



## Coral Academy of Science Las Vegas

### Coral Academy of Science Board Meeting

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#### **Date and Time**

Wednesday September 23, 2026 at 4:30 PM PDT

#### **Location**

CASLV Central Office  
8985 S. Eastern Ave #375  
Las Vegas, NV, 89123

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**Posting of Agenda:** This agenda has been posted at the following locations:

Coral Academy of Science Las Vegas ("CASLV") Central Office, CASLV website at [www.caslv.org](http://www.caslv.org), and Nevada Public Notice website at <http://notice.nv.gov>.

**Format / Procedures / Rules:** This is a notice of a public meeting held pursuant to NRS Chapter 241. Members of the public are invited to be present.

Certain items may be removed from open/public consideration if permitted or required by Nevada law. The Board may also (i) take agenda items out of order; (ii) combine two or more items for consideration; (iii) separate one item into multiple items; (iv) table an agenda item to a future meeting; and/or (v) remove an agenda item.

Reasonable efforts will be made to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please contact Ms. Shepard at [ashepard@coralacademylv.org](mailto:ashepard@coralacademylv.org) at least 48 hours before the time of the meeting, if possible, so that reasonable arrangements may conveniently be made.

Please also contact Ms. Shepard if you would like a copy of the agenda and any public reference materials relating to agenda items. Those materials will also be available at the meeting location. Those materials would provide you with greater context and clarity as to the matters under discussion.

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By law, no one may willfully disrupt the meeting to the extent that its orderly conduct becomes impractical.

All items are action or possible action items if denoted as such.

## Agenda

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Purpose | Presenter             | Time           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|----------------|
| <b>I. Opening Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                       | <b>4:30 PM</b> |
| <b>A. Call the Meeting to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | Chan Lengsavath, Esq. | 5 m            |
| Call to order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                       |                |
| Roll Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                       |                |
| Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                       |                |
| <b>B. Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                       | 10 m           |
| <p>Comments from the public are welcome at this time. You may present your comment during the meeting or beforehand, by contacting Ms. Shepard and relaying the comment to her. No person may sign up for another person, nor yield his/her time to another person. The Board may not deliberate on, or take any action regarding, a matter raised during the public comments sessions, unless the matter itself has already been specifically included on the agenda as an "Action" Item (and then, only at the time such Item is heard). The Board President will limit public comment to 3 to 5 minutes per person to ensure that all participants may speak and the Agenda is not unduly delayed, subject to any brief extension granted by the Board President in his/her sole discretion. No restrictions apply based on the speaker's viewpoints. If the Board hears public comments that exceed, in total, 20 minutes, the Board may postpone the remainder of the public comments to the same agenda item at the end of the meeting. The Board President may, in his discretion, forego Items I (B) and second-to-last item and instead solicit Public Comments during each individual action item below, as permitted by NRS 241.020(3)(d)(3); or alternatively keep Items I (B) and VI (A) but still permit Public Comments during certain (but not necessarily all) individual action items below. The information above applies to all Public Comment periods.</p> |         |                       |                |
| <b>II. Consent Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                       | <b>4:45 PM</b> |

