



East Link Academy Charter School

ELA Board of Directors Meeting

Published on December 9, 2024 at 7:48 PM EST
Amended on December 10, 2024 at 8:21 PM EST

Date and Time

Tuesday December 10, 2024 at 6:30 PM EST

Location

78 Global Drive Suite 200
Greenville, SC 29607

ELA Board of Directors Meeting

Tuesday, October 29 · 6:30 – 7:30 pm

Agenda

	Purpose	Presenter
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I. East Link Academy Mission Statement

The Mission of East Link Academy is to prepare students to be language and cultural links between the West and East in order to meet the global challenges of their lifetime, by providing a rigorous education in math, science, social studies and language arts in a bilingual English-Mandarin environment.

	Purpose	Presenter
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II. Opening Items

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|----|---|-----------------|------------------|
| A. | Record Attendance | | |
| B. | Call the Meeting to Order | | Moses Nickerson |
| C. | Approve Minutes from 10/29/2024 | Approve Minutes | Caroline Simmons |
| D. | Approve Minutes from 12/3/2024 - Specially Called Board Meeting | Approve Minutes | Caroline Simmons |

III. Public Comments

- *Each speaker will have two minutes.*
- *Speakers may address the board on agenda items only.*
- *Personal attacks aimed at students or staff are not permitted.*
- *Scurrilous, obscene, or recklessly defamatory language is not permitted.*
- *All statements shall be presented to the presiding officer and not to individuals.*
- *Public comment is a time for comments and not a time for board members to respond.*

IV. Informational

- | | | | |
|----|---------------------------|-----|---------------|
| A. | Head of School Report | FYI | Dana Hutto |
| B. | Financial Report | FYI | Lee Simmons |
| C. | Facility Committee Report | FYI | Julie Pringle |

V. Discussion

- | | | | |
|----|---------------------------------|---------|-----------------|
| A. | Marketing/Media Position Filled | Discuss | Moses Nickerson |
|----|---------------------------------|---------|-----------------|

VI. Executive Session

- | | | | |
|----|------------------------|---------|---------------|
| A. | RE: Contractual Matter | Discuss | Julie Pringle |
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Purpose Presenter

VII. Actions

A. RE: Contractual Matter Vote Julie Pringle

VIII. Closing Items

A. Adjourn Meeting Vote