

# **Prosser School District**

# **Regular Board Meeting**

# **Date and Time**

Wednesday December 10, 2025 at 6:00 PM PST

# Location

Prosser School District Boardroom 1203 Prosser Ave. Prosser, WA 99350

# Join Zoom Meeting:

https://prosserschools-org.zoom.us/j/84742629936?pwd=vH7ttmXyePeDKmuUEasyAL9NqTl2RK.1

Meeting ID: 847 4262 9936

Passcode: 783736 One tap mobile:

+12532050468,84742629936#,\*783736

The Prosser School District Board of Directors will hold a Regular Board Meeting on Wednesday, December 10, 2025, at 6:00pm in the Prosser School District Boardroom, 1203 Prosser Ave., Prosser WA 99350.

# **Agenda**

Presenter

# I. Opening Items

A. Call the Meeting to Order

Presenter

- B. Pledge of Allegiance
- C. Record Attendance

# II. Oath of Office of Elected Board Members

# III. Annual Organization Meeting: Election of Officers

- A. Calls for Nominations for President
- **B.** Election of President (roll call vote)
- C. Assumption of Office by New President
- D. Calls for Nomination for Vice-President
- **E.** Election of Vice-President (roll call vote)
- F. Calls for Nomination for Thrive Representative
- **G.** Election of Thrive Representative (roll call vote)
- H. Calls for Nomination for WSSDA Representative
- I. Election of WSSDA Representative (roll call vote)

# IV. Resume Regular Board Meeting

A. Approval of Agenda

# V. Protocol for Addressing the Board

A. Welcome to the Board Meeting!

# VI. Hearing of Visitors

# VII. Information Items

- A. Prosser School District Administration Office Winter Break Office Hours
- Kim Casey

- B. Thank you, Shawn Cook, Raul Gurrola and Abigail Roy!
- C. Millesa and Peter Park PHS Boys Swim Transportation Donation

Presenter D. Building Report & SIP Report: Prosser Heights Elementary School Jodi Sabin, Prosser Heights Elementary School Principal VIII. **Discussion Items** A. Annual Year End Report Andrew Raab - ESD 123 IX. **Student Representative Reports** A. Student Representative Samantha Jimenez Student Representative Ezri Roy C. Student Representative Olivia Smasne **Action Items** Kim Casey **A.** First Reading of Policy 5005: Employment Disclosures, Certification Requirements, Assurances and Approval Kim Casey and B. Red Rover Deanna Flores Business and C. Vouchers and Payroll Operations XI. **Consent Items** A. Certificated Personnel B. Classified Personnel **C.** Approval of Minutes XII. Reports Kevin Gilman Director of Grants, Assessment and Elementary Programs **Business and Operations Report** Deanna Flores **C.** Assistant Superintendent

X.

Presenter

D. Superintendent

Kim Casey

# XIII. Board Member Reports

- A. Director Michelle O'Brien
- B. Director Brian Weinmann
- C. Director Frank Vermulm
- D. Vice President Elisa Riley
- E. President Jason Rainer

# XIV. Closing Items

A. Future Meetings

Special Board Meeting, December 17, 2025, Prosser School District Boardroom, 6:00pm

**Reminder:** The Regular Board Meeting originally scheduled for **December 24** has been **rescheduled to December 17** to accommodate scheduling conflicts, as the original date falls on Christmas Eve.

B. Adjourn Meeting

Prosser School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boys Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination:

- Section 504/ADA Coordinator: Dr. Jennifer Allen, 1203 Prosser Ave. Prosser, WA 99350 509-786-1820 jennifer.allen@prosserschools.org
- Title IX Coordinator and HIB Coordinator for State Law: Kim Casey 1203 Prosser Ave. Prosser, WA 99350 509-786-3323 <a href="mailto:kimberly.casey@prosserschools.org">kimberly.casey@prosserschools.org</a>
- Civil Rights Coordinator for State Law: Deanna Flores 1203 Prosser Ave. Prosser, WA 99350 509-786-3323 deanna.flores@prosserschools.org

# Coversheet

# Welcome to the Board Meeting!

Section: V. Protocol for Addressing the Board Item: A. Welcome to the Board Meeting!

Purpose:

Submitted by:

Related Material: Welcome to the Board Meeting.pdf

# SCHOOL BOARD MEETINGS

Prosser School District No. 116

# Welcome to a meeting of the Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its board of directors.

### How the Board Operates

As the board meeting progresses, you may notice that there is quick action on some items. This is because the board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine. You'll be able to follow the action more carefully if you pick up a copy of the agenda that is available.

Board members are President Jason Rainer, Vice-President Elisa Riley, Director Michelle O'Brien, Director Frank Ver Mulm, and Director Brian Weinmann.

# About Board Meetings

Regular Board meetings are held twice each month, usually on the 2nd and 4th Wednesday. The first meeting of the month is also a time for the various educational programs of the district to provide an educational presentation to the Board. These meetings begin at 6:00 nm

The board encourages input on all issues under discussion at the business meetings.

# About Executive Session

The board may occasionally go into executive session, thus excluding the public and the news media from witnessing the discussion. You should know though, that the board will only discuss issues in executive session. It must, by law, take all actions in an open meeting. The law also limits what the board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer

or staff member, or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the district. Before going into executive session, the board president must estimate the time the board will return to open session.

### Addressing the Board

You may present a concern to the board during the time reserved for hearing public comment. If this is the case, we ask that you:

- Prior to the start of the meeting, sign in, noting the topic you intend to address to the board.
- Come to the microphone and state your name.
- Do not reflect adversely on the political or economic view, ethnic background, character, or motives of any individual.
- Do keep your comments concise, nonemotional, and brief.

The board is interested in hearing your concerns and your compliments too. It's best to call the superintendent's office a couple of days before the meeting. If this isn't possible, you can ask the board president to recognize you during the hearing section.

### **Board Hearings**

The school board can be compared to a "court of last resort." If a concern cannot be solved by first talking with the teacher, principal, or appropriate district personnel, it may be forwarded to the board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

### **About Your Board**

Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district School board members attend meetings, keep communications open with other members of the community and represent the needs of the district before local, state, and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school board is a legal body and can only make decisions as a body.

You may notice that many of the decisions the board must make are not directly related to instruction. School board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the district's legal interests, and providing for long-range planning.

# Coversheet

# Prosser School District Administration Office Winter Break Office Hours

Section: VII. Information Items

Item: A. Prosser School District Administration Office Winter Break Office Hours

Purpose: FYI

Submitted by:

Related Material: Christmas Break Business Office Hours.pdf



Opening Hours

# HORARIO DE DÍAS FESTIVOS

DEC 22 8:00 AM - NOON

8:00 AM - MEDIODÍA

**DEC 23** 

8:00 AM - NOON 8:00 AM - MEDIODÍA

**DEC 24** 

CLOSED CERRADO

**DEC 25** 

CLOSED CERRADO

**DEC 26** 

8:00 AM - NOON 8:00 AM - MEDIODÍA

**DEC 29** 

8:00 AM - NOON 8:00 AM - MEDIODÍA

**DEC 30** 

8:00 AM - NOON 8:00 AM - MEDIODÍA

**DEC 31** 

8:00 AM - NOON 8:00 AM - MEDIODÍA

JAN 1

CLOSED CERRADO

JAN 2

8:00 AM - NOON 8:00 AM - MEDIODÍA

FOR SCHOOL EMERGENCIES CONTACT: PARA EMERGENCIAS ESCOLARES CONTACTE: ANDY HOWE AT 509-781-8115

# Coversheet

# Annual Year End Report

Section: VIII. Discussion Items Item: A. Annual Year End Report

Purpose:

Submitted by:

Related Material: Year-End Presentation.pdf

# **Prosser School District Balance Sheet (All Funds)**

FY25					
Assets	General	ASB	<b>Debt Service</b>	<b>Capital Projects</b>	Transportation
Cash	\$2,007,007.65	\$459,726.89	\$2,060,957.08	\$314,063.84	\$744,820.78
Less: Warrants Outstanding	-\$1,269,731.44	-\$14,613.89	\$0.00	-\$213.74	\$0.00
Taxes Receivable	\$1,990,599.16	\$0.00	\$2,105,689.38	\$329,759.40	\$0.00
Due From Other Governmental Units	\$68,874.96	\$0.00	\$0.00	\$0.00	\$0.00
Accounts Receivable	\$20,655.03	\$0.00	\$0.00	\$0.00	\$0.00
Inventory	\$38,836.12	\$0.00	\$0.00	\$0.00	\$0.00
Total Assets	\$2,856,241.48	\$445,113.00	\$4,166,646.46	\$643,609.50	\$744,820.78
Liabilities					
Accounts Payable	\$50,154.66	\$14,864.17	\$0.00	\$13,538.93	\$0.00
Payroll Deductions and Taxes Payable	\$467,064.43	\$0.00	\$0.00	\$0.00	\$0.00
Deposits	\$10,894.93	\$0.00	\$0.00	\$0.00	\$0.00
Unavailable Revenue-Taxes Receivable	\$1,990,599.16	\$0.00	\$2,105,689.38	\$329,759.40	\$0.00
Total Liabilities	\$2,518,713.18	\$14,864.17	\$2,105,689.38	\$343,298.33	\$0.00
Fund Balance					
Nonspendable	\$38,836.12	\$0.00	\$0.00	\$0.00	\$0.00
Restricted	\$421,950.42	\$430,248.83	\$2,060,957.08	\$0.00	\$744,820.78
Assigned	\$0.00	\$0.00	\$0.00	\$300,311.17	\$0.00
Unassigned	-\$123,258.24	\$0.00	\$0.00	\$0.00	\$0.00
Total Fund Balance	\$337,528.30	\$430,248.83	\$2,060,957.08	\$300,311.17	\$744,820.78
Total Liabilities + Fund Balance	\$2,856,241.48	\$445,113.00	\$4,166,646.46	\$643,609.50	\$744,820.78

Budget to Actual			
Revenue Type	24-25 Budget	24-25 Actual	Difference
Local Taxes	\$4,404,023.00	\$4,258,726.24	-\$145,296.76
Local Support, Nontax	\$85,000.00	\$264,039.21	\$179,039.21
State, General Purpose	\$28,125,841.00	\$25,517,003.15	-\$2,608,837.85
State, Special Purpose	\$10,161,015.00	\$10,718,666.73	\$557,651.73
Federal, General Purpose	\$32,000.00	\$0.00	-\$32,000.00
Federal, Special Purpose	\$4,114,123.00	\$4,474,417.29	\$360,294.29
From Other School Districts	\$35,000.00	\$34,168.00	-\$832.00
	\$46,957,002.00	\$45,267,020.62	-\$1,689,981.38

Less than Budgeted -\$1,689,981.38

Expenditure Type	24-25 Budget	24-25 Actual	Difference
Certificated Salaries	\$18,054,979.00	\$19,107,751.96	\$1,052,772.96
Classified Salaries	\$8,206,226.00	\$8,385,839.79	\$179,613.79
Employee Benefits	\$10,990,594.00	\$11,087,622.92	\$97,028.92
Supplies/Materials	\$3,381,406.00	\$2,802,602.78	-\$578,803.22
Purchased Services	\$6,376,740.00	\$5,395,775.11	-\$980,964.89
Travel	\$340,100.00	\$103,673.24	-\$236,426.76
Capital Outlay	\$75,000.00	\$27,503.46	-\$47,496.54
	\$47,425,045.00	\$46,910,769.26	-\$514,275.74

Less than Budgeted -\$514,275.74

Fund Balance Projected to Actual	
F-196 End Fund Balance	\$337,528.30
24-25 Budgeted End Fund Balance	\$731,956.00
Difference	-\$394,427.70
F-196 Ending Reserve Percentage	0.72%
24-25 Budgeted Reserve Percentage	1.54%
Difference	-0.82%

Difference	-\$1,774,299.00
23-24 Ending Fund Balance	\$2,111,827.30
24-25 Ending Fund Balance	\$337,528.30
Fund Balance Change from 23-24	

FY25-Comparative Statement	General	ASB	Debt Service	Capital Projects	Transportation
Revenues					•
Local	\$4,522,765.45	\$576,384.59	\$4,531,007.38	\$459,573.84	\$11,433.38
State	\$36,235,669.88			\$519,842.46	\$1,026,562.63
Federal	\$4,474,417.29			\$0.00	\$0.00
Other	\$34,168.00			\$0.00	\$0.00
Total Revenue	\$45,267,020.62	\$576,384.59	\$4,531,007.38	\$979,416.30	\$1,037,996.01
Expenditures General Fund:					
Certificated Salaries	\$19,107,751.96				
Classified Salaries	\$8,385,839.79				
Employee Benefits					
• •	\$11,087,622.92				
Subtotal Salaries & Benefits	\$38,581,214.67				
Supplies & Materials	\$2,802,602.78				
Purchased Services	\$5,395,775.11				
Travel	\$103,673.24				
Capital Outlay	\$27,503.46				
Subtotal MSOC	\$8,329,554.59				
ASB:					
Student Activities/Other		\$694,783.80			
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Debt Service:					
Principal Payments			\$2,700,075.32		
Interest and Other Charges			\$2,323,180.23		
Capital Outlay					
Sites				\$1,934,529.91	
Building				\$280,623.27	
TVF					
Transportation Equipment					\$816,307.97
Total Expenditures	\$46,910,769.26	\$694,783.80	\$5,023,255.55	\$2,215,153.18	\$816,307.97
			<b>.</b>		*
Net Change in Fund Balance	-\$1,643,748.64	-\$118,399.21	-\$492,248.17	-\$1,235,736.88	\$221,688.04
Transfers In	\$1,053,594.00	\$0.00	\$551,071.44	\$680,000.00	\$0.00
-	** *** ***	40.00	40.00	<b>A.  </b>	400 000 00
Transfers Out	-\$1,184,144.36	\$0.00	\$0.00	-\$1,069,621.08	-\$30,900.00
Total Other Financing Sources (Uses)	-\$130,550.36	\$0.00	\$551,071.44	-\$389,621.08	-\$30,900.00
	\$2,111,827.30	\$548,648.04	\$2,002,133.81	\$1,925,669.13	\$554,032.74
Reginning Flind Ralance					
Beginning Fund Balance	ΨΖ,111,027.30	ψο-το,ο-το.ο-τ	Ψ2,002,100.01	Ψ1,020,000.10	ψ554,052.74

# **Payroll Cost Review**

Certified Salaries	\$19,107,751.96
Classified Salaries	\$8,385,839.79
Benefits	\$11,087,622.92
Total Cost	\$38,581,214.67

# Percentage of Total Expense 82.24%

# **Budgeted Payroll Cost Review**

Certified Salaries	\$18,054,979.00
Classified Salaries	\$8,206,226.00
Benefits	\$10,990,594.00
Total Cost	\$37,251,799.00

Percentage of Total Expense 78.55%

Difference 3.70%

# Items to Note for each Fund:

### General Fund:

- Warrants Outstanding Issue needs to be corrected. This may be a 25-26 correction or we may look to reopen the 24-25 financials.
- SEBB Payment needs to be made. Potential April repayment when additional tax dollars come in.
- Process/Procedure Improvements: Reconciliation of the bank accounts, input of apportionment and other revenue items, no monthly accruals, Comp Tax Module in Skyward and Grant Drawdowns.
- Given the Financial situation of the district, we need to start looking at and projecting out 26-27 staffing costs to see what cuts are going to need to be made. Looking to "right size" in staffing to some extent.

# ASB:

- In talking with Kim, I know one of the goals was to see the ASB utilize the money that has been raised. So, to see them spend a significant amount this past year is good.
- We will encourage the ASB to think outside the box on how they can spend the money they have raised.

### Debt Service:

 Activity in this fund is around your Voted and Non-Voted Bonds. This will continue to be the case, as the Voted-Bond is newer.

# Capital Projects:

- Current levy runs through 2028 so continue to work on the Capital Improvements that were presented to the public such as Modern Technology, Enhanced Building Security and other Renovation Projects.
- There was also some transfers between Capital Projects and General Fund throughout the year. It looks to have been done to help with cashflow in certain months for the General Fund and then paid back to Capital Projects.

# Transportation Vehicle Fund:

• The main activity in this fund is receiving the bus depreciation money in August which happens every year and then you bought a couple of buses.

• Moving forward, we will work with the Transportation Director on what the depreciation schedule looks like and when additional buses will need to be purchased.

# Coversheet

# First Reading of Policy 5005: Employment Disclosures, Certification Requirements, Assurances and Approval

Section: X. Action Items

Item: A. First Reading of Policy 5005: Employment Disclosures, Certification

Requirements, Assurances and Approval

Purpose: Vote

Submitted by:

Related Material: Draft Policy 5005.pdf

Parent Volunteer Form 5005F1.pdf Disclosure Form 5005F2.pdf

Parent Volunteer Approval Form 5005F3.pdf

# **Employment and Volunteers: Disclosures, Certification Requirements, Assurances and Approval**

# **Federal Immigration Law Compliance for Staff**

The board has the legal responsibility of employing all staff. The responsibility of administering the recruitment process is assigned to the superintendent/designee. Prior to final action by the board, a prospective staff member will present necessary documents which establish eligibility to work as required by federal immigration law. The superintendent/designee will certify that he/she has: "examined the documents which were presented to me by the new hire, that the documents appear to be genuine, that they appear to relate to the individual named, and that the individual is a U.S. citizen, a legal permanent resident, or a non-immigrant alien with authorization to work." This certification will be made on the I-9 form issued by the Federal Immigration and Naturalization Service.

# **Child Support Reporting for Staff**

The district will report all new hires to the state Department of Social and Health Services Division of Child Support as required by P.L. 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act of 1996.

# Sexual Misconduct Release Form for Staff

Pursuant to state law, the district will require that every prospective staff member sign a release form allowing the district to contact school employers regarding prior acts of sexual misconduct. The applicant will authorize current and past school district employers including employers outside of Washington to disclose to the district sexual misconduct, if any, and make available to the district all documents in the employer's personnel, investigative or other files related to the sexual misconduct. The applicant is not prohibited from employment in Washington state if the laws or policies of another state prohibit disclosure of this information or if the out-of-state district denies the request.

# Disclosures of Crime for Staff and Volunteers

Prior to employment of any supervised or unsupervised staff member and any volunteer, the district will require the applicant to disclose whether he/she has been:

- A. Convicted of any crime against persons;
- B. Found in any dependency action under RCW 13.34 to have sexually assaulted or exploited any minor or to have physically abused any minor;
- C. Found by a court in a domestic relations proceeding under Title 26 RCW to have sexually abused or exploited any minor or to have physically abused any minor;
- D. Found in any disciplinary board final decision to have sexually abused or exploited any

minor or to have physically abused any minor: or

E. Convicted of a crime related to drugs: manufacture, delivery, or possession with intent to manufacture or deliver a controlled substance.