|                                                                                                                                                                                                                                                                                                                                                    | Purpose | Presenter                        | Time           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------|----------------|
| <b>A.</b> August 22, 2026 Board Retreat Meeting Minutes (For Possible Action)                                                                                                                                                                                                                                                                      | Vote    | Dr. Carryn Warren                | 1 m            |
| <b>B.</b> September 10, 2026 Finance and Facilities Committee Meeting Minutes (For Possible Action)                                                                                                                                                                                                                                                | Vote    | Finance & Facilities Committee   | 1 m            |
| <b>C.</b> Independent Third-Party Building Commissioning Services for the Nellis Campus Expansion Project (For Possible Action)                                                                                                                                                                                                                    | Vote    | Finance and Facilities Committee | 3 m            |
| <b>D.</b> Upgraded Power Transformer for the Nellis Campus Expansion Project (For Possible Action)                                                                                                                                                                                                                                                 | Vote    | Finance and Facilities Committee | 3 m            |
| <b>E.</b> Charter Schools Association of Nevada (CSAN) Membership Payment (For Possible Action)                                                                                                                                                                                                                                                    | Vote    | Finance and Facilities Committee | 2 m            |
| <b>F.</b> Windmill Campus Chromebook Purchases (For Possible Action)                                                                                                                                                                                                                                                                               | Vote    | Nick Sarisahin                   | 2 m            |
| <b>III. Information/Discussion Items</b>                                                                                                                                                                                                                                                                                                           |         |                                  | <b>4:57 PM</b> |
| <b>A.</b> Quarterly Discipline Report (25-26 SY Q1-Q4 Reports) (Information)                                                                                                                                                                                                                                                                       | FYI     | Jessica Paquin                   | 10 m           |
| <b>B.</b> Report of Purchases and Expenses Between \$10,000 and \$25,000 (Information)                                                                                                                                                                                                                                                             | FYI     | Dr. Ercan Aydogdu                | 2 m            |
| <b>C.</b> Nevada School Performance Framework (NSPF) Results Review (Information)                                                                                                                                                                                                                                                                  | FYI     | Dr. Mustafa Gunozu               | 5 m            |
| <b>D.</b> Financial Update (Information)                                                                                                                                                                                                                                                                                                           | FYI     | Nick S. and/or DMS               | 5 m            |
| Delta Management Solutions, the back office company, will provide the Board of Directors with an update on CASLV's financial status as of August 31, 2026. The update will include a review of the Balance Sheet, Profit and Loss Statement, and Budget versus Actual performance, highlighting key variances, trends, and financial implications. |         |                                  |                |
| <b>E.</b> Executive Director's Progress Report (Information)                                                                                                                                                                                                                                                                                       | FYI     | Dr. Ercan Aydogdu                | 5 m            |
| This typically consists of brief updates and notices from the Executive Director regarding general school matters (i.e., items of general interest) not already covered in this meeting, including, for example, campus and school news, test results, school                                                                                      |         |                                  |                |

|  | Purpose                                                                                                                 | Presenter | Time |
|--|-------------------------------------------------------------------------------------------------------------------------|-----------|------|
|  | awards/accolades, sports results, club events, staff and teacher trainings, special events, graduation ceremonies, etc. |           |      |

#### **IV. Discussion & Possible Action Items- Contracts, Purchases, and Procurements 5:24 PM**

|           |                                                                                       |      |                   |      |
|-----------|---------------------------------------------------------------------------------------|------|-------------------|------|
| <b>A.</b> | Protouch Services - Approval of MOU / Direct Hire Fee Agreement (For Possible Action) | Vote | Selim Tanyeri     | 5 m  |
| <b>B.</b> | Henderson Chamber of Commerce Membership and Sponsorship (For Possible Action)        | Vote | Dr. Ercan Aydogdu | 5 m  |
| <b>C.</b> | General Liability and Property Insurance Renewal (For Possible Action)                | Vote | Nick Sarisahin    | 7 m  |
| <b>D.</b> | Purchase of the Land for the New Campus Project (For Possible Action)                 | Vote | Nick Sarisahin    | 15 m |
| <b>E.</b> | CASLV 20th Anniversary Slogan Contest (For Possible Action)                           | Vote | Dr. Ercan Aydogdu | 5 m  |

#### **V. Discussion/Possible Action Items-Governance/Policies/Finance 6:01 PM**

|           |                                                                                                                                            |      |                   |      |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|------|
| <b>A.</b> | Board Committee Structures and Members (For Possible Action)                                                                               | Vote | Dr. Ercan Aydogdu | 5 m  |
| <b>B.</b> | Request for Charter Amendments: 1- For a Proposed Campus Expansion 2- To Increase Enrollment Cap for Windmill Campus (For Possible Action) | Vote | Dr. Ercan Aydogdu | 5 m  |
| <b>C.</b> | Recent Research on Screen Time and Elementary Student Learning (Discussion and For Possible Action)                                        | Vote | Ann Diggins       | 10 m |

#### **VI. Public Comments (Information) 6:21 PM**

Please see the procedures and rules in item I(B) above.

