

Da Vinci Schools

Da Vinci Schools Board Meeting

Date and Time

Thursday July 25, 2019 at 6:00 PM PDT

Location

Board Room, 201 N. Douglas Street, El Segundo, CA 90245

Da Vinci Schools ("DV") welcomes your participation at its Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of DV in public. Your participation assures us of continuing community interest in our schools. To assist you in speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the door to the meeting.
- 2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Comments," which is time set aside for members of the audience to raise issues not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. Non-English speakers who use a translator shall have six (6) minutes in which to address the Board.
- 3. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- 4. The chair will recognize such individuals who wish to speak on a specific agenda item at the appropriate time. When addressing the Board, speakers are requested to adhere to the time limits set forth, and to not repeat remarks made by those who preceded them.
- 5. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 201 N. Douglas Street, El Segundo, CA 90245, during Business Office operating hours.

The agenda and documents in the agenda packet will be made available, if requested, in appropriate alternative formats to any person with a disability as required by the ADA, 42 USC section 12132, and the federal rules and

regulations adopted in implementation thereof. To request a disability-related modification or accommodation, including auxiliary aids or services, you must contact Alison Wohlwerth at 310-725-5800 at least 48 hours before a regular meeting, and at least 12 hours before a special meeting. (Government Code § 54954.2(a)(1).)

| Agenda | | | | | | | | | | |
|--------|--|--|---------|----------------------------------|---------|--|--|--|--|--|
| | | | Purpose | Presenter | Time | | | | | |
| I. | Ор | ening Items | | | 6:00 PM | | | | | |
| | Оре | ening Items | | | | | | | | |
| | A. | Call the Meeting to Order | | Don Brann | 1 m | | | | | |
| | В. | Record Attendance and Guests | | Alison Wohlwerth | | | | | | |
| | C. | Approval of Agenda | Vote | Don Brann | 1 m | | | | | |
| | Call for any changes to the agenda before a motion to approve the agenda is made and seconded. | | | | | | | | | |
| | D. | Public Comments | | Don Brann | 6 m | | | | | |
| | | Please see Notice above. | | | | | | | | |
| II. | Info | ormation | | 6:08 PM | | | | | | |
| | CE | O Support And Eval | | | | | | | | |
| | A. | Kitchen Presentation | FYI | David Herjeczki and Ben Trask | 20 m | | | | | |
| | | The allotted time includes 10 minutes for Q&A. | | | | | | | | |
| | В. | Sandbox Presentation | FYI | David Herjeczki and Ben Trask | 30 m | | | | | |
| | | The 30 minutes includes time for Q&A. | | | | | | | | |
| | C. | From the Board | FYI | Don Brann | 10 m | | | | | |
| | | New Board Trustee Search Update | | | | | | | | |
| | D. | From the CEO | FYI | Matthew Wunder | 5 m | | | | | |
| | E. | Facilities Update | FYI | Vicente Bravo | 5 m | | | | | |
| | F. | Financial Update | FYI | Marshall Mayotte, Matt Wunder | 10 m | | | | | |
| | | May financials. | | | | | | | | |

| Purpose | Presenter | Time |
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G. Public Notice: Commission on Teacher Credentialing Waiver Request

Jennifer Hawn FYI

1 m

Due to a shortage of Speech Language Pathologists, Da Vinci Schools is requesting a Variable Term Waiver for a Speech Language Pathologist Services credential from the Commission on Teacher Credentialing for the 2019-2020 school year. Megan Katz holds a clear teaching credential, is currently enrolled in a university program for a Speech Language Pathologist Services credential and is scheduled to complete the program by Spring, 2020. Employment in the Speech Language Pathologist position is contingent on approval of the waiver from the Commission on Teacher Credentialing.

III. **Approval of Minutes**

7:29 PM

Facility

A. Approve Minutes of the June 19, 2019 Regular **Board Meeting**

Approve Minutes

Don Brann

1 m

IV. **Consent Agenda**

7:30 PM

A. Approve Check Register - June 2019

Vote

Don Brann

1 m

Check and ACH transactions over \$10K in the month of June, presented by management to the Board for approval, as previously agreed.

B. Approve the Updated Facilities Use Fee Schedule for Da Vinci Facilities

Vote

Don Brann

1 m

Management requests an increase in the published rental fees that Da Vinci Schools charges outside groups for use of its facilities.

C. Approve Letter of Agreement between UCLA

Vote

Don Brann

1 m

Extension and Da Vinci Extension

This agreement contains the same terms and conditions from last year; the dates and

courses, and personnel have been updated.

D. Approve Consultant's Agreement for

& Go Cafe and Seating Area

Vote

Don Brann

1 m

Development

E. Approve Completion of Kitchen, Coffee Bar/Grab Vote

Don Brann

1 m

| | | | Purpose | Presenter | Time | | |
|-----|---|---|---------|-----------|---------|--|--|
| | F. | Ratify New Members of the Da Vinci Schools: L.A. County Board of Directors | Vote | Don Brann | 1 m | | |
| | Ratify appointment of Brenda Freiberg and Aurea Montes-Rodriguez to the Da Vinci Schools: L.A. County Board of Directors. | | | | | | |
| | G. | Approve Commission on Teacher Credentialing Waiver Request | Vote | Don Brann | 1 m | | |
| | | Public Notice has been given; the Board's approval is hereby requested. | | | | | |
| | Н. | Approve the Updated Certification of Signatures | Vote | Don Brann | 1 m | | |
| | Signatures of personnel and/or members of the Governing Board authorized to sign Orders for Salary or Commercial Payments, Notices of Employment and Contracts. | | | | | | |
| | I. | Approve Small School Districts' Association (SSDA) Membership | Vote | Don Brann | 1 m | | |
| | | \$1,250/year annual membership dues | | | | | |
| V. | Clo | sed Session | | | 7:39 PM | | |
| | A. | Conference with Legal Counsel | Discuss | Don Brann | 45 m | | |
| | | Public Employee Performance Evaluation Gov. Code §54957(b) – Chief Executive Officer | | | | | |
| VI. | Closing Items | | | | 8:24 PM | | |
| | A. | Reconvene for Public Session & Closed Session Reporting | FYI | Don Brann | 1 m | | |
| | В. | Adjourn Meeting | Vote | Don Brann | 1 m | | |