



# Bridgeport School District

## Board Meeting

Published on November 18, 2025 at 12:37 PM PST

---

### Date and Time

Monday November 24, 2025 at 6:00 PM PST

### Location

Bridgeport High School Library  
1220 Kryger Street  
Bridgeport, WA 98813

---

### Agenda

#### I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Approve Minutes

#### II. Adjustment to Agenda

#### III. Special Recognition

#### **IV. Consent Agenda**

##### **A. Second Reading: Revised Board Policies**

1630 - Evaluation of the Superintendent

3425 - Accommodating Students with Adrenal Insufficiency

#### **V. Public Comment**

#### **VI. Presentations from Individuals and Groups**

#### **VII. Reports**

##### **A. Board**

##### **B. High School Board Report - Tamra Jackson/Jonnie Crossland**

##### **C. Bridgeport Middle School Board Report - Luke Luttrell**

##### **D. Bridgeport Elementary Board Report - Jesse Macy**

##### **E. Special Programs Board Report - Hanna Coffman**

##### **F. Student Representative - Khloe Ochoa**

#### **VIII. Discussion Items**

##### **A. Oath of Office Board Directors**

##### **B. Superintendent Evaluation**

#### **IX. Action Items**

#### **X. Financial Reports**

##### **A. Budget Status Report**

##### **B. Douglas County Treasurer's Report**

#### **XI. Accounts Payable & Payroll**

**A.** November 2025 Accounts Payable and Payroll

**XII. Closing Items**

**A.** Adjourn Meeting

---

---

Secretary

---

Chairman