For purposes of this policy, unsupervised means not in the presence of another employee or volunteer and working with children under eighteen years of age or developmentally disabled persons. The disclosure will be made in writing and signed by the applicant and sworn to under penalty of perjury. The disclosure sheet will specify all crimes committed against persons.

# Background Check for Staff

Definition: "Unsupervised Access to Children" means contact with children that provides personal interaction when not under the direct supervision of a child care provider or staff with supervisor authority, whether in person or virtual.

Staff and Unsupervised Volunteers with Regularly Scheduled Access to Children:

All prospective staff members and unsupervised volunteers will have their records checked through the Washington State Patrol criminal identification system and through the Federal Bureau of Investigation. The record check will include a fingerprint check using a complete Washington state criminal identification fingerprint card.

# Supervised Volunteers

All supervised volunteers will have their records checked through the Washington State Patrol criminal identification system. The record check will be completed by using the completed parent/volunteer form and Washington State Patrol form.

# **Conditional Employment:**

New hires will be employed on a conditional basis pending the outcome of the background check and may begin conditional employment once completed fingerprint process has begun with the Washington State Patrol. If the background check reveals evidence of convictions, the candidate will not be recommended for employment, or if conditionally employed, may be terminated. When such a background check is received, the superintendent/designee is directed to consult with legal counsel.

# **Pre-employment Drug Testing**

If the district requires prospective staff members to undergo pre-employment drug testing, the

district will comply with the requirements of RCW 49.44.240.

# **Record Check Database Access Designee**

The superintendent/designee is directed to establish procedures for determining which staff members are authorized to access the Office of Superintendent of Public Instruction's (OSPI) record check database. Fingerprint record information is highly confidential and will not be redisseminated to any organization or individual by district staff. Records of arrest and prosecution (RAP sheets) will be stored in a secure location separate from personnel and applicant files and access to this information is limited to those authorized to access the OSPI record check database.

# **Certification Requirements**

The district will require that certificated staff hold a Washington state certificate, with proper endorsement (if required for that certificate and unless eligible for out-of-endorsement assignment), or such other documentation as may be required by the professional educator standards board with respect to alternative route programs, for the role and responsibilities for which they are employed. Failure to meet this requirement will be just and sufficient cause for termination of employment. State law requires that the initial application for certification will require a background check of the applicant through the Washington State Patrol criminal identification system and Federal Bureau of Investigation. No salary warrants may be issued to the staff member until the district has registered a valid certificate for the role to which he/she has been assigned.

All certificated staff members are required to maintain their certification in accordance with state and federal requirements.

# **Classified Staff**

Classified staff who are engaged to serve less than twelve (12) months, will be advised of their employment status for the ensuing school year prior to the close of the school year. If the district chooses to reemploy the staff member the following year, the superintendent/designee will give "reasonable assurance" by written notice that the staff member will be employed during the next school year.

# **Board Approval**

All staff members selected for employment will be recommended by the superintendent. Staff

members must receive an affirmative vote from a majority of all members of the board. In the event an authorized position must be filled before the board can take action, the superintendent has the authority to fill the position with a temporary employee who will receive the same salary and benefits as a permanent staff member. The board will act on the superintendent's recommendation to fill the vacancy at its next regular meeting.

# Legal References

RCW 9.96A.020 Employment, occupational licensing by public entity ••• Prior felony conviction no disqualification ••• Exceptions

RCW 28A.320.155 Criminal history record information ••• School volunteers RCW 28A.400.300Hiring and discharging of employees ••• Written leave policies ••• Seniority and leave benefits of employees transferring between school districts and other educational employers

RCW 28A.400.301 Information on past sexual misconduct - Requirement for applicants - Limitation on contracts and agreements - Employee right to review personnel file

RCW 28A.400.303 Record checks for employees

RCW 28A.405.060 Course of study and regulations ••• Enforcement ••• Withholding salary warrant for failure RCW 28A. 405.210 Conditions and contracts of employment ••• Determination of probable cause for nonrenewal of contracts ••• Nonrenewal due to enrollment decline or revenue loss ••• Notice ••• Opportunity f hearing

RCW 28A.410.010 Certification ••• Duty of professional educator standards board ••• Rules ••• Record check Lapsed certificates ••• Superintendent of public instruction as administrator

RCW 28A.660.020 Proposals - Funding

RCW 28A.660.035 Partnership grant programs - Priority assistance in advancing cultural competency skills

RCW 43.43.830 Background checks ••• Access to children or vulnerable persons ••• Definitions RCW 50.44.050 Benefits payable, terms and conditions ••• "Academic year" defined

RCW 50.44.053 "Reasonable assurance" defined ••• Presumption, employees of educational institutions RCW 49.44.240 Discrimination based on cannabis use••• Exceptions

P.L. 99-603 Immigration Reform and Control Act of 1986 (IRCA)

P.L. 104-193Personal Responsibility and Work Opportunity Reconciliation Act of 1996 WAC 162-12 Preemployment Inquiry Guide (Human Rights Commission)

WAC 180-16-220 Supplemental basic education program approval requirements

WAC 181-79A Standards for teacher, administrator and educational staff associate certification WAC 181-82-105 Assignment of classroom teachers within districts

WAC 181-82-110 School district response and support for nonmatched endorsements to course assignment of teachers

WAC 181-85Professional certification ••• Continuing education requirement

WAC 392-300-050 Access to record check data base

WAC 392-300-055 Prohibition of redissemination of fingerprint record information by educational service districts, the State School for the Deaf, the State School for the Blind, school districts, and Bureau of Indian Affairs funded schools

WAC 392-300-060 Protection of fingerprint record information by educational service district, the State School for the Deaf, the State School for the Blind, school districts, and Bureau of Indian Affairs funded schools WAC 446-20-280 Employment ••• Conviction records

Cross References 6530 - Insurance

5610 - Substitute Employment 5520 - Staff Development

5281 - Disciplinary Action and Discharge 5252 - Staff Participation in

Political Activities 5006 - Certification Revocation

1610 - Conflicts of Interest (Districts with 2,000 or more students)

Management Resources 2017 - July Issue

2010 - October Issue

Policy News, October 2005 Public Disclosure

Policy News, October 2005 Sex Offender Reporting Requirements Policy

News, April 2004 School Employee Sexual Misconduct

Policy News, October 2001 Updates from the State Board of Education Policy

News, June 1999 School Safety Bills Impact Policy

Policy News, February 1999 Local Boards Decide Endorsement Waivers

Policy News, August 1998 District Must Report New Hires

Adopted: September 24, 2002 Amended: September 21, 2004



Policy No. 5005F1 Personnel

# PROSSER SCHOOL DISTRICT PARENT/VOLUNTEER FORM

Valid for two years from date of approval

Volun	teer Information		
Full N	ame:		
Phone	e:		
Email	:	_	
Do yo	u have students in the district? [] Yes [] No		
	please list their names and grade levels:		
1.	Name:	Grade:	
2.	Name:	Grade:	
3.	Name:	Grade:	
4.	Name:	Grade:	
5.	Name:	Grade:	
	ng Preference for Volunteering		
•	k all that apply)		
	ne-Riverview Elementary School:		
[] Whi	tstran Elementary School:		
[] Pros	sser Heights Elementary School:		
[] Hou	usel Middle School:		
[]Pros	sser High School:		
 Volun	teer Interests		
(Chec	k all that apply)		
•	ssroom Assistance		
 [] Fiel	d Trip Chaperone		
[]Sch	ool Events/Celebrations		
[]Libr	ary Support		
	orts Coaching		
	s/Crafts Workshops		
	ool Garden		
	draising Events		
	er (please specify):		

Policy No. 5005F1 Personnel

# **Criminal History Disclosure**

The safety of our students is our highest priority. As a condition of maintaining volunteer approval, you are required to disclose any criminal history changes since your last background check.

1.	Have you been convicted of, or entered a plea of guilty or no contest to, any criminal offense				
	since your last volunteer clearance?				
	[] Yes [] No				
	If yes, please explain:				
2.	Have you had any other legal issues or charges that may affect your eligibility to volunteer?				
	[] Yes [] No				
	If yes, please explain:				
Daalee	resulted Charak				
	ground Check				
	unteers are subject to criminal background checks through the Washington State Patrol and				
the FB	II. If a check was completed in the last two years for another entity, the district may request a				
сору.					
Ackno	owledgment				
I certif	ry that the information provided above is true and complete to the best of my knowledge. I				
under	stand that falsifying information may result in <b>revocation of my volunteer approval</b> .				
	ture: Date:				
Office	e Use Only				
•	Last Volunteer Form Received:				
•	Approval Valid Through:				
•	Reviewed by: Date:				
Acknowledgment: [] Form reviewed and filed					

Policy No. 5005F1 Personnel

# WASHINGTON STATE PATROL



RESET

Identification and Criminal History Section PO Box 42633, Olympia WA 98504-2633

# REQUEST FOR CRIMINAL HISTORY INFORMATION CHILD/ADULT ABUSE INFORMATION ACT CHILD/ADULT ABUSE INFORMATION ACT CHILD/ADULT ABUSE INFORMATION ACT CHILD/ADULT ABUSE INFORMATION ACT

RCW 43.43.830 THROUGH 43.43.845

(Instructions on Reverse Side)

REQUESTING AGENCY/ADDRESS	PURPOSE
A) PROSSER SCHOOL DISTRICT	(B) Check appropriate box
Agency	0
SONIA GOMEZ	The standard Division (TSD) (S. A. a.) Division
Atm	✓ Educational School District (ESD)/School District  Volunteer – no fee
1203 PROSSER AVE.	
Address	Non-Profit Business/Organization – no fee (Excluding Schools & ESD's)
PROSSER WA 99350	
	Profit Business/Organization - \$35
City/State/Zip	Adoptive Parent - \$35
I certify this request is made pursuant to and for the purpose indicated.	Fees: Make payable to Washington State Patrol by check,
	money order, or business account.
And wind Simples	
Authorized Signature Date ADMIN ASSISTANT (509) 786-3323	
ADMIN ASSISTANT (509) 786-3323  Title Area Code/Phone Number	N - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Title Alea Code Phone Number	Notary letters certifying the results are available upon request. There is an additional \$5.00
	processing fee per notary seal.
	Notarized Letter(s)
APPLICANT OF INQUIRY (Please provide as much information Applicant's Name:	on as possible; name and date of birth are mandatory.)
Last First	Middle
Alias/Maiden Name(s):	
Date of Birth: Sex:	Race:
Month/Day/Year	
Social Security Number: Driver's Lic. Num	ber/State:
(optional)	
Secondary dissemination of this criminal history record information re	sponse is promotted uniess in computance with statute.
WASHINGTON STATE PATROL IDENTIFICATION	ON & CRIMINAL HISTORY SECTION WSP Use Only
As of this date, the applicant named below has no record pursuant to RCW 43.43.830 through 43.43.845.	
Pageosting Agency	
Requesting Agency	
Requesting Agency  Applicant's Signature	
Applicant's Signature	Applicant Right Thumb Print (Optional)
	Applicant Right Thumb Print (Optional)
Applicant's Signature  Applicant's Name	Applicant Right Thumb Print (Optional)
Applicant's Signature	Applicant Right Thumb Print (Optional)
Applicant's Signature  Applicant's Name  Address	Applicant Right Thumb Print (Optional)
Applicant's Signature  Applicant's Name	Applicant Right Thumb Print (Optional)

3000-240-430 (Rev. 12/07)



Policy No. 5005F2 Personnel

# PROSSER SCHOOL DISTRICT VOLUNTEER DISCLOSURE FORM

To be completed annually or as needed during the two-year volunteer approval period

Volunteer Information									
Name:									
Phone:									
Email:									
Volunteer Role(s):									
Disclosure Statement									
The safety of our students is our highest priority. As a condition of maintaining your volunteer									
approval with Prosser School District, you are required to disclose any criminal history change	s that								
nave occurred since your last background check.									
<ol> <li>Have you been convicted of, or entered a plea of guilty or no contest to, any criminal of since your last volunteer clearance?</li> <li>Yes [] No</li> </ol>	fense								
f yes, please provide details:									
Have you had any other legal issues or charges that may affect your eligibility to volunte     [] Yes [] No	 eer?								
f yes, please provide details:									
Acknowledgment  certify that the information provided above is true and complete to the best of my knowledge.  understand that falsifying information may result in revocation of my volunteer approval.	ı								
Signature: Date:									
Office Use Only									
Last Volunteer Form Received:									
Approval Valid Through:									
• Reviewed by: Date:									
Acknowledgment: [ ] Form reviewed and filed									

Prosser School District - Regular Board Meeting - Agenda - Wednesday December 10, 2025 at 6:00 PM



Policy No. 5005F3 Personnel

# Prosser School District PARENT VOLUNTEER APPROVAL FORM

Volunte	eer Name: For School Year(s):						
Date of	Birth:						
At	tach this sheet to the Volunteer Form, Disclosure of Crime Form, and WSP Background Check Form before filing.						
Disclos	Disclosure of Crime						
Prior to	assignment of any volunteer, the district shall verify whether the applicant has been:						
A.	Convicted of any crime against persons;						
	Y OR N (Circle one)						
В.	Found in any dependency action under <b>RCW 13.34.030(2)(b)</b> to have sexually assaulted or exploited any minor or to have						
	physically abused any minor;						
	Y OR N (Circle one)						
C	. Found by a court in a domestic relations proceeding under <b>Title 26 RCW</b> to have sexually abused or exploited any minor						
	or to have physically abused any minor;						
	Y OR N (Circle one)						
D	. Found in any disciplinary board final decision to have sexually abused or exploited any minor or to have physically abused						
	any minor;						
	Y OR N (Circle one)						
E.	Convicted of a crime related to drugs: manufacture, delivery, or possession with intent to manufacture or deliver a						
	controlled substance;						
	Y OR N (Circle one)						
Volunte	eer Status						
	Approved to Volunteer						
	Denied to Volunteer						
	Domos to Totalitos.						
Parent '	Volunteer Restrictions / Limitations						
	Not allowed to drive students						
	Not allowed on overnight trips						
	Must be supervised by staff at all times						
	Restricted from one-on-one contact with students						
	Limited to specific classrooms, grade levels, or activities						
	Other restrictions (specify below):						
-							
-							
Comme	ents / Notes:						
-	ntendent's Signature:						
Date: _							

# Coversheet

# Red Rover

Section: X. Action Items Item: B. Red Rover

Purpose: Vote

Submitted by:

Related Material: Red Rover vs Frontline.pdf

Prosser\_School\_District (1).pdf

# HR/Payroll Management Software

Prosser School Board 12/10/25

# Red Rover vs Frontline

Module		Red Rover Annual	Red Rover Implementation	Frontline Annual	Frontline Implementation
Hiring		\$7,250	\$1,000	<mark>\$14,309</mark>	\$6,500
Time Tracking		9,250	2,500	18,040	14,000
Absence Management		8,250	1,500	Bundled w/Forms 10,800	
EWJC Sub Onl	line			School Data 2,800	
		\$24,750	\$5,000	\$45,949	\$20,500
		Grand total:	\$29,750		<b>\$58,449</b> \$66,449 <b>\$8,000 twice</b>

# How are we paying for it?

Account	
Basic Ed	\$15,750
Migrant (Time and Effort)	5,000
Title II (Recruiting Effective Educators)	3,000
Curriculum Office Basic Ed	6,000
Total	\$29,750



# **PRICING PROPOSAL**

Point of Contact Name: Kim Casey, Deanna Flores School District Name: Prosser School District Proposal Expiration Date: December 31, 2025

# **SALES REPRESENTATIVE**

Sales Representative: Jim O'Halloran

Email Address: johalloran@redroverk12.com

# Why choose Red Rover?

Red Rover is the fastest-growing absence and substitute management solution on the market. We've leveraged 100+ years of collective experience in this business to deliver modern, intuitive software that meets the needs of school districts today.



# Sounds good, but tell me more...

# • INTUITIVE INTERFACE

Gone are the days of clunky, hard-to-navigate software. Our interfaces are modern, intuitive, easy to use, and continually evolve based on your feedback. With Red Rover, you get a user-friendly solution that's purpose-built to meet your needs.

### EASY IMPLEMENTATION

Getting started is simple: You can be up and running in as little as two weeks! We provide a transformative experience from the start—and it doesn't end with the honeymoon; a live representative will always be a chat, call, text, or email away.

# AFFORDABLE SOLUTION

Red Rover integrates with your other software, such as payroll and business applications. Plus, you only pay for what you use. Our pricing is transparent, predictable, and affordable. We'll work with you to make Red Rover work for you.

