



# Coral Academy of Science Las Vegas

## Academic Committee Meeting

---

### Date and Time

Monday May 19, 2025 at 2:00 PM PDT

### Location

CASLV Central Office  
8985 S. Eastern Ave #375  
Las Vegas, NV, 89123

---

**Posting of Agenda:** This agenda has been posted at the following locations:

Coral Academy of Science Las Vegas ("CASLV") Central Office, CASLV website at [www.caslv.org](http://www.caslv.org), and Nevada Public Notice website at <http://notice.nv.gov>.

**Format / Procedures / Rules:** This is a notice of a public meeting held pursuant to NRS Chapter 241. Members of the public are invited to be present.

Certain items may be removed from open/public consideration if permitted or required by Nevada law. The Board may also (i) take agenda items out of order; (ii) combine two or more items for consideration; (iii) separate one item into multiple items; (iv) table an agenda item to a future meeting; and/or (v) remove an agenda item.

Reasonable efforts will be made to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please contact Ms. Shepard at [ashepard@coralacademylv.org](mailto:ashepard@coralacademylv.org) at least 48 hours before the time of the meeting, if possible, so that reasonable arrangements may conveniently be made.

Please also contact Ms. Shepard if you would like a copy of the agenda and any public reference materials relating to agenda items. Those materials will also be available at the meeting location. Those materials would provide you with greater context and clarity as to the matters under discussion.

By law, no one may willfully disrupt the meeting to the extent that its orderly conduct becomes impractical.

All items are action or possible action items if denoted as such.

---

## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>2:00 PM</b>
<b>A. Call the Meeting to Order</b>		Arlene Hayman	5 m
Call to order			
Roll Call			
Pledge of Allegiance			
<b>B. Public Comment</b>			10 m
Comments from the public are welcome at this time. You may present your comment during the meeting or beforehand, by contacting Ms. Shepard and relaying the comment to her. No person may sign up for another person, nor yield his/her time to another person. The Board may not deliberate on, or take any action regarding, a matter raised during the public comments sessions, unless the matter itself has already been specifically included on the agenda as an "Action" Item (and then, only at the time such Item is heard).			
The Board President will limit public comment to 3 minutes per person to ensure that all participants may speak and the Agenda is not unduly delayed, subject to any brief extension granted by the Board President in his/her sole discretion. If the Board hears public comments which exceed, in total, 20 minutes, the Board may postpone the remainder of the public comments to the same agenda item at the end of the meeting.			
No restrictions apply based on the speaker's viewpoints.			
Nevada law prohibits a speaker from focusing on "the character, alleged misconduct or professional competence" of certain persons, other than in a "casual or tangential" manner, unless (among other things) the Board notified that person and he/she has the opportunity to respond. The Board President will interrupt any speaker violating this law.			

	Purpose	Presenter	Time
The Board President may, in her discretion, forego Items I (B) and second-to-last item and instead solicit Public Comments during each individual action item below, as permitted by NRS 241.020(3)(d)(3); or alternatively keep Items I (B) and III but still permit Public Comments during certain (but not necessarily all) individual action items below. The information above applies to all Public Comment periods.			

## II. Discussion & Possible Action Items 2:15 PM

<b>A.</b>	2025-2026 School Year Local Literacy Plan (For Possible Action)	Vote	Amber Nhan	10 m
<b>B.</b>	Curriculum Orders (For Possible Action)	Vote	Mine Eraslan & Amber Nhan	5 m
<b>C.</b>	High School Course Catalogue Updates (For Possible Action)	Vote	Dr. Mustafa Gunozu & Mine Eraslan	5 m
<b>D.</b>	Consulting Services for Secondary ELA (For Possible Action)	Vote	Dr. Mustafa Gunozu	5 m
<b>E.</b>	Consulting Services for Data Analysis (For Possible Action)	Vote	Dr. Mustafa Gunozu	5 m
<b>F.</b>	Academic Policies Manual (For Possible Action)	Vote	Dr. Mustafa Gunozu	5 m

## III. Public Comments (Information)

Please see the procedures and rules in item I(B) above.

## IV. Closing Items

<b>A.</b>	Adjourn Meeting (For Action)	Vote
-----------	---------------------------------	------