



# Rainier Valley Leadership Academy

## Board Meeting

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### Date and Time

Tuesday September 29, 2026 at 4:30 PM PDT

### Location

Virtual

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Rainier Valley Leadership Academy is inviting you to a scheduled Zoom meeting.

### Join Zoom Meeting

<https://us06web.zoom.us/j/87527888938?pwd=rR2BfTFddek1457jj1ePxC3DEZYt1z.1>

### Join and take notes

<https://us06web.zoom.us/j/87527888938?pwd=rR2BfTFddek1457jj1ePxC3DEZYt1z.1&mynotes=on>

### Meeting agenda

<https://docs.zoom.us/agenda/doc/e4add1e9-0108-48e5-a3aa-b2206d30d3fd?from=chext>

### Meeting chat link

<https://us06web.zoom.us/launch/jc/87527888938>

Meeting ID: 875 2788 8938

Passcode: 165403

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### One tap mobile

[+12532050468](tel:+12532050468),87527888938#,,, \*165403# US

[+12532158782](tel:+12532158782),,87527888938#,,, \*165403# US (Tacoma)

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Join by SIP

• [87527888938@zoomcrc.com](mailto:87527888938@zoomcrc.com)

Join instructions

[https://us06web.zoom.us/join/87527888938?signature=p5H\\_0-ic78EdxZnmljQIQjyVSmZLNGwbxfjGsJ80Wqc](https://us06web.zoom.us/join/87527888938?signature=p5H_0-ic78EdxZnmljQIQjyVSmZLNGwbxfjGsJ80Wqc)

## Agenda

|                                                                                                                                                                        | Purpose | Presenter       | Time           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|----------------|
| <b>I. Opening Items</b>                                                                                                                                                |         |                 | <b>4:30 PM</b> |
| <b>A.</b> Record Attendance                                                                                                                                            |         | Jesse Rhodes Jr | 5 m            |
| <b>B.</b> Call the Meeting to Order                                                                                                                                    |         | Jesse Rhodes Jr | 5 m            |
| <b>C.</b> Public Comment                                                                                                                                               |         | Jesse Rhodes Jr | 3 m            |
| For Non Agenda Items:                                                                                                                                                  |         |                 |                |
| -3 minutes per speaker                                                                                                                                                 |         |                 |                |
| For Agenda Items:                                                                                                                                                      |         |                 |                |
| -5 minutes per speaker                                                                                                                                                 |         |                 |                |
| To last not more than 30 minutes of Public Comment. If it goes over there will be space made for those who would still like to provide public comment at another time. |         |                 |                |
| <b>II. Consent Agenda</b>                                                                                                                                              |         |                 | <b>4:43 PM</b> |
| <b>A.</b> Out of Endorsement Teachers                                                                                                                                  | Vote    | Jesse Rhodes Jr | 2 m            |
| <b>B.</b> 26/27 SY Calendar                                                                                                                                            | Vote    | Jesse Rhodes Jr | 2 m            |
| <b>C.</b> 26/27 RVLA Handbooks                                                                                                                                         | Vote    | Jesse Rhodes Jr | 2 m            |
| <b>D.</b> 26/27 School Specific Goals                                                                                                                                  | Vote    | Jesse Rhodes Jr | 2 m            |

|                                                           | Purpose         | Presenter                           | Time           |
|-----------------------------------------------------------|-----------------|-------------------------------------|----------------|
| <b>E.</b> August 22, 2026 Board Meeting Minutes           | Approve Minutes | Jesse Rhodes Jr                     | 3 m            |
| <b>F.</b> Resolution August 2026 Payroll & Claim Vouchers | Vote            | Jesse Rhodes Jr                     | 2 m            |
| <b>III. Commission Update</b>                             |                 |                                     | <b>4:56 PM</b> |
| <b>A.</b> As Needed                                       | FYI             | Italiana Hughes                     | 10 m           |
| <b>IV. Executive Director Report Out</b>                  |                 |                                     | <b>5:06 PM</b> |
| <b>A.</b> Updates                                         | Discuss         | Ray Garcia Morales & Lenny Emperado | 14 m           |
| Enrollment<br>Budget                                      |                 |                                     |                |
| <b>V. Board Committees/Groups</b>                         |                 |                                     | <b>5:20 PM</b> |
| <b>A.</b> Update                                          | Discuss         | Jesse Rhodes Jr                     | 5 m            |
| <b>VI. Closing Items</b>                                  |                 |                                     | <b>5:25 PM</b> |
| <b>A.</b> Adjourn Meeting                                 | Vote            |                                     | 1 m            |

RVLA does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression, gender identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination:

Title IX Coordinator

Human Resources

Address: 6020 Rainier Ave S, Seattle 98118

Telephone Number: 206-659-0956

Email: [hr@myrvla.org](mailto:hr@myrvla.org)

Section 504/ADA Coordinator

Principal

Address: 6020 Rainier Ave S, Seattle WA 98118

Telephone Number: 206-659-0956

Email: ray.garciamorales@myrvla.org

Civil Rights Compliance Coordinator

Chief of Staff

Address: 6020 Rainier Ave S, Seattle WA 98118

Telephone Number: 206-650-0956

Email: leah.reisberg@myrvla.org