Products & Services	Quantity	Annual Rate	Total
Implementation - Absence	1		\$1,500.00
Implementation - Time Tracking	1		\$2,500.00
Implementation - Hiring	1		\$1,000.00
Annual Subscription - Hiring	1	\$7,250.00	\$7,250.00
Annual Subscription - Time Tracking	1	\$9,250.00	\$9,250.00
Annual Subscription - Absence Management	1	\$8,250.00	\$8,250.00



Total Annual Subscription: \$24,750.00

One-Time Implementation Fees: \$5,000.00

Total: \$29,750.00

# What You Get

- Modern, intuitive software
- World-class support with live chat for district administrators
- A strategic partner who supports your needs

# Coversheet

# Vouchers and Payroll

**Section:** X. Action Items

Item: C. Vouchers and Payroll

Purpose: Vote

Submitted by:

Related Material: GF Vouchers.pdf

ASB Vouchers.pdf CP Vouchers.pdf

Payroll - December 10, 2025.pdf

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of December 10, 2025, the board, by a vote, approves payments, totaling \$435,446.07. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS PAYABLE: Warrant Numbers 912094 through 912200, totaling \$435,446.07

Secretary	B	oard Member	******	
Board Member		oard Member		
Board Meml	per B	oard Member		
Check Nbr	Vendor Name	Check Date	Ch	eck Amount
912094 912095 912096 912097 912099 912100 912101 912102 912103 912104 912105 912106 912107 912110 912111 912112 912113 912114 912115 912114 912115 912116 912117 912121 912121 912121 912121 912121 912122 912123 912124 912125 912126	ALONZO, JESSICA D ALSCO AMERICAN LINEN AMAZON CAPITAL SERVICES APOLLO ASTRIA SUNNYSIDE HOSPITAL BENTON COUNTY PUD BERKEY, ANNE MARIE BJ PAINT & CARPET INC BMO HARRIS BANK N.A CLIEN BROWN'S TIRE CO BRYSON SALES & SERVICE BSN SPORTS LLC BYERS, BRIANNA CABANILLAS, MAIRA CAMPOS, RAMON CASCADE NATURAL GAS CORP CHRISTENSEN, INC CLIFF'S SEPTIC TANK SERVICE COFFMAN, MARCIE R COLUMBIA BASIN COLLEGE COMMUNITIES IN SCHOOLS OF BENT COMPTIA INC COMPUNET, INC CONSOLIDATED SCHOOL DISTRICT # COOK, SHAWN L CTS LANGUAGE LINK CUMMINS SALES AND SERVICE ELITE TOWING & RECOVERY LLC ESD 123 POOL ACCT FAST MOBILE SERVICE FP MAILING SOLUTIONS GOMEZ, GUADALUPE GOOD TO GO!	11/28/2025 11/28/2025	The undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described on voucher numbers 11209. Through 1220 and that I am authorized to authenticate and certify to said claim."  Example 8 Susiness Manager	35.81 562.97 3,872.22 12,358.63 210.00 78.58 161.09 303.92 136,096.55 6,286.51 3,517.99 304.58 143.50 9.45 199.50 42.56 308.42 300.00 50.00 60,740.18 4,000.00 54.35 343.75 136.00 181.01 40.07 1,400.65 3,553.59 185.14 429.62 195.00 94.08 11.50

Check Date Check Amount Check Nbr Vendor Name

С

Check Nbr	Vendor Name	Check Date	Check Amount
912177	THE CICOTTE LAW FIRM, PLLC	11/28/2025	812.50
912178	THE LOCKSHOP	11/28/2025	12.98
912179	THE PRINT GUYS	11/28/2025	127.74
912180	THIN LINE COUNSELING & CONSULT	11/28/2025	800.00
912181	THOMPSON, GLEN	11/28/2025	59.79
912182	TINSLEY, KARLENE	11/28/2025	62.00
912183	TK ELEVATOR CORPORATION	11/28/2025	2,204.45
912184	TOLMAN ELECTRIC	11/28/2025	13,154.17
912185	VALLEY PIPE COMPANY LLC	11/28/2025	293.53
912186	VALLEY PUBLISHING CO	11/28/2025	52.00
912187	VALLEY WATER SERVICES	11/28/2025	324.00
912188	VALLEY WIDE COOPERATIVE INC	11/28/2025	27,970.71
912189	VALLEY WIDE COOPERATIVE	11/28/2025	1,707.48
912190	VIGIL-RODRIGUEZ, CHRISTINA M	11/28/2025	150.00
912191	WALTER E NELSON COMPANY	11/28/2025	7,047.35
912192	WASA	11/28/2025	294.76
912193	WASBO	11/28/2025	40.00
912194	WASTE MANAGEMENT OF KENNEWICK	11/28/2025	371.30
912195	WEAVER EXTERMINATING	11/28/2025	1,342.45
912196	WEST BENTON FIRE RESCUE	11/28/2025	2,829.91
912197	WESTERN STATES EQUIP CO	11/28/2025	70.52
912198	WHITE, ATHENA	11/28/2025	195.44
912199	WHITE, CORTNEY J	11/28/2025	57.26
912200	THE CICOTTE LAW FIRM, PLLC THE LOCKSHOP THE PRINT GUYS THIN LINE COUNSELING & CONSULT THOMPSON, GLEN TINSLEY, KARLENE TK ELEVATOR CORPORATION TOLMAN ELECTRIC VALLEY PIPE COMPANY LLC VALLEY PUBLISHING CO VALLEY WATER SERVICES VALLEY WIDE COOPERATIVE INC VALLEY WIDE COOPERATIVE VIGIL-RODRIGUEZ, CHRISTINA M WALTER E NELSON COMPANY WASA WASBO WASTE MANAGEMENT OF KENNEWICK WEAVER EXTERMINATING WEST BENTON FIRE RESCUE WESTERN STATES EQUIP CO WHITE, ATHENA WHITE, CORTNEY J YAKIMA WORKER CARE	11/28/2025	525.00
	107 Computer Check(s) For		435,446.07
			•

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO N	dumber Invoice Amount	Check Amount
912094 ALONZO, JESSICA D		REIMBURSEMENT FOR	0 35.81	35.81
10 E 530 9800 44 5610 0750 0000 0000	O General Fund/Expenditures/	Food Service	35.81	
912095 ALSCO AMERICAN LINEN		MAINTENANCE BUSES CLEANING SERVICE	0 106.88	562.97
10 E 530 9900 53 7340 0730 0000 0000	O General Fund/Expenditures/	Pupil Transportation	106.88	1
		MAINTENANCE BUSES CLEANING SERVICE	0 106.88	3
10 E 530 9900 53 7340 0730 0000 0000	O General Fund/Expenditures/	Pupil Transportation	106.88	3
		MAINTENANCE BUSES CLEANING SERVICE	0 112.32	2
10 E 530 9900 53 7340 0730 0000 0000	O General Fund/Expenditures/	Pupil Transportation	112.32	2
		MAINTENANCE BUSES CLEANING SERVICE	0 120.48	3
10 E 530 9900 53 7340 0730 0000 0000	O General Fund/Expenditures/	Pupil Transportation	120.48	3
		MAINTENANCE BUSES CLEANING SERVICE	0 116.41	í
10 E 530 9900 53 7340 0730 0000 0000	0 General Fund/Expenditures/	Pupil Transportation	116.41	L
912096 AMAZON CAPITAL SERVICES		office supplies 24025 This is a summer order that was not submitted by district office. P.O 2402400061	282.36	3,872.22
10 E 530 0100 23 7810 2400 0000 0000	0 General Fund/Expenditures/		282.36	5
10 E 530 3167 27 5610 4500 0000 0000		Mouse Replacement 45625 Technology Education	62.12 62.12	
	1FDP-TJTH-4TVN	SPECIALIST 12025 SUPPLIES	80.74	1
10 E 530 0112 27 5610 1200 0000 0000	0 General Fund/Expenditures/	Specialist	80.74	1
	1FJD-T1VL-X6YN	Library Supplies 11025	500015 29.22	2
10 E 530 0100 22 5610 1100 0000 0000	0 General Fund/Expenditures/	Basic Education	29.22	2
	1HLR-4QD4-4QJG	SECOND GRADE 12025 SUPPLIES	500008 101.11	ı
10 E 530 0116 27 5610 1200 0000 0000	General Fund/Expenditures	2nd Grade	. 101.11	1
	1KPH-VPN3-MC3	ink/keyboard main 45025	500009 631.91	1
10 E 530 0100 27 5610 4500 0000 0000	0 0 General Fund/Expenditures/	Basic Education	631.91	1

Check Nbr Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
		1KWH-L7QJ-LFPC	40 pack 41 in pig tail step-in fence posts	7402500011	271.55	
10 E 530 9700 62 5610 0740 0000	0000 0 Gener	al Fund/Expenditures	76 AT M	ort	271.55	
		1L4X-1VG9-TDHV	AMAZON - Food Service Toner	7602500020	294.04	
10 E 530 9800 41 5610 0750 0000	0000 0 Gener	al Fund/Expenditures	/Food Service		294.04	
		1L9V-CMLP-CCVW	Health Occ Scrubs	4562500018	1,388.70	
10 E 530 3166 27 5610 4500 0000	0000 0 Gener	al Fund/Expenditures	HEALTH SCIENCE		1,388.70	
		1NNP-WV43-7JYV	AMAZON - SPED Apple Pencil	7602500024	140.27	
10 E 530 2100 27 5610 0630 0000	0000 0 Gener	al Fund/Expenditures	/Spec Ed - State		140.27	
		1RJD-P1HY-K9Q7	FCS Supplies	4572500002	56.86	
10 E 530 3465 27 5610 2400 0000	0000 0 Gener	al Fund/Expenditures			56.86	
10 E 530 0100 27 5610 1200 0000		1RRW-VDXV-GJ7M al Fund/Expenditures	BUILDING SUPPLIES	1202500006	325.24 325.24	
10 E 330 0100 27 3010 1200 0000	dood o Gener	ar rund/Expendicules	, basic badeacion		323.21	
		1WJ3-63CX-XXT3	Office/Building Supplies	1102500012	103.87	
10 E 530 0100 23 5610 1100 0000	0000 0 Gener	al Fund/Expenditures	/Basic Education		103.87	
		1WP1-G6TL-DGT6	SPECIALIST SUPPLIES	1202500005	64.03	
10 E 530 0112 27 5610 1200 0000	0000 0 Gener	al Fund/Expenditures	/Specialist		64.03	
				240250200	40 20	
10 E 530 0100 27 0000 2400 0000		1WRW-WXM1-CTKJ	Toner cartridge /Basic Education	2402500008	40.20	
10 1 550 0100 1. 0000 1.00 0000	0000	and the same of th	,			
912097 APOLLO	11/28/2025	940068676	BUILDING MAINTENANCE @WHT PARTS AND MATERIALS AND LABOR	0	8,874.77	12,358.63
10 E 530 9700 64 7340 1100 0000	0000 0 Gener	ral Fund/Expenditures	/District-Wide Supp	ort	8,874.77	
		940068747	BUILDING MAINTENANCE @HGTS	0	201.10	
10 E 530 9700 64 7340 1300 0000	0000 0 Gener	ral Fund/Expenditures	BLOWN FUSE /District-Wide Supp	ort	201.10	
		940068754	BUILDING	0	896.78	
			MAINTENANCE @WHT LOOKED AT BOILER			
			WIRING/TALKED			
			ABOUT EMERG STOP			

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO	Number I	Invoice Amount	Check Amount
		FUNCTION			
10 E 530 9700 64 7340 1100 0000 0000				896.78	
		BUILDING MAINTENANCE @KRV	0	722.86	
10 E 530 9700 64 7340 1200 0000 0000		FOUND BLOWN FUSE District-Wide Support		722.86	
		BUILDING MAINTENANCE REPLACED	0	1,103.31	
		CRANKCASE HEATER			
10 E 530 9700 64 5610 1200 0000 0000				1,103.31	
		BUILDING MAINTENANCE @ HMS SHORTED COIL CASUING FUSE TO BLOW.	0	559.81	
10 E 530 9700 64 5610 2400 0000 0000				559.81	
912098 ASTRIA SUNNYSIDE HOSPITAL 10 E 530 9900 52 7340 0730 0000 0000		DOT PHYSICAL EXAM	0	210.00 210.00	210.00
912099 BENTON COUNTY PUD	11/28/2025 NOVEMBER	NOVEMBER 97731038 PORTABLE	0	39.46	78.58
10 E 530 9700 65 7410 0740 0000 0000	O General Fund/Expenditures/	District-Wide Support		39.46	
	NOVEMBER-2	NOVEMBER 97731035 PORTABLE	0	39.12	
10 E 530 9700 65 7410 0740 0000 0000	O General Fund/Expenditures/	'District-Wide Support		39.12	
912100 BERKEY, ANNE MARIE	11/28/2025 10072025	CLASSROOM	0	161.09	161.09
10 E 530 2100 27 5610 0630 0000 0000	O General Fund/Expenditures/	Spec Ed - State		161.09	
912101 BJ PAINT & CARPET INC		GROUNDS MAINTENANCE 10 GAL WHITE PAINT	0	151.96	303.92
10 E 530 9700 62 5610 0740 0000 0000				151.96	
		GROUNDS MAINTENANCE 10 GAL PAINT	0	151.96	
10 E 530 9700 62 5610 0740 0000 0000				151.96	
912102 BMO HARRIS BANK N.A CLIEN		OCTOBER 11/19/25 GF	0	136,096.55	136,096.55
10 E 530 3160 27 5900 4500 0000 0000	O General Fund/Expenditures/	'Agriculture		438.52	

05.25.10.00.00-010034 Check Summary PAGE:

Ch

he	ck Nb	or Vei	ndor 1	Name	9				Check	Date Ir	nvoice	Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
	10 E	E 530	7100	27	5900	4500	0000	0000	0	General	l Fund	d/Expenditure	s/Traffic Safety		639.03	
							0000			General	L Fund	i/Expenditure	s/District-Wide Sup	port	1,611.43	
	10 E	530	9700	62	5900	0740	0000	0000	0	General	L Fund	d/Expenditure	s/District-Wide Sup	pport	4,480.12	
	10 E	E 530	9700	64	5900	0740	0000	0000	0				s/District-Wide Sup	572	1,741.65	
	10 E	E 530	9700	75	5900	0730	0000	0000	0				s/District-Wide Sup	NTS	7,737.34	
	10 E	E 530	9800	44	5900	0750	0000	0000	0				s/Food Service		763.73	
	10 E	E 530	9900	52	5900	0730	0000	0000	0				s/Pupil Transportat	ion	39,455.63	
	10 E	530	0100	21	7115	0600	0000	0000	0	General	l Func	i/Expenditure	s/Basic Education		98.61	
	10 E	E 530	0100	23	7115	1100	0000	0000	0				s/Basic Education		47.22	
	10 E	530	0100	23	7115	1200	0000	0000	0	General	l Func	d/Expenditure	s/Basic Education		47.22	
	10 E	530	0100	23	7115	1300	0000	0000	0				s/Basic Education		47.22	
							0000						s/Basic Education		94.44	
							0000						s/Basic Education		94.44	
							0000						s/Basic Education		144.95	
							0000						s/Spec Ed - State		232.75	
							0000						s/Voc Director		47.22	
							0000						s/Migrant Ed		318.10	
							0000						s/District-Wide Sup	pport	93.57	
							0000						s/District-Wide Sup		51.39	
							0000						es/District-Wide Sur		51.39	
							0000						s/Tech Coordinator		195.10	
						neovine ne	0000						es/Food Service	OTTICE	51.39	
							0000						s/Pupil Transportat	ion	82.17	
							0000						es/Basic Education	.1011	188.40	
							0000						es/Basic Education		153.15	
							0000					The state of the s	es/Instructional Mat	eriale	5.00	
							0000						es/Text Adoption	CITAIS	391.32	
							0000					× 10== = 1000	es/Voc Director		7,785.32	
							0000						es/Title II TQ - Par	rt A	130.24	
							0000						es/Migrant Ed	LC A	167.51	
							0000					-W	es/State Learning As	raiatanaa	2,333.44	
							0000								652.70	
							0000						es/District-Wide Sur		38.50	
							0000						es/District-Wide Sup es/District-Wide Sup		3,659.51	
													es/District-Wide Sur		1,372.87	
							0000						es/District-Wide Sup	£0.40.40.40.40.40.40.40.40.40.40.40.40.40	3,598.61	
							0000							-	374.08	
							0000						es/District-Wide Sup es/District-Wide Sup		227.64	
							0000							1.71 III III III III III III III III III I	1,632.13	
							0000						es/District-Wide Sur		457.40	
							0000						es/District-Wide Sur		245.86	
							0000						es/District-Wide Sur		2,519.77	
							0000						es/Districtwide Asse es/Science Kits	essments	489.15	
							0000						es/Science Kits es/District-Wide Sup	apart	170.00	
												273	es/District-Wide Sup es/Limited English		800.00	
							0000						es/District-Wide Sup		4,941.58	
							0000						es/District-Wide Sup		810.11	
							0000					-	es/District-Wide Supers/District-Wide Sup		539.26	
							0000					and the second s	es/District-Wide Supes/District-Wide Sup		898.38	
	10	n 500	0700	05	7410	1100	0000	0000	0	Genera	z runc	a, Expenditure	- /District-wide Su	opor c	090.30	

