



Bridgeport School District

Board Meeting

Published on October 21, 2025 at 11:47 AM PDT

Date and Time

Monday October 27, 2025 at 6:00 PM PDT

Location

Bridgeport High School Library
1220 Kryger Street
Bridgeport, WA 98813

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Approve Minutes

II. Adjustment to Agenda

III. Special Recognition

IV. Consent Agenda

A. Hire

Gerardo Solorio: HS Assistant Boys Basketball Coach

Susan Sloan: MS Assistant Boys Basketball Coach

B. Resignation

Jose Sanchez: HS Assistant Boys Basketball Coach

Sam Buckingham: MS Assistant Boys Basketball Coach

C. Washington Integrated Student Supports Protocol

D. Overnight trip approval

HS Boys Basketball Tournament

December 22-23, 2025

Sunnyside, WA

The players will stay overnight at a school facility. They will travel in two district vehicles.

E. First Reading: Revised Policies

1630 - Evaluation of the Superintendent

3425 - Accommodating Students with Adrenal Insufficiency

F. Second Reading: Revised Board Policies

3241 - Student Discipline

3241 F1 - District Discipline Matrix

3241 F2 - District Continuum of Discipline

G. Retired Policies

0100 - Commitment to Planning

0300 - Planning Process

0500 - Components of the District's Plan

0510 - Vision Statement

0520 - Beliefs

0530 - Mission

0550 - Goals, Objectives, and Strategies

0560 - District Action 0

0700 - Plan Evaluation

1810 - Annual Governance Goals and Objectives

V. Public Comment

VI. Presentations from Individuals and Groups

VII. Reports

- A.** Board
- B.** High School Board Report - Tamra Jackson
- C.** Bridgeport Middle School Board Report - Luke Luttrell
- D.** Bridgeport Elementary Board Report - Jesse Macy
- E.** Special Programs Board Report - Hanna Coffman
- F.** Student Representative - Khloe Ochoa

VIII. Discussion Items

- A.** Enrollment Trend
- B.** Construction Update
- C.** WSSDA Conference
 - 2025 WSSDA Conference
 - Seattle, WA
 - November 20-22

IX. Action Items

- A.** Hire Stevens Clay, P.S. as the District's Attorney

X. Financial Reports

- A.** Budget Status Report
- B.** Douglas County Treasurer's Report

XI. Accounts Payable & Payroll

A. October 2025 Accounts Payable and Payroll

XII. Closing Items

A. Adjourn Meeting

Secretary

Chairman