.** WIAA Representative

#### **V. Special Recognition**

- A.** Best High Schools U.S. News & World Report National 2025-2026

##### **Bridgeport High School Earns National and Metro-Area Rankings**

##### **A proud moment for our Bridgeport community**

According to the Best High Schools U.S. News & World Report National 2025-2026, Bridgeport High School has achieved outstanding distinctions!

- #52 in Washington State
- #1 in Wenatchee- East Wenatchee, WA Metro Area High Schools
- #3,356 in National Rankings

U.S News & World Report ranks schools based on performance on state-required tests, graduation rates, and how effectively they prepare students for college. These results reflect our school's ongoing commitment to academic achievement, graduation success, and postsecondary readiness.

This recognition is a testament to the hard work of our students, the dedication of our teachers and staff, and the unwavering support of our families and community. Achievements like this are made possible when we work together!

#### **VI. Consent Agenda**

- A.** 2025-26 Highly Capable District Plan

#### **VII. Public Comment**

**VIII. Reports**

- A.** Board

**IX. Action Items**

- A.** Superintendent Evaluation

**X. Financial Reports**

- A.** Budget Status Report
- B.** Douglas County Treasurer's Report

**XI. Accounts Payable & Payroll**

- A.** December 2025 Accounts Payable and Payroll

**XII. Closing Items**

- A.** Adjourn Meeting
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Secretary

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Chairman