10 E 530 9700 65 7410 1100 0000 0000 0 General Fund/Expenditures/District-Wide Support

99.61

05.25.10.00.00-010034 Check Summary PAGE: 5

Check Nbr Vendor Name	Check	Date Invoice Number	Invoice Desc PC	Number Invoice Amount	Check Amount
10 E 530 9700 65 7410 1200 000	0 0000 0	General Fund/Expenditures	/District-Wide Support	4,174.14	
10 E 530 9700 65 7410 1300 000		General Fund/Expenditures		4,939.71	
10 E 530 9700 65 7410 2400 000		General Fund/Expenditures		4,298.94	
10 E 530 9700 65 7410 4500 000		General Fund/Expenditures		5,810.86	
10 E 530 9700 65 7410 0930 000		General Fund/Expenditures		105.86	
10 E 530 2100 31 8580 0630 000		General Fund/Expenditures		1,173.68	
10 E 530 5250 27 8580 4500 000	0 0000 0	General Fund/Expenditures		& Enric 950.95	
10 E 530 9700 65 7622 0920 000	0 0000 0	General Fund/Expenditures		17.98	
10 E 530 9700 65 7622 1100 000		General Fund/Expenditures	5.5	2,275.19	
10 E 530 9700 65 7622 1200 000	0 0000 0	General Fund/Expenditures	/District-Wide Support	3,272.82	
10 E 530 9700 65 7622 1300 000	0 0000 0	General Fund/Expenditures	/District-Wide Support	3,776.42	
10 E 530 9700 65 7622 2400 000	0 0000 0	General Fund/Expenditures	/District-Wide Support	7,105.51	
10 E 530 9700 65 7622 4500 000	0 0000 0	General Fund/Expenditures	/District-Wide Support	1,002.90	
10 E 530 2100 27 7580 0630 000	0 0000 0	General Fund/Expenditures	/Spec Ed - State	209.79	
10 E 530 5210 31 7580 2400 000	0 0000 0	General Fund/Expenditures	/Title II TQ - Part A	1,043.56	
10 E 530 5210 31 7580 0600 000	0 0000 0	General Fund/Expenditures	/Title II TQ - Part A	2,000.00	
10 E 530 5830 31 7580 0600 000	0 0000 0	General Fund/Expenditures	/PARAPRO CERTIFICATION	16.00	
10 E 530 3151 31 7580 4500 000	0 0000 0	General Fund/Expenditures	/Voc Director	630.00	
10 E 530 0100 26 7115 1300 000	0 0000 0	General Fund/Expenditures	/Basic Education	46.07	
912103 BROWN'S TIRE CO	11/28/	2025 74300392856	MAINTENANCE BUSES BUS #26	0 592.85	6,286.51
10 E 530 9900 53 5610 0730 000	0 0000 0	General Fund/Expenditures		592.85	
		74300393600	MAINTENANCE BUSES FLAT TIRE REPAIR	0 22.82	
10 E 530 9900 53 5610 0730 000	0 0000 0	General Fund/Expenditures	/Pupil Transportation	22.82	
		74300395692	MAINTENANCE BUSES BUS # 30	0 2,835.42	
10 E 530 9900 53 5610 0730 000	0 0000 0	General Fund/Expenditures	/Pupil Transportation	2,835.42	
		74300396922	MAINTENANCE BUSES	0 2,835.42	
10 P 520 0000 52 5610 0720 000	20.0000.0	Consest Fund/Funesdituses	BUS #18	2,835.42	
10 E 530 9900 53 5610 0730 000	30 0000 0	General Fund/Expenditures	/ Fupil Itansportation	2,055.42	
912104 BRYSON SALES & SERVICE	11/28,	/2025 100-312771	MAINTENANCE BUSES PARTS	0 703.68	3,517.99
10 E 530 9900 53 5610 0730 000	0 0000 0	General Fund/Expenditures	/Pupil Transportation	703.68	
		400-10998	MAINTENANCE BUSES	0 1,530.86	
10 E 530 9900 53 5610 0730 000	0 0000 0	General Fund/Expenditures	/Pupil Transportation	1,530.86	
		400-11017	MAINTENANCE BUSES PRESS	0 192.86	
10 E 530 9900 53 5610 0730 000	00 0000 0	General Fund/Expenditures	SWITCH/PARTS :/Pupil Transportation	192.86	
	www.comencesses.com				
		400-11027	MAINTENANCE BUSES	0 608.59	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
		MOTOR ACTUATOR		
		DOORS		
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditures	/Pupil Transportation	608.59	
	400-11147	MAINTENANCE BUSES 0	127.02	
10 E 530 9900 53 5610 0730 0000 0000			127.02	
10 E 330 9900 33 3010 0730 0000 0000	o General Fund/Expenditures	/rupii ilanspoitation	127.02	
	400-11148	MAINTENANCE BUSES 0	354.98	
		PARTS		
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditures	/Pupil Transportation	354.98	
912105 BSN SPORTS LLC	11/28/2025 14496074	matt tape 2432500000	304.58	304.58
10 E 530 0100 28 5610 2400 0000 0000	O General Fund/Expenditures	/Basic Education	304.58	
912106 BYERS, BRIANNA	11/28/2025 11052025	REIMBURSEMENT FOR 0	143.50	143.50
10 H 500 0100 07 0500 0600 0000 0000	0 0 1 7 1/7 1/7	MILEAGE	142.50	
10 E 530 2100 27 8580 0630 0000 0000	O General Fund/Expenditures	/Spec Ed - State	143.50	
912107 CABANILLAS, MAIRA	11/28/2025 10312025	REIMBURSEMENT FOR 0	9.45	9.45
SIEIO OIDINIBIO, IIIII	11,20,2023 10312023	MILEAGE	3.10	3
10 E 530 2100 31 8030 0630 0000 0000	O General Fund/Expenditures		9.45	
	•			
912108 CAMPOS, RAMON	11/28/2025 10272025	REIMBURSEMENT FOR 0	85.00	199.50
		FINGERPRINTS		
10 E 530 9900 52 8580 0730 0000 0000	O General Fund/Expenditures	/Pupil Transportation	85.00	
	10272025-2	REIMBURSEMENT FOR 0	114.50	
		DOL LICENSE AND		
10 7 520 0000 50 0500 0720 0000 0000	O Good J. Fred / Breed it to a	TESTING	114 50	
10 E 530 9900 52 8580 0730 0000 0000	O General Fund/Expenditures	/Pupil Transportation	114.50	
912109 CASCADE NATURAL GAS CORP	11/28/2025 NOVEMBER	NOVEMBER 0	42.56	42.56
10 E 530 9700 65 7621 4500 0000 0000			0.00	
10 E 530 9700 65 7621 4500 0000 0000			21.28	
10 E 530 9700 65 7621 0730 0000 0000	O General Fund/Expenditures	/District-Wide Support	0.00	
10 E 530 9700 65 7621 4500 0000 0000	O General Fund/Expenditures	/District-Wide Support	21.28	
10 E 530 9700 65 7621 4500 0000 0000	O General Fund/Expenditures	/District-Wide Support	0.00	
10 E 530 9700 65 7621 1200 0000 0000	O General Fund/Expenditures	/District-Wide Support	0.00	
10 E 530 9700 65 7621 2400 0000 0000	0 General Fund/Expenditures	/District-Wide Support	0.00	
10 E 530 9700 65 7621 1300 0000 0000			0.00	
10 E 530 9700 65 7621 4500 0000 0000	O General Fund/Expenditures	/District-Wide Support	0.00	
212112 011270111111111 7112	11/00/0005 0764001 11	WATERWAYER BURES	200 42	300 43
912110 CHRISTENSEN, INC	11/28/2025 0764081-IN	MAINTENANCE BUSES 0 PRODUCTS	308.42	308.42
10 E 530 9900 53 5626 0730 0000 0000	0 General Fund/Expenditures		308.42	
10 1 000 0000 00 0000 0000 0000	Solicial Lana, Expendicules	,	300.12	
912111 CLIFF'S SEPTIC TANK SERVICE	11/28/2025 244863	CLIFF SEPTIC 2412500005	300.00	300.00
10 E 530 0100 28 5610 2400 0000 0000			300.00	
912112 COFFMAN, MARCIE R	11/28/2025 11062025	REIMBURSEMENT FOR 0	50.00	50.00

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
		CLASS		
		REGISTRATION FEE		
10 E 530 0151 31 7060 1200 0000 0000	O General Fund/Expenditure	es/Staff Dev-PEA Allocation	50.00	
912113 COLUMBIA BASIN COLLEGE	11/28/2025 MSC-0000042681	RUNNING START 0 ACTS AT PHS	60,740.18	60,740.18
10 E 530 0179 27 7340 0720 0000 0000	O General Fund/Expenditure	es/Running Start	52,958.21	
10 E 530 3151 27 7340 4500 0000 0000	O General Fund/Expenditure	es/Voc Director	7,781.97	
912114 COMMUNITIES IN SCHOOLS OF BENT	11/28/2025 2022-1072	MONTHLY CONTRACT 0	4,000.00	4,000.00
10 E 530 5100 27 7340 2400 0000 0000	O General Fund/Expenditure	es/Title I Part A	2,000.00	
10 E 530 0100 27 7340 0710 0000 0000	O General Fund/Expenditure	es/Basic Education	2,000.00	
912115 COMPTIA INC	11/28/2025 COMP-INV242906	Comptia Liscense 4562500019	54.35	54.35
10 E 530 3167 27 5610 4500 0000 0000			54.35	
912116 COMPUNET, INC	11/28/2025 305408	COMPUNET - 7602500013 INV305408 Heights	343.75	343.75
		Speaker		
		Configuration and		
10 E 530 9700 72 7340 1300 0000 0000	O General Fund/Expenditure	Name of the Control o	343.75	
912117 CONSOLIDATED SCHOOL DISTRICT #	11/28/2025 1287	REIMBURSEMENT FOR 0 PIER DIEM/TRAVEL	68.00	136.00
10 E 530 9900 52 8580 0730 0000 0000	O General Fund/Expenditure		68.00	
	1288	REIMBURSEMENT FOR 0	68.00	
		PIER DIEM/TRAVEL		
10 E 530 9900 52 8580 0730 0000 0000	O General Fund/Expenditure	es/Pupil Transportation	68.00	
912118 COOK, SHAWN L	11/28/2025 10242025	REIMBURSEMENT FOR 0 WORSHOP	181.01	181.01
10 E 530 9730 72 7340 0760 0000 0000	O General Fund/Expenditure	es/Tech Coordinator - Office	181.01	
912119 CTS LANGUAGE LINK	11/28/2025 316269	0	40.07	40.07
10 E 530 0100 21 7120 0600 0000 0000	O General Fund/Expenditure	es/Basic Education	40.07	
912120 CUMMINS SALES AND SERVICE	11/28/2025 13-250945304	MAINTENANCE BUSES 0 FRONT COVER, OIL, AND SEALANT	475.63	1,400.65
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditure	es/Pupil Transportation	475.63	
	13-251045315	MAINTENANCE BUSES 0 BELT	370.41	
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditure	es/Pupil Transportation	370.41	
	13-251045358	MAINTENANCE BUSES 0 O RING	45.76	
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditur	es/Pupil Transportation	45.76	

Che	eck Nbr Vendor Name		Check	Date Inv	voice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
				13-	-251045439	MAINTENANCE BUSES BELT & PULLEY	0	508.85	
	10 E 530 9900 53 5610 0	730 0000 0000	0	General	Fund/Expenditures	s/Pupil Transportation		508.85	
	912121 ELITE TOWING & REC	COVERY LLC	11/28	/2025 234	1969	OPERATING BUSES/BUS #17 TOWING CHARGE	0	3,553.59	3,553.59
						FROM GEORGE WA			
	10 E 530 9700 52 7340 0	730 0000 0000	0	General	Fund/Expenditures	s/District-Wide Support	t	3,553.59	
	912122 ESD 123 POOL ACCT		11/28,	/2025 000	02600219	FINGERPRINTING	0	185.14	185.14
	10 E 530 9700 14 7340 0	720 0000 0000	0	General	Fund/Expenditures	s/District-Wide Suppor	t	185.14	
	912123 FAST MOBILE SERVI	CE	11/28	/2025 184	1781	MAINTENANCE BUSES STEER BRAKE DRUM	0	429.62	429.62
	10 E 530 9900 53 5610 0	730 0000 0000	0	General	Fund/Expenditures	s/Pupil Transportation		429.62	
	912124 FP MAILING SOLUTION	ONS	11/28	/2025 RII	106841925	RENTAL FEE FOR POSTAGE MACHINE @ DO	0	195.00	195.00
	10 E 530 9700 13 7001 0	720 0000 0000	0	General	Fund/Expenditures	s/District-Wide Suppor	t	195.00	
	912125 GOMEZ, GUADALUPE		11/28	/2025 100	032025	REIMBURSEMENT FOR MILEAGE BEWEEN HGTS AND WHT	0	94.08	94.08
	10 E 530 9700 63 8580 0	740 0000 0000	0	General	Fund/Expenditures	s/District-Wide Suppor	t	94.08	
	912126 GOOD TO GO!		11/28	/2025 140	0591230	TRANSPORTATION TOLL BILL	0	11.50	11.50
	10 E 530 9900 51 7810 0	730 0000 0000	0	General	Fund/Expenditures	s/Pupil Transportation		11.50	
	912127 GRADUATION ALLIAN	CE, INC	11/28	/2025 GA	78907		0	60,203.25	60,203.25
	10 E 530 0178 27 7340 4					s/6-12 Virtual Learnin	g	5,618.97	
	10 E 530 0300 27 7340 4	500 0000 0000	0	General	Fund/Expenditures	s/Dropout Re-engagemen	t	28,897.56	
	10 E 530 0178 27 7340 2	400 0000 0000	0	General	Fund/Expenditure:	s/6-12 Virtual Learnin	g	6,421.68	
	10 E 530 0200 27 7340 4	500 0000 0000	0	General	Fund/Expenditures	s/Alternative Learning	Experien	19,265.04	
	912128 GRAINGER		11/28	/2025 963	37218935	BUILDING MAINTENANCE 1/2 HP 277V 1800RPM 56 MOTOR	0	1,149.69	1,149.69
	10 E 530 9700 64 5610 0	740 0000 0000	0	General	Fund/Expenditure:	s/District-Wide Suppor	t	1,149.69	
	912129 GRANDVIEW LUMBER		11/28	/2025 248	8414	BUILDING MAINTENANCE 1X6-12' CLEAR PINE	0	41.21	41.21
	10 E 530 9700 64 5610 0	740 0000 0000	0	General	Fund/Expenditure:	s/District-Wide Suppor	t	41.21	
	912130 GUARDIAN SECURITY		11/28	/2025 16	43718	BUILDING	0	247.50	9,952.06

Check Nbr Vendor Name		Check Da	ate Invoice Number	Invoice Desc PO	Number	Invoice Amount	Check Amount
				MAINTENANCE @PHS			
10 5 520 0700 64 7240 4500	0000 0000	0 0				247.50	
10 E 530 9700 64 7340 4500	0000 0000	U Ge	eneral Fund/Expenditures/	District-wide Support		247.50	
			1643722	BUILDING	0	4,453.00	
				MAINTENANCE @			
				HGTS SPRINKLER			
				INSPECTION			
10 E 530 9700 64 7340 1300	0000 0000	0 Ge	eneral Fund/Expenditures/	District-Wide Support		4,453.00	
			1643723	BUILDING	0	4,851.07	
			9	MAINTENANCE HMS			
				SPRINKLER			
				INSPECTION			
10 E 530 9700 64 7340 2400	0000 0000	0 Ge	eneral Fund/Expenditures/			4,851.07	
						100 10	
				BUILDING	0	400.49	
				MAINTENANCE @WHT & HMS INSPECTION			
10 E 530 9700 64 7340 1100	0000 0000	0 G	eneral Fund/Expenditures/			244.58	
10 E 530 9700 64 7340 2400			eneral Fund/Expenditures/			155.91	
10 11 330 3700 01 7310 2100	0000 0000			• •			
912131 COOK'S ACE HARDWARE		11/28/2	025 13403/1	MAINTENANCE BUSES	0	6.49	515.47
				CHALK WHITE 12			
				STICKS			
10 E 530 9900 53 5610 0730	0000 0000	0 G	eneral Fund/Expenditures/			6.49	
10 11 330 3300 33 5511 5753							
			13434/1	MAINTENANCE	0	23.87	
				PLASTIC BUCKET			
				AND BUNGEE			
				ADJSTBLE 30"			
10 E 530 9700 64 5610 0740	0000 0000	0 G	eneral Fund/Expenditures/			23.87	
10 E 530 9700 64 5610 0740	0000 0000	0 0	eneral rund/Expenditures/	processes with purpose			
			13445/1	MAINTENANCE BUSES	0	21.73	
				IN WALL SPRNG WND			
				TIMER			
10 E 530 9900 53 5610 0730	0000 0000	0 G	eneral Fund/Expenditures/	Pupil Transportation		21.73	
			13451/1	MAINTENANCE BUSES	0	5.42	
			10401/1	WALL PLATE			
	2002 2000					5.42	
10 E 530 9900 53 5610 0730	0000 0000	U G	eneral Fund/Expenditures/	rupii iransportation		3.12	
			13521/1	CUSTODIAL FLY	0	7.60	
				PAPER			
10 E 530 9700 63 5610 0740	0000 0000	0 G	General Fund/Expenditures	District-Wide Support		7.60	
			13550/1	MAINTENANCE CORED	0	4.99	
				PLUG 1/8" MPT			
10 E 530 9700 64 5610 0740	0000 0000	0 0	General Fund/Expenditures,	/District-Wide Support		4.99	
			13885/1	MAINTENANCE FILM	0	66.67	

Check Nbr Vendor Name	Chec	k Date Invoice Number	Invoice Desc	PO Number Invoice	Amount	Check Amount
			POLY, HOSE BARB MENDER, TUBING			
10 E 530 9700 64 5610 0740	0000 0000 0	General Fund/Expenditures		rt	66.67	
		13983/1	MAINTENANCE BUSES	0	65.12	
10 E 530 9900 53 5610 0730	0000 0000 0	General Fund/Expenditures	/Pupil Transportation	n	65.12	
		14036/1		4562500002	206.50	
10 E 530 3160 27 5610 4500	0000 0000 0	General Fund/Expenditures	/Agriculture		206.50	
		14153/1	MAINTENANCE BUSES FASTENERS	0	3.89	
10 E 530 9900 53 5610 0730	0000 0000 0	General Fund/Expenditures	/Pupil Transportation	n	3.89	
		14161/1	CTE Open PO	4562500002	103.19	
10 E 530 3160 27 5610 4500	0000 0000 0	General Fund/Expenditures	Continue of the second		103.19	
912132 HOME DEPOT	11/2	8/2025 891708638	CUSTODIAL REFILL	0	661.98	6,090.93
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures		rt	661.98	
		891922254	CUSTODIAL PAPER	0	161.58	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures	s/District-Wide Suppo	rt	161.58	
		893315325	CUSTODIAL ZIPLOC STORAGE BAGS AND	0	819.16	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures	SAFETY ALCH WIPES s/District-Wide Suppo	rt	819.16	
		8935444742	CUSTODIAL SAFTEY	0	664.46	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures		rt	664.46	
		893719955	CUSTODIAL PAPER TOWEL REFILL SOAP	0	877.43	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures	s/District-Wide Suppo	rt	877.43	
		894158039	CUSTODIAL DUCT	0	90.11	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures	s/District-Wide Suppo	rt	90.11	
		894977701	CUSTODIAL CUP 3.5	0	758.75	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditures	s/District-Wide Suppo	rt	758.75	
		895711903	CUSTODIAL ZIPLOC STORAGE BAGS	0	546.16	
10 E 530 9700 63 5610 0740	0000 0000 0	General Fund/Expenditure:	s/District-Wide Suppo	rt	546.16	