|           |                |     |
|-----------|----------------|-----|
| <b>A.</b> | Public Comment | FYI |
|-----------|----------------|-----|

#### **VII. Closing Items**

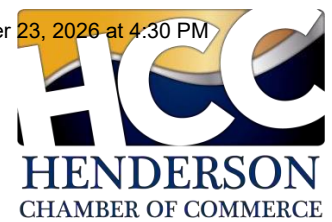
|           |                 |      |
|-----------|-----------------|------|
| <b>A.</b> | Adjourn Meeting | Vote |
|-----------|-----------------|------|

|              | Purpose | Presenter | Time |
|--------------|---------|-----------|------|
| (For Action) |         |           |      |

## Coversheet

### Henderson Chamber of Commerce Membership and Sponsorship (For Possible Action)

|                          |                                                                   |
|--------------------------|-------------------------------------------------------------------|
| <b>Section:</b>          | IV. Discussion & Possible Action Items- Contracts, Purchases, and |
| Procurements             |                                                                   |
| <b>Item:</b>             | B. Henderson Chamber of Commerce Membership and Sponsorship (For  |
| Possible Action)         |                                                                   |
| <b>Purpose:</b>          | Vote                                                              |
| <b>Submitted by:</b>     |                                                                   |
| <b>Related Material:</b> | CASLV Sponosorship 2026.27.pdf                                    |



September 11, 2026

Ercan Aydogdu, Executive Director  
Coral Academy of Science Las Vegas (CASLV)  
1051 Sandy Ridge Avenue | Henderson, NV 89052

**Re: Henderson Chamber of Commerce Sponsorship**

Dear Mr. Aydogdu,

Thank you for the opportunity to propose a Henderson Chamber of Commerce (HCC) sponsorship renewal with Coral Academy of Science (CASLV). Through sponsor participation within the HCC, CASLV will actualize benefits and advertising opportunities that will enhance the school's exposure in the Henderson and Southern Nevada business community. The schools will continue to align with our growing base of 2,200+ members and 160+ sponsors, including **Dignity Health, Nevada State University, Haas Automation, The Las Vegas Raiders** and the **City of Henderson**, while supporting business-to-business networking.

**Gold Sponsorship (\$7,500 – Effective Date 11.1.26) includes:**

- HCC membership for CASLV - Sandy Ridge Campus, Cadence Campus, Windmill Campus and Eastgate Campus.
- Three (3) Annual Exclusive Invitations to VIP Networking Functions with the HCC and HDA Board of Directors, Tiered Sponsors and Civic Leaders.
  - Ercan Aydogdu [eyaydogdu@coralacademylv.org](mailto:eyaydogdu@coralacademylv.org)
- Henderson Development Association (H.D.A.) Membership, supporting the economic development services of the HCC.
- Host Site in 2027 for the Henderson Chamber of Commerce I CAN BE Workforce Career Fair.
- 2027 HCC Annual State of the Chamber Address Event Sponsor – DATE / LOCATION TBD | August 2026 (value \$3,500)
  - Recognition as Event Sponsor on all marketing material; company logo recognition at event; podium recognition by emcee (to vary based on time of commitment).
  - Recognition in print/digital ads in local business publications (if applicable), and inclusion in press release/media alert.
  - Company/logo recognition in PowerPoint presentation at dinner gala.
  - Reserved priority table seating for 10.
- Recognition at HCC Annual State of the Chamber Address.
- VIP introductions and business development opportunities through our networks.
- Logo displayed at all HCC and HDA functions. Silver Sponsorship recognition on the HCC website.
- Advocacy services that allow you to benefit from and contribute to our unified voice in government (up to 5% of your funding is non-deductible and goes toward our lobbyist, advocacy and PAC programs supporting member businesses).

We hope that Coral Academy of Science Las Vegas considers this HCC Sponsorship renewal a valuable investment and we look forward to a continued and successful partnership.

Sincerely,

A handwritten signature in black ink, appearing to read 'Scott Muelrath'.

Scott Muelrath  
President & CEO  
Henderson Chamber of Commerce