

# **Aurum Preparatory Academy**

## **Aurum Board of Directors**

#### **Date and Time**

Thursday July 26, 2018 at 6:00 PM PDT

#### Location

1034 66th Avenue, Oakland, CA, 94621

### **Agenda**

**Purpose Presenter Time** 

I. Opening Items 6:00 PM

A. Record Attendance and Guests Kerry Fliss 1 m

B. Call the Meeting to Order Parren 1 m lames

**C.** Approve Minutes Approve Kerry Fliss 3 m

Minutes

Approve minutes for Aurum Board of Directors Meeting on June 16, 2018

**D.** Read Aurum Mission and GOLD Values Abby 2 m
Benedetto

**Mission:** Through rigorous instruction and positive character education, Aurum Preparatory Academy Charter School ("Aurum Prep") educates all of its students, grades 6 - 8, to succeed in high school, college, and life and to serve as the next generation of moral leaders.

#### **GOLD Values**

- **G**rowth
- Optimism and Courage
- · Leadership and Learning
- **D**esigning

II. Governance 6:07 PM

A. Governance Committee Report Discuss Vijay Toke 2 m
 B. Resignation and Long-Term Absence Policy FYI Vijay Toke 7 m
 Overview of the procedures for board members who need to resign or reduce their comitteemnt.

**C.** Create Aurum Prep Advisory Board Vote Vijay Toke 5 m

| III. Finance  |         | (               | 5:21 PM |
|---|---------|-----------------|---------|
| A. Finance Committee Report                         | Discuss | James<br>Jordan | 5 m     |
| IV. Facility  |         | •               | 6:26 PM |
| A. Facility Committee Report                        | Discuss | Parren<br>James | 10<br>m |
| V. Academic   |         | •               | 6:36 PM |
| <b>A.</b> Academic and Recruitment Committee Report | Discuss | Kerry Fliss     | 10<br>m |
| VI. Development                                     |         |                 | 6:46 PM |
| A. Development Committee Report                     | Discuss | Kerry Fliss     | 5 m     |
| VII. Executive Director Report                      |         | •               | 6:51 PM |
| A. Executive Director Report                        | Discuss | David<br>Hardin | 15<br>m |
| VIII. Other Business                                |         |                 |         |
| IX. Closing Items                                   |         | 7               | 7:06 PM |
| A. Adjourn Meeting                                  | Vote    | Parren<br>James | 2 m     |