Check Nbr Vendor Name		Check Date Ir	nvoice Number	Invoice Desc	PO Number Invoice	Amount C	heck Amount
		8.9	96833431	CUSTODIAL SAFTEY	0	369.15	
10 E 530 9700 63 5610 0740	0000 0000	0 General		District-Wide Suppor	t	369.15	
		8.9	97049425	CUSTODIAL REFILL	0	661.98	
10 E 530 9700 63 5610 0740	0000 0000	0 General	l Fund/Expenditures/	District-Wide Suppor	t	661.98	
		8.9	97075073	CUSTODIAL PAPER TOWEL 12 ROLL	0	53.86	
10 E 530 9700 63 5610 0740	0000 0000	0 General	l Fund/Expenditures/	/District-Wide Suppor	t	53.86	
		89	97160982	CUSTODIAL ZIPLOC BAGS	0	294.09	
10 E 530 9700 63 5610 0740	0000 0000	0 General	l Fund/Expenditures/	/District-Wide Suppor	t	294.09	
		89	97265229	CUSTODIAL RENOWN PERM TWL 8X600 WHT	0	132.22	
10 E 530 9700 63 5610 0740	0000 0000	0 General	l Fund/Expenditures,	/District-Wide Suppor	rt	132.22	
912133 HURT, TRACY L		11/28/2025 11	1/04/2025	REIMBURSEMENT FOR INK FOR COLOR	0	65.21	65.21
				PRINTER FOR HEALTH ALERTS			
10 E 530 0100 26 5610 0640	0000 0000	0 Genera	l Fund/Expenditures	/Basic Education		65.21	
912134 IBS INCORPORATED		11/28/2025 88	88768-1	GROUNDS MAINTENANCE CONNECTORS AND SWIVEL ELBOW	0	559.84	559.84
				/PARTS			
10 E 530 9700 62 5005 0740	0000 0000	0 Genera	l Fund/Expenditures	/District-Wide Suppor	et .	559.84	
912135 IRRIGATION SPECIALIST	S INC	11/28/2025 3	305649-01	GROUNDS MAINTENANCE SHOVEL	0	23.26	438.91
10 E 530 9700 62 5610 0740	0000 0000	0 Genera	l Fund/Expenditures	/District-Wide Suppor	st	23.26	
		3	305713-01	GROUNDS MAINTENANCE VALVE	0	415.65	
10 E 530 9700 62 5610 0740	0000 0000	0 Genera	l Fund/Expenditures	BOX, PVC PIPE /District-Wide Suppor	rt	415.65	
912136 JAMESTOWN NETWORKS		11/28/2025 I	NV-11290	Ethernet services for all buildings	7202500003 4	,562.29	4,562.29
10 E 530 9731 72 7530 0760	0000 0000	0 Genera	l Fund/Expenditures	- ERATE /Erate	4	1,562.29	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
912137 JOSTENS OF CENTRAL WA	11/28/2025 37769026	CLASS OF 2026 4502500010 DIPLOMA COVERS. *NEW PO DUE TO PRICE INCREASE* *VOIDED PO 4502500007*	2,958.76	2,958.76
10 E 530 0100 23 5610 4500 0000 0000	O General Fund/Expenditures	/Basic Education	2,958.76	
912138 JOSTENS	11/28/2025 37891500	CLASS OF 2026 4502500008 DIPLOMAS AND EXTRA DIPLOMAS	19.40	19.40
10 E 530 0100 27 5610 4500 0000 0000	O General Fund/Expenditures	/Basic Education	19.40	
912139 K C D A 10 E 530 9700 27 5005 1110 0000 0000	11/28/2025 300861005 0 General Fund/Expenditures	0 /District-Wide Support	52.85 52.85	462.54
	300861387	0	170.61	
10 E 530 3151 27 5610 4500 0000 0000	O General Fund/Expenditures	/Voc Director	170.61	
	300875032	File Folders for 6002500009 Bilingual students files	239.08	
10 E 530 6500 21 5610 0600 0000 0000	O General Fund/Expenditures	/State Trans Bilingual	239.08	
912140 KD'S COUNTRY FLORAL	11/28/2025 23041	0	75.00	150.00
10 E 530 9700 12 5610 0710 0000 0000	O General Fund/Expenditures	/District-Wide Support	75.00	
	23054	0	75.00	
10 E 530 9700 12 5610 0710 0000 0000	O General Fund/Expenditures	/District-Wide Support	75.00	
912141 LAKE CITY CONSULTING	11/28/2025 001-024	GROUNDS 0 MAINTENANCE IRRIGATION SYSTEM FLOW MNGMT SET UP SCOPE	1,762.50	1,762.50
10 E 530 9700 62 7340 4500 0000 0000	O General Fund/Expenditures		1,762.50	
912142 LANDA, JUANA	11/28/2025 10202025	REIMBURSEMENT FOR 0 BOOKS	18.39	32.49
10 E 530 0100 22 5060 2400 0000 0000	O General Fund/Expenditures	/Basic Education	18.39	
	10272025	REIMBURSEMENT FOR 0 BOOKS	14.10	
10 E 530 0100 22 5060 2400 0000 0000	O General Fund/Expenditures	s/Basic Education	14.10	
912143 LEP-RE-KON MARTS INC	11/28/2025 09232025	2025-26 FCS Open 4572500000 PO	28.35	232.51
10 E 530 3465 27 5610 2400 0000 0000	O General Fund/Expenditures	s/Home/Family HMS	28.35	
	10022025	2025-26 FCS Open 4572500000	45.53	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
		PO		
10 E 530 3465 27 5610 2400 0000 0000	0 0 General Fund/Expenditures		45.53	
	10032025	2025-26 FCS Open 4572500000 PO	8.07	
10 E 530 3465 27 5610 2400 0000 0000	0 0 General Fund/Expenditures	DEFECTS	8.07	
	10052025	2025-26 FCS Open 4572500000 PO	65.45	
10 E 530 3465 27 5610 2400 0000 0000	0 0 General Fund/Expenditures		65.45	
	404.4005		55.13	
	10142025	CTE 0		
10 E 530 3160 27 5610 4500 0000 0000	0 General Fund/Expenditures	/Agriculture	55.13	
	1052025	2025-26 FCS Open 4572500000 PO	29.98	
10 E 530 3465 27 5610 2400 0000 0000	0 0 General Fund/Expenditures	/Home/Family HMS	29.98	
912144 LINK, CENTURY	11/28/2025 NOVEMBER	NOVEMBER 0	428.01	428.01
10 E 530 9700 65 7352 0750 0000 0000		/District-Wide Support	0.00	
10 E 530 9700 65 7352 0730 0000 0000			86.39	
10 E 530 9700 65 7352 1300 0000 0000			0.00	
10 E 530 9700 65 7352 4500 0000 0000			0.00	
10 E 530 9700 65 7352 4360 0000 0000			65.90	
10 E 530 9700 65 7352 0730 0000 0000	All The Control of th		0.00	
10 E 530 9700 65 7352 2400 0000 0000	3 5/ 142		91.14	
10 E 530 9700 65 7352 2400 0000 0000			0.00	
			0.00	
10 E 530 9700 65 7352 0720 0000 0000			0.00	
10 E 530 9700 65 7352 1200 0000 0000			0.00	
10 E 530 9700 65 7352 0760 0000 0000			0.00	
10 E 530 9700 65 7352 0600 0000 0000			93.44	
10 E 530 9700 65 7352 4500 0000 0000			0.00	
10 E 530 9700 65 7352 1300 0000 0000			0.00	
10 E 530 9700 65 7352 1000 0000 0000				
10 E 530 9700 65 7352 0630 0000 0000			0.00	
10 E 530 9700 65 7352 1200 0000 0000			91.14	
10 E 530 9700 65 7352 2400 0000 0000				
10 E 530 9700 65 7352 1100 0000 0000	0 0 General Fund/Expenditures	s/District-wide Support	0.00	
912145 LOWER VALLEY MACHINE SHOP, INC	C 11/28/2025 152723	OPERATING BUSES BOLTS	5.46	47.64
10 E 530 9900 52 5610 0730 0000 0000	0 0 General Fund/Expenditures	s/Pupil Transportation	5.46	
	153514	OPERATING BUSES C	42.18	*
10 E 530 9900 52 5610 0730 0000 000	0 0 General Fund/Expenditures		42.18	
912146 MCCLURE, JENNIFER L	11/28/2025 10012025	REIMBURSEMENT FOR CLOCK HOURS	21.00	21.00
10 E 530 5500 31 7340 0600 0000 000	0 0 General Fund/Expenditures	s/State Learning Assistance	21.00	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO N	umber Invoice Amount	Check Amount
912147 MID-AMERICAN RESEARCH CHEMICAL	11/28/2025 0860070-IN	CUSTODIAL GENERAL SUPPLIES	0 1,387.80	1,810.98
10 E 530 9700 63 5610 0740 0000 0000	O General Fund/Expenditures		1,387.80	
	0861225-IN	CUSTODAIL GENERAL SUPPLIES	0 423.18	
10 E 530 9700 63 5610 0740 0000 0000	O General Fund/Expenditures	/District-Wide Support	423.18	
010140 MILNE ENTERDRICE INC	11/28/2025 208399	CTE Open PO 45625	00001 263.52	263.52
912148 MILNE ENTERPRISES INC. 10 E 530 3160 27 5610 4500 0000 0000		D-04 (200 100) 100 (100 100 100 100 100 100 100 100 10	263.52	203.32
10 E 330 3100 27 3010 4300 0000 0000	o deneral rana, aspendicares	/ rigitourcule	200.02	
912149 MONTANARO, LAURA J	11/28/2025 11042025	REIMBURSEMENT FOR MILEAGE	0 61.18	61.18
10 E 530 0100 26 8580 0640 0000 0000	O General Fund/Expenditures	/Basic Education	61.18	
912150 MSL CONSULTING LLC	11/28/2025 30	MSL CONSULTING	0 5,137.50	5,137.50
10 E 530 5210 31 7340 0600 0000 0000			5,137.50	
10 11 000 0210 01 7070 0000 0000 0000				
912151 O'REILLY AUTO PARTS	11/28/2025 5992262699	MAINTENANCE BUSES GENERAL SUPPLIES	0 16.29	16.29
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditures	/Pupil Transportation	16.29	
912152 ODP BUSINESS SOLUTIONS	11/28/2025 430887148001	Stephanie Fiander 11024 Classroom Supply	00048 38.42	498.94
		Order	20.42	
10 E 530 0100 27 5610 1100 0000 0000	O General Fund/Expenditures	/Basic Education	38.42	
	430887355002	Jessica Vizcaino 11024 Classroom Supply Order	00051 28.90	
10 E 530 0100 27 5610 1100 0000 0000	0 General Fund/Expenditures	/Basic Education	28.90	
	442296616001	INK FOR DEANNAS 60025	82.48	
10 E 530 0100 27 5610 0600 0000 0000	0 General Fund/Expenditures		82.48	
	443400867001	TEACHER INK 12025	500007 227.26	
10 E 530 0100 27 5611 1200 0000 0000	1 General Fund/Expenditures	/Basic Education	227.26	
	4444550606001	SUPPLIES: INK 12025	500009 121.88	
10 E 530 0100 27 5610 1200 0000 0000			121.88	
10 E 330 0100 27 3010 1200 0000 0000	deneral rana, Empenarearea	, basis Badeacien		
912153 ORCHARD & VINEYARD SUPPLY LLC	11/28/2025 INV:C-10870	BUILDING MAINTENANCE	0 24.85	24.85
		FINANCE CHARGE ON OVERDUE BALANCE		
10 E 530 9700 64 7340 0740 0000 0000	0 0 General Fund/Expenditures		24.85	
				52.00 Section
912154 OXARC INC	11/28/2025 0032447557	Ag. Department 45625 Open PO	500003 162.17	559.74

Chec	k N	br	Ven	dor	Nam	е				Check	Date In	voice Number	Invoice Desc	PO Number	Invoice A	Amount	Check Amount
	10	E 5	30	3160	27	5610	4500	0000	0000	0	General	Fund/Expendit	ures/Agriculture			162.17	
											00	32448821	Ag. Department Open PO	4562500003		10.26	
	10	E 5	30	3160	27	5610	4500	0000	0000	0	General	Fund/Expendit	ures/Agriculture			10.26	
											00	62152264	Ag. Department Open PO	4562500003		387.31	
	10	E 5	30	3160	27	5610	4500	0000	0000	0	General	Fund/Expendit	ures/Agriculture			387.31	
9	121	55	PAC	IFIC	OF	FICE	AUTOM	ATION		11/28	/2025 52	5890	OFFICE SUPPLIES FOR DISTRICT OFFICE	0		84.73	84.73
	10	E 5	30	9700	13	5610	0720	0000	0000	0	General	Fund/Expendit	ures/District-Wide Supp	ort		84.73	
9	121	56	PAC	IFIC	OF	FICE	AUTOM	ATION		11/28	/2025 53	7864	PEA TONER - 0100-27-5611-1300	1302500013		352.80	3,340.77
	10	E 5	30	0100	27	5611	1300	0000	0000	1	General	Fund/Expendit	ures/Basic Education			352.80	
											54	5215	Printer Cartridges	4562500007		192.34	
	10	E 5	30	3151	21	5610	4500	0000	0000	0	General	Fund/Expendit	ures/Voc Director			192.34	
											55	9107	PEA TONER - 0100-27-5611-1300	1302500013		578.61	
	10	E 5	30	0100	27	561	1300	0000	0000	1	General	Fund/Expendit	ures/Basic Education			578.61	
											57	6848	PEA TONER - 0100-27-5611-1300	1302500013		257.42	
	10	E 5	530	0100	27	561	1300	0000	0000	1	General	Fund/Expendit	ures/Basic Education			257.42	
											57	6921	PEA TONER - 0100-27-5611-1300	1302500013		465.70	
	10	E 5	530	0100	27	561	1 1300	0000	0000	1	General	Fund/Expendit	ures/Basic Education			465.70	
											72	1571	2025-2026 Pacific Office Automation Teacher toner order 1 toner per year per contract	1102500010	1,	338.51	
	10	Е :	530	0100	27	561	0 1100	0000	0000	0	General	Fund/Expendit	tures/Basic Education		1,	338.51	
											76	50127	COPY MACHINE PEA	1202500001		155.39	
	10	Е 5	530	0100	27	561	1 1200	0000	0000	1	General	Fund/Expendit	cures/Basic Education			155.39	
	9121	157	PAG	CIFIC	C CI	JINIC				11/28	3/2025 31	104880	RENTAL OF POOL FOR BOYS SWIM	0		81.60	81.60
	10	E	530	010	28	734	0 450	0000	0000	0	General	l Fund/Expendit	cures/Basic Education			81.60	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
912158 PALENCIA, JULLYSA	11/28/2025 10012025	REIMBURSEMENT FOR CLASSROOM SUPPLIES	0	61.09	61.09
10 E 530 0115 27 5610 1200 0000 0000	O General Fund/Expenditur	res/1st Grade		61.09	
912159 PHASE 2 ELECTRONIC INC	11/28/2025 P2-9760.1F	BUILDING MAINTENANCE AT PHS TESTING ON ELEVATORS FIRE ALARM	0	353.28	5,868.32
10 E 530 9700 64 7340 4500 0000 0000	O General Fund/Expenditus	res/District-Wide Suppor	t	353.28	
	P2-9765.1F	BUIDLING MAINTENANCE TROUBLESHOOT AND REPAIRED AHU12	0	666.33	
10 E 530 9700 64 7340 1100 0000 0000	O General Fund/Expenditu	res/District-Wide Suppor	t	666.33	
	P2-9803.1F	BUILDING MAINTENANCE AT HGTS TIMER OVER OVEN, WHT EXHAUST FAN	0	745.83	
10 E 530 9700 64 7340 1100 0000 0000	0 General Fund/Expenditu	res/District-Wide Suppor	rt	372.92	
10 E 530 9700 64 7340 1300 0000 0000		res/District-Wide Suppor		372.91	
	P2-9815.1F	BUILDING MAINTENANCE @HGTS PULLED WIRE FROM BLD TO READAER BOARD	0	3,660.47	
10 E 530 9700 64 7340 1300 0000 0000	0 General Fund/Expenditu	res/District-Wide Suppor	rt .	3,660.47	
	P2-9817.1F	BUILDING MAINTENANCE OUTLETS @KRV UNHOOKED MOTION OUTLETS WIRED DIRECTLY TO POWER.	0	442.41	
10 E 530 9700 64 7340 1200 0000 0000	0 0 General Fund/Expenditu	res/District-Wide Suppor	ct	442.41	
912160 PLATT ELECTRIC SUPPLY 10 E 530 9700 64 5610 0740 0000 0000	11/28/2025 1Y74547 ) O General Fund/Expenditu	BLD MTN PARTS ares/District-Wide Suppor	0 ct	426.68 426.68	
	6P0496	BLD MTN PARTS	0	418.51	
10 E 530 9700 64 5610 0740 0000 0000		res/District-Wide Suppor		418.51	
	6P56090	BLD MTN GENERAL SUPPLIES	0	413.25	

Check Nbr Vendor Name	Check	Date Invoice Number	Invoice Desc P	O Number Invoi	ce Amount	Check Amount
10 E 530 9700 64 5610 0740 0000 000	0 0	General Fund/Expenditures	s/District-Wide Support		413.25	
		6P61016	BLD MTN GENERAL SUPPLIES	0	123.83	
10 E 530 9700 64 5610 0740 0000 000	0 0	General Fund/Expenditures			123.83	
		6P84543	BLD MANT AA & AAA ALKALINE BATTERIES	0	188.39	
10 E 530 9700 64 5610 0740 0000 000	0 0	General Fund/Expenditures	s/District-Wide Support		188.39	
		6075975	BLD MTN PARTS	0	121.81	
10 E 530 9700 64 5610 0740 0000 000	0 0	General Fund/Expenditures			121.81	
		6Q85719	BLD MTN GENERAL SUPPLIES	0	58.56	
10 E 530 9700 64 5610 0740 0000 000	0 0	General Fund/Expenditures	s/District-Wide Support		58.56	
		6R24413	BLD MTN GENERAL SUPPLIES	0	121.81	
10 E 530 9700 64 5610 0740 0000 000	0 0	General Fund/Expenditures	s/District-Wide Support		121.81	
912161 PRINCESS THEATRE	11/28	8/2025 10142025	ADAMS FAMILY FOR HGTS AND WHITSTRAN	0	2,410.00	2,410.00
10 R 960 0000 25 2500 0720 0000 000	00 1	General Fund/Revenues/Pro	ogram 00		2,410.00	
912162 PROJECT LEAD THE WAY INC	11/28	8/2025 513785	PLTW Notebooks 45	72400009	0.03	0.03
10 E 530 3467 27 5610 2400 0000 000	0 0	General Fund/Expenditures	s/Technology Education	HMS	0.03	
912163 PROSSER S.D. REV FUND	11/28	8/2025 4940	PAYROLL PROCESSING ERROR	0	348.88	4,238.32
10 L 610 0000 00 0000 0000 0000 000	00	General Fund/Payroll Ded	and Taxes Payable		348.88	
		4943	PAYROLL PROCESSING ERROR	0	3,889.44	
10 L 610 0000 00 0000 0000 0000 000	00	General Fund/Payroll Ded			3,889.44	
	33.40	0./0.005				0.00
912164 Vendor Continued Void		8/2025 8/2025 592768	DISTRICT MOTOR	0	48.37	
912165 PROSSER NAPA	11/20	6/2023 392766	POOL FUEL FILTER	O	40.57	3,000.12
10 E 530 9700 75 5610 0730 0000 00	00 0	General Fund/Expenditure	s/District-Wide Support		48.37	
		593027	GROUNDS	0	43.89	
			MAINTENANCE ALL IN ONE PRIMER			
10 E 530 9700 62 5610 0740 0000 00	0 0	General Fund/Expenditure			43.89	
		593876	GROUNDS MAINTENANCE IND	0	368.75	

Check Nbr Vendor Name	Chec	k Date Invoice Number	Invoice Desc PO	Number Invoice	Amount	Check Amount
			V-BELT			
10 E 530 9700 62 5610 0740 0000 0	000 0	General Fund/Expenditures			368.75	
		594053	GROUNDS MAINTENANCE 6	0	545.85	
			MNTH WTY BAT			
10 E 530 9700 62 5610 0740 0000 0	000 0	General Fund/Expenditures			545.85	
		594962	DISTRICT MOTOR POOL PARTS	0	-88.05	
10 E 530 9700 75 5610 0730 0000 0	000 0	General Fund/Expenditures	/District-Wide Support		-88.05	
		595135	DISTRICT MOTOR	0	299.27	
			PADS/PARTS			
10 E 530 9700 75 5610 0730 0000 0	000 0	General Fund/Expenditures			299.27	
		595173	GROUNDS MAINTENENACE SWITCH	0	22.49	
10 E 530 9700 62 5610 0740 0000 0	000	General Fund/Expenditures			22.49	
		595293	DISTRICT MOTOR POOL BATTERY	0	474.38	
10 E 530 9700 75 5610 0730 0000 0	000 0	General Fund/Expenditures	s/District-Wide Support		474.38	
		595325	DISTRICT MOTOR POOL 5W30 QT	0	55.96	
10 E 530 9700 75 5610 0730 0000 (	000 0	General Fund/Expenditures	s/District-Wide Support		55.96	
		595433	DISTRICT MOTOR POOL FORD F350 BAT	0	215.22	
10 E 530 9700 75 5610 0730 0000 (	000 0	General Fund/Expenditures			215.22	
		595506	DISTRICT MOTOR	0	36.19	
10 E 530 9700 75 5610 0730 0000 (	000 0	General Fund/Expenditures			36.19	
		595619	DISTRICT MOTOR	0	69.25	
10 E 530 9700 75 5610 0730 0000	000 0	General Fund/Expenditures	s/District-Wide Support		69.25	
		595703	GROUNDS MAINTENANCE NGK SPARK PL	0	15.63	
10 E 530 9700 62 5610 0740 0000	000 0	General Fund/Expenditures			15.63	
		595902	DISTRICT MOTOR POOL RADIATOR	0	300.66	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number Invoice	Amount Check Amount
		HOSE		
10 E 530 9700 75 5610 0730 0000 0000	O General Fund/Expenditure		t	300.66
	596206	DISTRICT MOTOR	0	193.42
		POOL SOLENOID,		
		SWITCH, DIELETRIC		
		GREASE		
10 E 530 9700 75 5610 0730 0000 0000	O General Fund/Expenditure	es/District-Wide Suppor	t	193.42
	596292	DISTRICT MOTOR	0	399.14
		POOL ALTERNATOR		
10 E 530 9700 75 5610 0730 0000 0000	O General Fund/Expenditure	es/District-Wide Suppor	t	399.14
912166 RDO EQUIPMENT CO	11/28/2025 PO649163	GROUNDS	0	97.06 192.75
		MAINTENANCE		
		ROTARY SWITCH &		
		RELAY		
10 E 530 9700 62 5610 0740 0000 0000	O General Fund/Expenditure	es/District-Wide Suppor	t	97.06
	PO661563	GROUNDS	0	62.15
		MAINTENANCE		
10 E 530 9700 62 5610 0740 0000 0000	O General Fund/Expenditure	es/District-Wide Suppor	t	62.15
	PO779063	GROUNDS	0	33.54
	20112000	MAINTENANCE TURG		
		GUARD OIL		
10 E 530 9700 62 5610 0740 0000 0000	O General Fund/Expenditure	es/District-Wide Suppor	t	33.54
912167 ROWLEY AND HAWKINS FRUIT FARMS	11/28/2025 11093	FOOD APPLES	0	375.00 375.00
10 E 530 9826 42 5630 0750 0000 0000		es/Farm 2 Table		375.00
912168 CONRAD RUSSELL EXCAVATION LLC	11/28/2025 7038878	BLD MAINT FOR	0 3	,104.25 3,104.25
		ROCK AT PHS		
10 E 530 9700 64 7340 4500 0000 0000	0 General Fund/Expenditure	es/District-Wide Suppor	t 3	,104.25
912169 SAUCEDO, SANDRA SHAYLENE	11/28/2025 10012025	REIMBURSEMENT FOR	0	68.00 222.00
		PER DIEM FOR TRIP		
		TO CAMP DUDLEY		
10 E 530 9900 52 8580 0730 0000 0000	0 General Fund/Expenditure	es/Pupil Transportation		68.00
	10032025	REIMBURSEMENT FOR	0	68.00
		PER DIEM FOR CAMP		
		DUDLEY TRIP		
10 E 530 9900 52 8580 0730 0000 0000	0 General Fund/Expenditure	es/Pupil Transportation		68.00
	10042025	REIMBURSEMENT FOR	0	86.00
	10042025	PER DIEM FOR	U	00.00
		TRANSPORTATION		
		FOR X-COUNTRY TO		
		SPOKANE		

Check Nbr Vendor Name	Check Date Invoice Number Invoice De	esc PO Number Invoice Amount	Check Amount
10 E 530 9900 52 8580 0730 0000 0000	O General Fund/Expenditures/Pupil Trans	nsportation 86.00	
912170 SCHOOL DATEBOOKS	11/28/2025 S25-0320089 AGENDAS F	OR HGTS 0 1,909.08	1,909.08
10 E 530 0100 27 5610 1300 0000 0000			1,505.00
	Commission of annotation and approximate the second state of the second state of the second s	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
912171 SIX ROBBLEES INC	11/28/2025 03P80510 MAINTENAN LED LIGHT:		178.31
10 E 530 9900 53 5610 0730 0000 0000	O General Fund/Expenditures/Pupil Tra	nsportation 178.31	
ALALEA ADUAK AURUPATEN AR DRAGARD	11/00/000F 103/00C3	MOTOR 0 169.85	400.69
912172 SPECK CHEVROLET OF PROSSER	11/28/2025 10342063 DISTRICT 1		400.69
	2500HD LI		
	DIESEL OI		
	FILTER CH		
10 7 520 0700 75 5610 0730 0000 0000			
10 E 530 9700 75 5610 0730 0000 0000	General Fund/Expenditures/District-	wide Support	
	P1008467 DISTRICT	MOTOR 0 230.84	
	POOL PART		
	#15816136		
10 E 530 9700 75 5610 0730 0000 0000			
10 1 330 3700 73 3010 0730 0000 0000	o delicitat raila, impoliarearea, incluido		
912173 SPOKANE PRODUCE INC	11/28/2025 01002862 FOOD	0 527.61	1,500.28
	PLUMS, CUC	UMBERS, SN	
	AP PEAS,	& SWEET	
	MINI PEPP	ERS	
10 E 530 9800 42 5630 0750 0000 0000	0 General Fund/Expenditures/Food Serv	ice 527.61	
	01004064 FOOD BANA		
	NECTARINE		
	CUCUMBER,		
	SWEET MIN	I PEPPER	
	& GRAPE S	WEET	
	TOMATO		
10 E 530 9800 42 5630 0750 0000 0000	0 General Fund/Expenditures/Food Serv	rice 972.67	
912174 SPRINGBROOK FARMS	11/28/2025 668687 FOOD MILK	0 343.23	9,250.77
10 E 530 9800 42 5630 0750 0000 0000			
10 1 330 3000 42 3030 0,30 0000 0000	, o		
	668857 FOOD MILK	0 262.10	
10 E 530 9800 42 5630 0750 0000 0000	0 0 General Fund/Expenditures/Food Serv	vice 262.10	
	669992 FOOD MILK	0 1,148.25	
10 E 530 9800 42 5630 0750 0000 0000	0 0 General Fund/Expenditures/Food Serv	rice 1,148.25	
	C70104	0 392.53	
	670104 FOOD MILK		
10 E 530 9800 42 5630 0750 0000 000	0 0 General Fund/Expenditures/Food Serv	71Ce 392.53	
	670316 FOOD MILK	0 265.97	
10 E 530 9800 42 5630 0750 0000 000			
10 11 000 0000 42 0000 0100 0000 000		200	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
	670317	FOOD MILK 0	262.10	
10 E 530 9800 42 5630 0750 0000 0000			262.10	
	670461	FOOD		
10 E 530 9800 42 5630 0750 0000 0000	0 General Fund/Expenditures	Food Service	983.62	
	670533	FOOD MILK	294.55	
10 E 530 9800 42 5630 0750 0000 0000	0 0 General Fund/Expenditures	:/Food Service	294.55	
	671343	FOOD MILK	229.65	
10 E 530 9800 42 5630 0750 0000 0000			229.65	
10 1 000 0000 12 0000 0000 0000		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	671386	FOOD MILK	1,310.50	
10 E 530 9800 42 5630 0750 0000 0000	0 0 General Fund/Expenditures	s/Food Service	1,310.50	
	671691	FOOD MILK	262.10	
10 E 530 9800 42 5630 0750 0000 0000			262.10	
10 1 330 3000 42 3030 0730 0000 0000	, o denotal rana, impenarearea	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	671693	FOOD MILK	265.97	
10 E 530 9800 42 5630 0750 0000 0000	0 0 General Fund/Expenditures	s/Food Service	265.97	
	671889	FOOD MILK	245.25	
10 E 530 9800 42 5630 0750 0000 0000			245.25	
10 E 550 9800 42 5650 0750 0000 0000	General Fundy Expenditures	3/1004 001/100		
	671939	FOOD MILK	1,310.50	
10 E 530 9800 42 5630 0750 0000 0000	0 0 General Fund/Expenditures	s/Food Service	1,310.50	
	673833	FOOD MILK	360.08	
10 E 530 9800 42 5630 0750 0000 000	672822 0 0 General Fund/Expenditures	1002 111211	360.08	
10 E 550 9600 42 5650 0750 0000 000	o o deliciai i alia, Expendicate	3/1000 001/100		
	67872	FOOD MILK	1,314.37	
10 E 530 9800 42 5630 0750 0000 000	0 0 General Fund/Expenditures	s/Food Service	1,314.37	
912175 STAPLES BUSINESS ADVANTAGE	11/28/2025 6046958718	Laminating roll 2402500009	9 619.55	619.55
10 E 530 0100 23 5610 2400 0000 000			619.55	
10 1 330 0100 23 3010 2400 0000 000	o o concret tana, angone			
912176 TEKNOLOGIZE LLC	11/28/2025 BT-18652	TEKNOLOGIZE - INV 760250002 BT-18652	1,956.00	1,956.00
10 E 530 9700 72 7432 0760 0000 000	0 0 General Fund/Expenditure	s/District-Wide Support	1,956.00	
	11 /00 /0005 503	DDDC	0 812.50	812.50
	11/28/2025 5934	1 000	812.50	612.50
10 E 530 9700 12 7341 0710 0000 000	0 1 General Fund/Expenditure	sinistice-wide ambhoir	312.30	
912178 THE LOCKSHOP	11/28/2025 09192025	BUILDING	0 12.98	12.98
		MAINTENANCE SET		
		OF KEYS		
10 E 530 9700 64 5610 0740 0000 000	0 0 General Fund/Expenditure	s/District-Wide Support	12.98	
912179 THE PRINT GUYS	11/28/2025 189402	contract time 730250000	1 127.74	127.74
		change form		

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number Invoice	e Amount	Check Amount
10 E 530 9900 51 5610 0730 0000 0000	O General Fund/Expenditures	s/Pupil Transportation		127.74	
912180 THIN LINE COUNSELING & CONSULT	11/28/2025 0154		0	800.00	800.00
10 E 530 2100 26 7340 0630 0000 0000	O General Fund/Expenditures	s/Spec Ed - State		800.00	
912181 THOMPSON, GLEN	11/28/2025 10282025	REIMBURSEMENT FOR PRO STEALTH SERIES RADIO EAR PIECE	0	59.79	59.79
10 E 530 0100 25 5650 4500 0000 0000	O General Fund/Expenditures	s/Basic Education		59.79	
912182 TINSLEY, KARLENE	11/28/2025 10222025	REIMBURSEMENT FOR BOOKS	0	62.00	62.00
10 R 960 0000 26 2600 4500 0000 0000	1 General Fund/Revenues/Pro	ogram 00		62.00	
912183 TK ELEVATOR CORPORATION	11/28/2025 6000814307	BUILDING MAINTENANCE ANNUAL SMOKE TEST  PHS	0 :	2,204.45	2,204.45
10 E 530 9700 64 7340 4500 0000 0000	0 General Fund/Expenditure	s/District-Wide Suppor	rt	2,204.45	
912184 TOLMAN ELECTRIC	11/28/2025 11381	BUILDING MAINTENANCE REPLACE OLD SHUNT TRIP SYSTEM FOR 2 BOILERS W/NEW CONTACTOR SETUP	0	3,109.36	13,154.17
10 E 530 9700 64 7340 1100 0000 0000	0 General Fund/Expenditure		ct	3,109.36	
	11419	BUILDING MAINTENANCE HOT WATER PUMP, REWIRED ALL CONTROLS @ HMS	0 1	0,044.81	
10 E 530 9700 64 7340 2400 0000 0000	0 General Fund/Expenditure	s/District-Wide Suppor	ct 1	0,044.81	
912185 VALLEY PIPE COMPANY LLC	11/28/2025 74036	GROUNDS MAINTENANCE GENERAL SUPPLIES	0	281.29	293.53
10 E 530 9700 62 5610 0740 0000 0000	) 0 General Fund/Expenditure	s/District-Wide Suppo	rt	281.29	
	FC6790	GROUNDS MAINTENANCE GENERAL SUPPLIES	0	12.24	
10 E 530 9700 62 5610 0740 0000 0000	0 0 General Fund/Expenditure	s/District-Wide Suppo	rt	12.24	
912186 VALLEY PUBLISHING CO	11/28/2025 11042025	YEARLY SUBSCRIPTION	0	52.00	52.00
10 E 530 9700 12 7540 0710 0000 0000	0 0 General Fund/Expenditure	s/District-Wide Suppo	rt ·	52.00	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO N	umber Invoice	Amount Check Amount
912187 VALLEY WATER SERVICES	11/28/2025 24404	BUILDING MAINTENANCE @ WHT OPERATIONS AND MANAGEMENT OF PUBLIC WATER SYSTEM	0	202.00 324.00
10 E 530 9700 64 7340 1100 0000 0000	0 General Fund/Expenditures			202.00
	24419	STATE COMPLIANT NITRATES TESTING	0	40.00
10 E 530 9700 64 7340 1100 0000 0000	0 General Fund/Expenditures			40.00
	2448	TESTING THE WATER AT WHITSTRAN	0	82.00
10 E 530 9700 64 7340 1100 0000 0000	0 General Fund/Expenditures	/District-Wide Support		82.00
912188 VALLEY WIDE COOPERATIVE INC 10 E 530 3160 27 5900 4500 0000 0000 10 E 530 9700 61 5900 0740 0000 0000			0 27,	.378.14 27,970.71 159.03 419.37
10 E 530 9700 62 5900 0740 0000 0000		N	1,	,429.73
10 E 530 9700 64 5900 0740 0000 0000	0 0 General Fund/Expenditures	/District-Wide Support		826.27
10 E 530 9700 75 5900 0730 0000 0000	0 0 General Fund/Expenditures	/District-Wide Support	2,	,233.77
10 E 530 9800 44 5900 0750 0000 0000	0 0 General Fund/Expenditures	/Food Service		289.39
10 E 530 9900 52 5900 0730 0000 0000	0 0 General Fund/Expenditures	/Pupil Transportation	22,	,020.58
	U0025285	MAINTENANCE BUSES UNLEADED GAS	0	592.57
10 E 530 9900 53 5610 0730 0000 0000	0 0 General Fund/Expenditures	/Pupil Transportation		592.57
912189 VALLEY WIDE COOPERATIVE	11/28/2025 U0025231	GROUNDS MAINTENANCE	0	466.83 1,707.48
		UNLEADED GAS		
10 E 530 9700 62 5610 0740 0000 0000	0 General Fund/Expenditures	/District-Wide Support		466.83
	U0025346	GROUNDS MAINTENANCE	0	557.72
10 E 530 9700 62 5610 0740 0000 0000	0 0 General Fund/Expenditures	/District-Wide Support		557.72
	U0025411	MAINTENANCE BUSES UNLEADED GAS	0	682.93
10 E 530 9900 53 5610 0730 0000 0000	0 0 General Fund/Expenditures	s/Pupil Transportation		682.93
912190 VIGIL-RODRIGUEZ, CHRISTINA M	11/28/2025 10162025	REIMBURSEMENT FOR CLASSROOM SUPPLIES @KRV	0	150.00 150.00
10 E 530 0114 27 5610 1200 0000 0000	0 0 General Fund/Expenditures	s/Kindergarten		150.00
912191 WALTER E NELSON COMPANY	11/28/2025 INVCRN31209268	CUSTODIAL TOWEL	0	7.77 7,047.35
10 E 530 9700 63 5610 0740 0000 0000		s/District-Wide Support		7.77
	20 489			

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Nu	mber Invoice	Amount Check Amount
	INVCRN31209469	CUSTODIAL TORK	0	457.71
10 E 530 9700 63 5610 0740 0000 0000	0 General Fund/Expenditures/			457.71
	INVCRN31209625	CUSTODAIL TORK ROLL TOWEL AND MICROFIBER CLOTH	0	261.54
10 E 530 9700 63 5610 0740 0000 0000				261.54
	INVCRN31210585	CUSTODIAL TORK	0	491.89
10 E 530 9700 63 5610 0740 0000 0000	0 General Fund/Expenditures/	District-Wide Support		491.89
	INVCRN31210586	CUSTODIAL TOWEL	0	46.63
10 E 530 9700 63 5610 0740 0000 0000				46.63
	, INVCRN31210590	CUSTODIAL SENSOR EXHAUST FILTER AND HANDLE W/CABLE FOR SENSOR	0 1,	054.76
10 E 530 9700 63 5610 0740 0000 0000	O General Fund/Expenditures	District-Wide Support	1,	054.76
	INVCRN31210643	CUSTODIAL MICRO-HYGIENE FITLER AND	0	184.60
10 E 530 9700 63 5610 0740 0000 0000	) O General Fund/Expenditures.	LAUNDRY SOAP District-Wide Support		184.60
	INVCRN31210921	CUSTODIAL STRIDE NEUTRAL CLEANER CITRUS	0	204.97
10 E 530 9700 63 5610 0740 0000 0000	0 0 General Fund/Expenditures			204.97
	INVCRN31210950	CUSTODIAL VALUE LINER CORELESS ROLLS	0	194.10
10 E 530 9700 63 5610 0740 0000 0000	0 0 General Fund/Expenditures	/District-Wide Support		194.10
	INVCRN31211024	CUSTODIAL GENERAL SUPPLIES	0 1,	173.96
10 E 530 9700 63 5610 0740 0000 0000	0 0 General Fund/Expenditures	/District-Wide Support	1,	173.96
	INVCRN31211400	CUSTODIALGENERAL SUPPLIES	0	881.43
10 E 530 9700 63 5610 0740 0000 0000	0 0 General Fund/Expenditures	/District-Wide Support		881.43
	INVCRN31211429	CUSTODIAL VALUE LOW DINSITY BLK CORELESS ROLLS	0 2,	087.99

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO	Number Invo	oice Amount	Check Amount
		LINER.			
10 E 530 9700 63 5610 0740 0000 0000	O General Fund/Expenditures			2,087.99	
912192 WASA	11/28/2025 353090884	EDU/PORTAL SERVICES/SALES	0	294.76	294.76
10 E 530 9700 11 7340 0710 0000 0000	O General Fund/Expenditures	TAX FEE /District-Wide Support		294.76	
912193 WASBO	11/28/2025 200039849	WORKSHOP FOR BUSINESS OFFICE	0	40.00	40.00
10 E 530 9700 13 7330 0720 0000 0000	O General Fund/Expenditures	/District-Wide Support		40.00	
912194 WASTE MANAGEMENT OF KENNEWICK	11/28/2025 2043507-1819-1	CUSTODIAL DUMPSTER AT WHT	0	371.30	371.30
10 E 530 9700 63 7340 1100 0000 0000	O General Fund/Expenditures,	/District-Wide Support		371.30	
912195 WEAVER EXTERMINATING	11/28/2025 34239	BLD MTN @ MTN BLD.	0	132.61	1,342.45
10 E 530 9700 64 7340 0740 0000 0000	O General Fund/Expenditures	/District-Wide Support		132.61	
	34240	BLD MTN @ HMS RODENT CONTROL	0	102.18	
10 E 530 9700 64 7340 2400 0000 0000	O General Fund/Expenditures	/District-Wide Support		102.18	
	34244	BLD MTN @PHS RODENT CONTROL	0	141.31	
10 E 530 9700 64 7340 4500 0000 0000	O General Fund/Expenditures	/District-Wide Support		141.31	
	34252	BLD MTN @ DISTRICT OFFICE RODENT CONTROL	0	195.66	
10 E 530 9700 64 7340 0720 0000 0000	O General Fund/Expenditures			195.66	
	34254	BLD MTN @KRV RODENT CONTROL	0	105.44	
10 E 530 9700 64 7340 1200 0000 0000	O General Fund/Expenditures	/District-Wide Support		105.44	
	34733	BLD MTN @ WHITSTRAN RODENT CONTROL	0	103.27	
10 E 530 9700 64 7340 1100 0000 0000	O General Fund/Expenditures			103.27	
	34734	BLD MTN @ HGTS RODENT CONTROL	0	119.57	
10 E 530 9700 64 7340 1300 0000 0000	O General Fund/Expenditures	/District-Wide Support		119.57	
	34736	BLD MTN @ PHS RODENT CONTROL	0	141.31	
10 E 530 9700 64 7340 4500 0000 0000	0 General Fund/Expenditures	/District-Wide Support		141.31	

3apckp08.p	Prosser School District - Regular Board Meeting - Agendar Wednesday December 10, 2025 at 6:00 PM	2:54 P	PM .	11/19/25
05.25.10.00.00-01003	Check Summary	P	PAGE:	26

Ch	eck Nbr Vendor Name	Check	Date Inv	voice Number	Invoice Desc	PO Number	Invoice	Amount	Check Amount
			34		BLD MTN @ DO RODENT CONTROL	0		195.66	
	10 E 530 9700 64 7340 0720 0000 0000	0	General	Fund/Expenditures/	District-Wide Suppo	rt		195.66	
			341		BLD MTN @KRV RODENT CONTROL	0		105.44	
	10 E 530 9700 64 7340 1200 0000 0000	0	General		District-Wide Suppo	rt		105.44	
	912196 WEST BENTON FIRE RESCUE 10 E 530 9700 13 7340 0720 0000 0000	SOLIDELINGSKE	'2025 119 General		District-Wide Suppo	0 rt		,829.91 ,829.91	2,829.91
	912197 WESTERN STATES EQUIP CO 10 E 530 9700 64 7001 0740 0000 0000				BLD MTN KEYS District-Wide Suppo	0 rt		70.52 70.52	70.52
	912198 WHITE, ATHENA	11/28,	2025 10		REIMBURSEMENT FOR MILEAGE	0		195.44	195.44
	10 E 530 2100 21 8580 0630 0000 0000	0	General	Fund/Expenditures/	Spec Ed - State			195.44	
	912199 WHITE, CORTNEY J	11/28	/2025 11		REIMBURSEMENT FOR MILEAGE	0		57.26	57.26
	10 E 530 2100 27 8580 0630 0000 0000	0	General	Fund/Expenditures	Spec Ed - State			57.26	
	912200 YAKIMA WORKER CARE	11/28	/2025 50	856	OPERATING BUSES PHYSICAL EXAM	0		175.00	525.00
	10 E 530 9900 52 7340 0730 0000 0000	0	General	Fund/Expenditures,	Pupil Transportatio	n		175.00	
			50	936	ANNUAL PO FOR CDL PHYSICALS	7302500003		175.00	
	10 E 530 9900 52 7340 0730 0000 0000	0	General	Fund/Expenditures,	Pupil Transportatio	n		175.00	
			50	967	ANNUAL PO FOR CDL PHYSICALS	7302500003		175.00	
	10 E 530 9900 52 7340 0730 0000 0000	0	General	Fund/Expenditures,	Pupil Transportatio	n		175.00	

107 Computer Check(s) For a Total of 435,446.07

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

Total by Payment Type for Cash Account, ASB WARRANTS PAYABLE: Warrant Numbers 188541 through 188568, totaling \$49,098.43

Secretary	1	Board Member		
Board Meml	berI	Board Member		
Board Meml	berI	Board Member		
Check Nbr	Vendor Name	Check Date	Ch	eck Amount
188541 188542 188543 188544 188546 188546 188549 188550 188551 188555 188555 188555 188556 188556 188561 188562 188563 188563 188564 188566 188567 188567 188568	AMAZON CAPITAL SERVICES AREA 6 WA DECA BMO HARRIS BANK N.A CLIEN BSN SPORTS LLC CHIAWANA HIGH SCHOOL CLIFF'S SEPTIC TANK SERVICE DEER PARK HIGH SCHOOL DOMINO'S PIZZA GILBERTSON, KALI J GRANGER HIGH SCHOOL GRYGIEL, MATTHEW P GUT CHECK TOURNAMENT & EVENTS HANFORD HIGH SCHOOL HURT, TRACY L KENNEWICK HIGH SCHOOL LEP-RE-KON MARTS INC NATIONAL HONOR SOCIETY PEPSI COLA YAKIMA PRINCESS THEATRE PROSSER S.D. REV FUND PROSSER SCHOOL DIST #116 RODDA, TERESA L SCHOOL LIFE SILVA JR, JESUS UNIVERSITY HIGH WRESTLING URM CASH & CARRY-KENNEWICK WASBO WASHINGTON OFFICIALS ASSOCIATION	11/28/2025 11/28/2025	"I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described on voucher numbers 185541. Through 185542 are just, due and unpaid obligations against the school district and that I am authorized to authenticate and certify to said claim."  (12) 125  Business Manager  Date	1,559.90 54.00 15,723.07 772.99 325.00 450.00 400.00 79.67 35.12 700.00 143.35 500.00 650.00 72.87 300.00 74.70 385.00 3,715.59 3,590.00 2,304.00 899.42 46.84 282.60 119.00 375.00 385.31 295.00

Computer Check(s) For a Total of

28

49,098.43

Check N	lbr	Vei	ndor	Name	е				Check	Date Invoi	ce Numbe	r	Invoice Desc	PO Number	Invoice Amount	Check Amount
1885	41	AMA	AZON	CAP	ITAL	SERVI	CES		11/28/	/2025 19FT-	GTHW-P4T	1	ASB: HARVEST FESTIVAL	1222500004	22.81	1,559.90
40	Ε	530	1040	02	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/GF	ENERAL	22.81	
										1CGK-	3F9K-4YY	4	INK FOR ASB	4522500048	761.49	
40	Ε	530	1040	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/GF	ENERAL	380.75	
						0000							Fund/Expenditures/AT		380.74	
										1GM3-	9MTG-7D4	М	ASB:HARVEST FEST	1222500003	36.90	
40	Ε	530	1040	02	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/GF	ENERAL	36.90	
										1H9K-	GVQX-G47	L	HOMECOMING DANCE DECORATIONS AND SUPPLIES	4522500042	412.80	
40	Ε	530	4350	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/LE	EADERSHIP	412.80	
										1KTY-	6CQ9-GMV	Q	FLAG FOOTBALL FLAGS ASB ROLLING CART -CONCESSIONS	4522500043	325.90	
40	Ε	530	1040	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/GF	ENERAL	139.91	
40	Ε	530	1200	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/CO	ONCESSIONS	185.99	
1885	542	ARI	EA 6	WA	DECA				11/28,	/2025 25-10			PAYMENT FOR PIZZA FOR BOOTCAMP 10/6/2025	4522500049	54.00	54.00
40	Ε	530	4170	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/DF	ECA	54.00	
1885	343	BMG	) HAF	RRIS	BANK	N.A.	- (	CLIEN	11/28,	/2025 OCTOB	ER ASB		OCTOBER ASB 11/19/2025	0	15,723.07	15,723.07
40	Ε	530	1040	01	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/GF	ENERAL	190.23	
40	Ε	530	1040	03	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/G	ENERAL	575.24	
40	Ε	530	2004	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/A	THLETIC GENE	1,918.43	
40	Ε	530	2110	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/BA	ASKETBALL BO	3,300.66	
40	Ε	530	2170	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/WI	RESTLING BOY	499.30	
40	Ε	530	2210	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/BA	ASKETBALL GI	4,514.64	
40	Е	530	2240	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/VC	OLLEYBALL	191.76	
40	Ε	530	4150	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/FI	FA	523.48	
40	Ε	530	4350	05	0000	0000	0000	0000	0				Fund/Expenditures/LF		495.64	
40	Е	530	4460	0.5	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/MU	JSTANG WAY	843.51	
40	Ε	530	4999	05	0000	0000	0000	0000	0				Fund/Expenditures/DF		119.67	
						0000							Fund/Expenditures/DF		1,503.47	
						0000							Fund/Expenditures/RI		232.99	
						0000						- 7	Fund/Expenditures/C		814.05	
1885	544	BSI	N SPO	ORTS	LLC				11/28,	/2025 93180	0931		NEW SINGLETS FOR GIRLS' CROSS COUNTRY. 16 @ \$43.50	4522500060	772.99	772.99
40	Ε	530	2130	05	0000	0000	0000	0000	0	Associated	Student	Body	Fund/Expenditures/CF	ROSS COUNTRY	772.99	

Japenpuo.p	1 100001 COHOOI DISTRICT	1 (CG di M CG G di M	DENOISE DESIGNATION	delicadal peccui	DCI 10, 2020 at 0.	00 1 10111.55	Thi	11/13/23
05.25.10.00.00-010034	4		Check Summary				PAGE:	2

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
188545 CHIAWANA HIGH SCHOOL	11/28/2025 01242026	2026 9TH ANNUAL CHIAWANA JV DUALS 1/24/2026 ENTRY FEE \$325	4522500055	325.00	325.00
40 E 530 2170 05 0000 0000 0000 0000	0 Associated Student I	Body Fund/Expenditures/WR	ESTLING BOY	325.00	
188546 CLIFF'S SEPTIC TANK SERVICE	11/28/2025 245616	PORTA POTTIES FOR THE FALL SEASON. NOT TO EXCEED \$5000.	4522500000	450.00	450.00
40 E 530 2010 05 0000 0000 0000 0000	O Associated Student I	Body Fund/Expenditures/CO	NTEST MGT	450.00	
188547 DEER PARK HIGH SCHOOL	11/28/2025 10312025	DEER PARK WRESTLING INVITATIONAL ENTRY FEE \$400	4522500057	400.00	400.00
40 E 530 2170 05 0000 0000 0000 0000	0 Associated Student I	Body Fund/Expenditures/WR	ESTLING BOY	400.00	
188548 DOMINO'S PIZZA	11/28/2025 13	boys soccer end of the season party	2422500007	79.67	79.67
40 E 530 2080 04 0000 0000 0000 0000	O Associated Student I	Body Fund/Expenditures/SO	CCER BOYS	79.67	
188549 GILBERTSON, KALI J	11/28/2025 09152025	REIMBURSEMENT FOR HOMECOMING CLOAK REPAIRS	0	35.12	35.12
40 E 530 1040 05 0000 0000 0000 0000	0 Associated Student I	Body Fund/Expenditures/GE	NERAL	35.12	
188550 GRANGER HIGH SCHOOL	11/28/2025 10292025-1	TONY SALDIVAR IRON MAN WRESTLING TOURNAMENT	4522500051	700.00	700.00
		12/12-12/13 ENTRY FEE 2 @ \$350			
40 E 530 2170 05 0000 0000 0000 0000	0 Associated Student I	Body Fund/Expenditures/WR	ESTLING BOY	700.00	
188551 GRYGIEL, MATTHEW P	11/28/2025 09112025	RRIMBURSEMENT FOR SNACKS FOR FRESHMAN CAMP	0	143.35	143.35
40 E 530 1040 05 0000 0000 0000 0000	0 Associated Student I	Body Fund/Expenditures/GE	NERAL	143.35	
188552 GUT CHECK TOURNAMENT & EVENTS	11/28/2025 12152025	HAMMERHEAD TOURNAMENT 12/19-20/2025 ENTRY FEE \$500	4522500056	500.00	500.00
40 E 530 2170 05 0000 0000 0000 0000	0 Associated Student I	Body Fund/Expenditures/WR	ESTLING BOY	500.00	
188553 HANFORD HIGH SCHOOL	11/28/2025 01312025	HANFORD BOYS WINTER CUP ENTRY FEE 1 @\$350 1 @	4522500054	650.00	650.00

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
		\$300 12/30/2025		
40 E 530 2170 05 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/WRESTLING BOY	650.00	
188554 HURT, TRACY L	11/28/2025 11042025	REIMBURSEMENT FOR 0 POPCORN AND	72.87	72.87
		POPCORN BAGS FOR CONSESSIONS AT HMS		
40 E 530 4190 04 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/SCHOOL STORE	72.87	
188555 KENNEWICK HIGH SCHOOL	11/28/2025 12062025	BOB MARS 4522500052 WRESTLING TOURNAMENT JV INVITE 12/6/25 ENTRY FEE	300.00	300.00
40 E 530 2170 05 0000 0000 0000 0000	0 Associated Student Body	Fund/Expenditures/WRESTLING BOY	300.00	
188556 LEP-RE-KON MARTS INC	11/28/2025 02-161605	OPEN PO FOR 4522500044 CLASSROOM COOKING NTE \$500	45.25	74.70
40 E 530 4665 05 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/CHAMPS	45.25	
	04-190534	COOKIES LEMONADE 4522500031 NTE \$150	29.45	
40 E 530 4150 05 0000 0000 0000 0000	0 Associated Student Body	Fund/Expenditures/FFA	29.45	
188557 NATIONAL HONOR SOCIETY	11/28/2025 9002014362	NATIONAL HONOR 4522500059 SOCIETY DUES \$385.00	385.00	385.00
40 E 530 4610 05 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/HONOR SOCIETY	385.00	
188558 PEPSI COLA YAKIMA	11/28/2025 010613222	Concessions 2422500002 snacks	1,517.46	3,715.59
40 E 530 4190 04 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/SCHOOL STORE	1,517.46	
	010613440	Student Store 2422500005	880.20	
40 E 530 4190 04 0000 0000 0000 0000	0 Associated Student Body	Fund/Expenditures/SCHOOL STORE	880.20	
	010613670	Student store 2422500009	903.65	
40 E 530 4190 04 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/SCHOOL STORE	903.65	
ė .	010901508	FALL CONCESSION 4522500005 SUPPLIES NTE \$5000	414.28	
40 E 530 1200 05 0000 0000 0000 0000	O Associated Student Body	Fund/Expenditures/CONCESSIONS	414.28	
188559 PRINCESS THEATRE	11/28/2025 10142025-ASB	PRINCESS THEATRE 0 FOR HGTS AND WHITSTRAN	3,590.00	3,590.00
40 E 530 1040 01 0000 0000 0000 0000	0 Associated Student Body	Fund/Expenditures/GENERAL	1,795.00	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
40 E 530 1040 03 0000 0000 0000 0000	0 0 Associated Student Body	/ Fund/Expenditures/GENERAL	1,795.00	
188560 PROSSER S.D. REV FUND	11/28/2025 4944	STATE SWIM GIRLS 0	2,304.00	2,304.00
40 E 530 2040 05 0000 0000 0000 000	0 0 Associated Student Body	/ Fund/Expenditures/ATHLETIC TRAV	2,304.00	
188561 PROSSER SCHOOL DIST #116	11/28/2025 845	NHS 0	0.41 0.1	000 43
40 E 530 4610 05 0000 0000 0000 000	Control and Assert Control Assert Co	NHS 0 / Fund/Expenditures/HONOR SOCIETY		899.42
		•		
	847	PHS-FOOTBALL GAME 0 FOR MUSTANG WAY	58.21	
40 E 530 4460 05 0000 0000 0000 000	0 0 Associated Student Body	Fund/Expenditures/MUSTANG WAY	58.21	
188562 RODDA, TERESA L	11/28/2025 11102025	REIMBURSEMENT FOR 0 GAS X-COUNTRY STATE	46.84	46.84
40 E 530 2004 05 0000 0000 0000 000	0 0 Associated Student Body	/ Fund/Expenditures/ATHLETIC GENE	46.84	
188563 SCHOOL LIFE	11/28/2025 200108126	STUDENT PRIZES 1222500000	282.60	282.60
40 E 530 1040 02 0000 0000 0000 000		/ Fund/Expenditures/GENERAL	282.60	202.00
188564 SILVA JR, JESUS	11/28/2025 114-1782207-756666	53 SOCCER GOAL NETS 0 X2	119.00	119.00
40 E 530 2250 05 0000 0000 0000 000	0 0 Associated Student Body	/ Fund/Expenditures/SOCCER GIRLS	119.00	
188565 UNIVERSITY HIGH WRESTLING	11/28/2025 10292025	PACIFIC NORTHWEST 4522500050 CLASSIC \$375.00	375.00	375.00
		ENTRY FEE PROSSER		
		HIGH SCHOOL WRESTLING TEAM	1	
40 E 530 2170 05 0000 0000 0000 000	0 0 Associated Student Body	Fund/Expenditures/WRESTLING BOY	375.00	
188566 URM CASH & CARRY-KENNEWICK	11/28/2025 23499	FALL CONCESSION 4522500006 SUPPLIES NTE \$5000	385.31	385.31
40 E 530 1200 05 0000 0000 0000 000	0 0 Associated Student Body	/ Fund/Expenditures/CONCESSIONS	385.31	
188567 WASBO	11/28/2025 200040062	WASBO Workshop - 2422500003 Gilberto Munoz	295.00	295.00
40 E 530 1040 04 0000 0000 0000 000	0 0 Associated Student Body	/ Fund/Expenditures/GENERAL	295.00	
188568 WASHINGTON OFFICIALS ASSOCIAT	I 11/28/2025 17298	WIAA REFEREES FOR 0	14,860.00	14,860.00
40 E 530 2004 05 0000 0000 0000 000	0 0 Associated Student Body	Fund/Expenditures/ATHLETIC GENE	14,860.00	

28

Computer

Check(s) For a Total of

49,098.43

Bapcl	cp07	.p		Prosser	School District	- Regu <b>PROBSE</b>	r nseliogl	AGSTRICT/	endo estata o De	ecember 10	0, 2025 at	6:00 PM1	3:37	AM	11/19/	/25
)5.25	5.10	.00.00	-010021			ation is the same	Check	Summary				i kodi v		PAGE:	· V	. 1
is the contraction	San Salar	للاستاف بعياضكوك	n in calle with a light	Children and a	wasi isti ka katali		ar carana.	idan bila Katawat	لتعاديب المعادلة بالاطاطاط	فللوالمساور والمادي			والمناه فالمناه والمناه	والمعادية المتشاشات		·····

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of December 10, 2025, the board, by a \_\_\_\_\_\_\_ vote, approves payments, totaling \$6,221.11. The payments are further identified in this document.

Total by Payment Type for Cash Account, CP WARRANTS PAYABLE: Warrant Numbers 200000808 through 200000810, totaling \$6,221.11

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
200000808 ABSCO ALARMS 200000809 ARCHITECTS WEST, P.A. 200000810 WENAHA GROUP INC	11/28/2025 11/28/2025 11/28/2025	2,388.14 2,316.97 1,516.00
3 Computer Chec	ck(s) For a Total of	6,221.11

"I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described on voucher numbers (1000) through (1000

**Business Manager** 

Date

3apckp08.p	Prosser School District - Regulance Carlo Meeting - Agendar CW edited day December 10, 2025 at 6:00 PM 10:38	AM	11/19/25
05.25.10.00.00-010034	Check Summary	PAGE:	1

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number I	nvoice Amount	Check Amount
200000808 ABSCO ALARMS		ABSCO - INV94047 HMS Informacast Overlay Labor	7602500031	2,388.14	2,388.14
20 E 530 0007 12 7000 1000 0240 0000				2,388.14	
200000809 ARCHITECTS WEST, P.A. 20 E 530 0008 12 7000 1000 0090 0000		TENNIS pres/Tennis Courts	0	180.00 180.00	2,316.97
20 E 530 0008 12 7000 1000 0090 0000		TENNIS pres/Tennis Courts	0	2,136.97 2,136.97	
200000810 WENAHA GROUP INC	11/28/2025 5343	Wenaha Capital Projects	8002500004	1,516.00	1,516.00
20 E 530 0003 12 7084 1000 0720 0000	O Capital Projects/Expenditu	ıres/Proj Managemnt		1,516.00	
	3	Computer Ch	eck(s) For a !	Total of	6,221.11

Prosser School District - Regular Board Meeting - Agenda - Wednesday December 10, 2025 at 6:00 PM



## Prosser School District No. 116

1203 Prosser Ave PROSSER, WA 99350

PHONE: (509) 786-3323 FAX: (509) 786-2062 Website: prosserschools.org

> Board Date <u>December 10, 2025</u> Pay Date <u>November 28, 2025</u>

As of December 10, 2025, the board, by a vote, does approve for payment those Payroll Warrants, Direct Deposits, Accounts Payable Warrants, Payroll Taxes, and Electronic Fund Transfers included in the following list:					
Payroll Warrants Total: \$70,127.89 Warrant Numbers: 254459-254473, 254716-254751					
Direct Deposit Total: \$1,523,806.78 Dire 900080626	ct Deposit Numbers: 900080220-				
Accounts Payable Warrant Total : \$591,682.52 Warrant Numbers: 254474-254477, 254752-254787					
Payroll Taxes and Electronic Fund Transfers: \$922,528.82					
Approved total payroll in the amount of \$3,100,492.01 (Gross Payroll+Benefits)					
Secretary	Board Member				
Board Member	Board Member				
Board Member					
Provision is made for the adjusting of necessary.	femployee and employer benefits as				
I, the undersigned, do hereby certify that the services have been rendered or the labor performed as described, are just, due, and unpaid obligations against the school district and that I am authorized to authenticate and certify to said claim.					
Business Manager	Date				

2wa6apckp06.p Prosser School District - Regular Board Weeting PAGE rida Weeting December 10, 2025 at 6:00 PM1:47 AM 11/04/25 05.25.06.00.00-010005 Warrant Register PAGE: 1

1	CE	WARRANTS	DAVARLE

PAYEE  FU. TOTALS  Total 116 001 General Fund  Total 116		WARRANT NUMBER 99.12	FND	AMOUNT	MICR NUMBER	DATE REDEEMED	DATE REGISTERED	Interest
Total All Funds 299.12								
EMPLOYMENT SECURITY DEPT	11/05/2025	912004	001	81.45	254474			
EMPLOYMENT SECURITY DEPT - WA CARES	11/05/2025	912005	001	51.34	254475			
ESD 123 WORKER'S	11/05/2025	912006	001	145.99	254476			
ESD 123 POOL ACCT	11/05/2025	912007	001	20.34	254477			
	Page Total			299.12				
	Subtotal			299.12				
	GRAND TOTAL			299.12				

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### .1 GF WARRANTS PAYABLE

11 GF WARRANTS PAYABLE		WARRANT			MTCR	DATE DATE	
PAYEE	DATE ISSUED	NUMBER	FND	AMOUNT	NUMBER	REDEEMED REGISTERED I	NTEREST
FUND TOTALS  Total 116 001 General Fund	590.	349.40					
Total 116		349.40					
Total All Funds	590,	349,40					
*********	*****	****					
AFLAC	11/28/2025	912201	001	1,658.29	254752	-	
		24.0000	0.01	05.00	054752		
AMERICAN FIDELITY ASSURANCE	11/28/2025	912202	001	25.00	254753		
AMERICAN FUNDS SERVICE COMPANY	11/28/2025	912203	001	2,027.08	254754		
ARAMADA CORP.	11/28/2025	912204	001	477.52	254755		
		04.0005	001	40.00	254756		
BOYS & GIRLS CLUB	11/28/2025	912205	001	40.00	254756		
DANIEL H. BRUNNER	11/28/2025	912206	001	2,217.00	254757		
DEPARTMENT OF RETIREMENT SYST.	11/28/2025	912207	001	2,560.23	254758		
					05.4750		
EMPLOYMENT SECURITY DEPT	11/28/2025	912208	001	20,300.77	254759		
EMPLOYMENT SECURITY DEPT - WA CARES	11/28/2025	912209	001	12,233.49	254760		
ESD 123 WORKER'S	11/28/2025	912210	001	19,480.35	254761		
			0.04	0.051.40	254762		
ESD 123 POOL ACCT	11/28/2025	912211	001	2,051.40	254762		
ESPP LOCAL	11/28/2025	912212	001	6.00	254763		
FIDUCIARY TRUST CO OF NH	11/28/2025	912213	001	915.00	254764		
HCA-SEBB BENEFITS	11/28/2025	912214	001	0.00	Overflow		
HCA-SEBB BENEFITS	11/28/2025	912215	001	485,833.00	254766		
HCA-SEBB FLEX SPEND	11/28/2025	912216	001	1,443.33	254767		
			004	1 657 00	254760		
CHAPTER 13 TRUSTEE	11/28/2025	912217	001	1,657.00	254768		
MATRIX TRUST COMPANY	11/28/2025	912218	001	350.00	254769		
MUSTANGS FOR MUSTANGS	11/28/2025	912219	001	1,085.00	254770		
				016.65	054771		
NEW YORK LIFE INS. & ANNUITY C	11/28/2025	912220	001	916.67	254771		
OFFICE OF FINANCIAL RECOVERY	11/28/2025	912221	001	175.00	254772		
PROSSER CHP PSE	11/28/2025	912222	001	228.00	254773		
				EEE (00 10			
	Page Total			555,680.13		0	

11 GF WARRANTS PAYABLE						
	DATE	WARRANT			MICR	DATE DATE
PAYEE	ISSUED	NUMBER	FND	AMOUNT	NUMBER	REDEEMED REGISTERED INTEREST
PROSSER FAMILY FITNESS	11/28/2025	912223	001	43.32	254774	
EKONOGE PARITIL FITABOD	11, 20, 100					
PROSSER CHP PAEOP	11/28/2025	912224	001	15.00	254775	
PROSSER EDUC ASSN SCHOLARSHIP	11/28/2025	912225	001	100.16	254776	
PUB SCH EMP OF WA	11/28/2025	912226	001	6,208.81	254777	
SECURITY BENEFITS	11/28/2025	912227	001	2,090.91	254778	
SECURITY BENEFIT RETIREMENT PLAN SERVICES	11/28/2025	912228	001	200.00	254779	
THE STANDARD INSURANCE COMPANY	11/28/2025	912229	001	4,607.96	254780	
UGN	11/28/2025	912230	001	5.00	254781	
VEBA TRUST	11/28/2025	912231	001	5,195.00	254782	
WA ST SCHOOL REIREE'S ASSN.	11/28/2025	912232	001	42.00	254783	
WEA APA TRUST (ESPP DUES)	11/28/2025	912233	001	444.92	254784	
WEA PAYROLL DEDUCTIONS (SEC DUES)	11/28/2025	912234	001	931.48	254785	
WEA- PAYROLL DEDUCTIONS (PEA DUES)	11/28/2025	912235	001	14,784.71	254786	
	Page Total			34,669.27		
	Subtotal			590,349.40		
	GRAND TOTAL			590,349.40		

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05.25.10.00.00-010005 Warrant Register

PAYEE	DATE ISSUED	WARRANT NUMBER		AMOUNT	MICR NUMBER	DATE REDEEMED	DATE REGISTERED	INTEREST
1.53.44	2000							
FUND TOTALS								
T- 116 001 General Fund		1,034.00						
Total 116		1,034.00						
Total All Funds		1,034.00						
*************************	***************	*****						
HCA-SEBB BENEFITS	11/28/202	5 912236	001	1,034.00	254787			
	Page Total			1,034.00				
	Subtotal			1,034.00				
	GRAND TOTAL			1,034.00				

# Coversheet

# **Certificated Personnel**

Section: XI. Consent Items

Item: A. Certificated Personnel

Purpose: Vote

Submitted by:

Related Material: Certificated Personnel 12.04.2025.pdf

# **BOARD PACKET**

TO: Board of Directors

**SUBJECT:** Certificated Personnel

AGENDA: Consent

DATE: December 4, 2025

PREPARED BY: Kim Casey, Superintendent

# **CERTIFICATED EMPLOYEES**

There are no changes to report at this time.

# Coversheet

# **Classified Personnel**

Section: XI. Consent Items Item: B. Classified Personnel

Purpose: Vote

Submitted by:

Related Material: Classified Personnel.pdf

# **BOARD PACKET**

TO: Board of Directors SUBJECT: Classified Personnel

AGENDA: Consent

DATE: December 10, 2025

PREPARED BY: Kim Casey, Superintendent

# **CLASSIFIED EMPLOYEES**

**Jenny Getsinger** has been recommended for the bus driver position with the Transportation Department.

**Ramon Campos** has been recommended for the bus driver position with the Transportation Department.

**Justin Marquez** has been recommended for the bus driver position with the Transportation Department.

**Gladys Mendoza Lupercio** has been recommended for the one-on-one para position at Housel Middle School.

# Coversheet

# **Approval of Minutes**

Section: XI. Consent Items Item: C. Approval of Minutes

Purpose: Vote

Submitted by:

Related Material: November 19, 2025 - Special Board Meeting (English).pdf

November 19, 2025 - Special Board Meeting (Spanish).pdf

# SPECIAL BOARD MEETING

# **Meeting Minutes**

Prosser School District Boardroom 1203 Prosser Ave. Prosser, WA 99350

Wednesday November 19, 2025 at 6:00 PM

# I. Opening Items

### A. 6:00 p.m. Call to Order Regular Board Meeting

The regular meeting of the Board of Directors of Prosser School District was called to order at 6:00 p.m. by President Jason Rainer.

### B. Pledge of Allegiance

### C. Approval of Agenda

Motion to approve to agenda by Director Michelle O'Brien, seconded by Director Brian Weinmann. The motion passed.

#### D. Record Attendance - Roll Call

President Jason Rainer - Present

Vice President Elisa Riley – Present (via Zoom)

Director Brian Weinmann - Present

Director Michelle O'Brien - Present

Superintendent Kim Casey – Present

Director of Grants, Assessment and Elementary Programs Kevin Gilman – Present

Student Representative Olivia Smasne – Present

Student Representative Ezri Roy – Present

Student Representative Samantha Jimenez – Present

### II. Protocol for Addressing the Board

# A. Welcome to the Board Meeting!

No public comment.

### III. Hearing of Visitors

No public comment.

# IV. Information Items

# A. Building Report & SIP Report: Prosser High School

Prosser High School Principal Bryan Bailey provided an update on Prosser High School's 2025–26 School Improvement Plan, highlighting key focus areas and strategic priorities. The school is concentrating on Freshman Success and PLC development while reducing competing initiatives to ensure meaningful progress. Staff are focusing on reducing failure rates, improving attendance and engagement, and using data effectively at building, team, and classroom levels. PLCs are aligning goals to root causes, and parent engagement is being supported through the High School & Beyond Plan. Ongoing staff training is helping improve data analysis, action planning, and use of strategies to support all students.

### **B.** Department Report:

CTE Director Rick Follett shared an update on the busy and exciting activities happening across the CTE programs. Students in DECA, Family and Consumer Science, HOSA, STEM, and TSA are gearing up for competitions at the regional and national levels, with some already earning top honors. New partnerships, especially in STEM and agriculture, are opening up fresh opportunities for hands-on learning and innovation. The department continues to focus on helping students earn dual credit, explore careers, and gain real-world experience through work-based learning. Rick highlighted that all programs are welcoming and inclusive, encouraging students to pursue any area of interest while building skills for life after high school.

### V. Discussion Items

### A. 2024/2025 Year End Fiscal Update

Drew Rob from ESD123 provided an update on the district's business services, year-end processes, and financial oversight. He highlighted the progress on reconciling cash balances, classifying revenue and expenses, and ensuring all state and federal funds are properly used. Drew and the team have been focusing on maintaining carryover for programs and preparing required federal reports. He also shared strategies for tracking payroll, managing cash flow, and monitoring expenditures to keep the district on track financially. Additionally, Drew noted ongoing efforts to claim available grants, including federal SPED and consolidated funds, helping the district maximize resources. The team plans to provide board members with a presentation and supporting materials ahead of the December meeting for review and questions.

# B. Policy 5005 and Review of Attached Forms: Employment Disclosures, Certification Requirements, Assurances and Approval

Superintendent Kim Casey walked the board through updates to Policy 5005 and the associated employment and volunteer forms. The goal is to make things clearer, safer, and easier to understand for everyone. Volunteers will now be clearly marked as supervised or unsupervised, and the hiring and background check process is more transparent. Kim also touched on ideas like periodic rechecks for long-term staff, age guidelines for volunteers, and pre-employment checks. The updated forms and language will come back for discussion at the next board meeting.

### VI. Student Representative Reports:

### A. Student Representative Samantha Jimenez

Student Representative Samantha Jiminez shared some exciting updates. HOSA is heading to state in March, and their online popcorn fundraiser has already raised over \$6,000! She also gave a shoutout to the drama production last week, praising the cast and crew for one of the best performances yet. Lastly, she encouraged everyone to support the PHS Wrestling spaghetti feed tomorrow evening at the Boys and Girls Club, which is raising funds for the Herrera Ruvalcaba family during a difficult time.

### B. Student Representative Ezri Roy

Student Representative Ezri Roy shared that the high school recently hosted regionals for Apple judges, where three cluster members placed individually, and the team earned first place overall. The tractor driving team also competed today, taking second place. Additionally, NHS members will be helping deliver Thanksgiving meals to families this Saturday through the Mustang for Mustangs program.

### C. Student Representative Olivia Smasne

Student Representative Olivia Smasne shared that winter sports are underway and highlighted the SEWAC leadership conference at Central Washington, which featured an inspiring speaker. She also praised the recent school play, calling it well done, and recognized the swim team for their strong state results, including top finishes in relays and individual awards for Kenna Camp, Ebony Morales, and Madison Joby.

### VII. Action Items:

# A. Second Reading of Policy 4260A: Facility Rental Rates

Motion to approve the Second Reading of Policy 4260A: Facility Rental Rates by President Jason Rainer, seconded by Vice President Elisa Riley. The motion passed.

### **B. Vouchers**

No vouchers will be included in this meeting due to back-to-back meetings in November. Any additional vouchers will be added to the December 10 Regular Board Meeting for approval.

### VIII. Consent Items:

- A. Certificated Personnel
- **B.** Classified Personnel
- C. Approval of Minutes

Motion to approve the Consent Items by Vice President Elisa Riley, seconded by Director Michelle O'Brien. The motion passed.

### IX. Reports:

### A. Director of Grants, Assessment and Elementary Programs Kevin Gilman

Director of Grants, Assessment and Elementary Programs Kevin Gilman shared that he's been supporting several buildings while principals are out, interviewing and hiring substitutes to fill open positions. He's also been working on federal and state reporting for the SAFE program and met with instructional coaches to plan MAP professional development for the rest of the year, as well as preparing for the upcoming Mentor program in December

### **B.** Business and Operations Report

Superintendent Kim Casey highlighted the student enrollment report, noting a positive update: the district budgeted for 2,272 students, but current FTE is 2,360, which is great news and will help with apportionment dollars later in the year. She explained the small fractional student numbers, which reflect students with partial-day schedules, and reminded everyone that while January is the key month for apportionment calculations, the timing of the actual funds can vary since the district is always a month behind in reporting.

### C. Superintendent Kim Casey

Superintendent Kim Casey shared her board report with some highlights and updates. Student enrollment is higher than expected, which is great for funding. She gave updates on the Whitstran Inspire Center, where demolition is happening, and praised the recent school play, especially a foreign exchange student whose performance and accent impressed everyone. Plans are already underway for next year's third-grade play, with options like *Magic Treehouse* or a dinosaur-themed show being considered.

### D. Board Members' Reports

### 1. Director Michelle O'Brien

Director Michelle O'Brien highlighted some recent school events and programs. She loved the play, especially the foreign exchange student's performance, and praised the growing choir program. Upcoming concerts include the middle school band tomorrow and combined winter band concerts on December 11. She also met with Food Service Director Darlene Morrow to discuss using USDA grant funds for local foods and student involvement in school meals, including gardens and culinary programs, aiming to improve lunch options for students.

### 2. Director Brian Weinmann

Director Brian Weinmann shared a reminder about the wrestling fundraiser tomorrow at the Boys and Girls Club from 6:30 to 8:30, supporting a local Prosser family. He also wished staff, students, and administrators a happy Thanksgiving break, hoping everyone enjoys time with friends and family.

### 3. Vice President Elisa Riley

Vice President Elisa Riley praised the choir concert for its excellent performance and growth. She also shared details about the Thanksgiving morning Turkey Trot at Art Fiker Stadium, encouraging participation and offering volunteer opportunities for students. Finally, she wished everyone a wonderful Thanksgiving break and good luck to the fifth through eighth graders performing in *Into the Woods* at the Princess Theater.

#### 4. President Jason Rainer

President Jason Rainer highlighted the success of last Friday's Festival of Trees, praising the community and staff for creating a safe, fun space for youth and noting the event was well attended despite a football game that evening. He also mentioned the Lower Valley Young Life fundraiser in Sunnyside, emphasizing the program's growth and the positive social opportunities it provides for students. He concluded

by thanking the community for their generosity and wishing everyone a happy and restful Thanksgiving break.

### X. Closing Items

# A. Future Meetings

Regular Board Meeting, December 10, 2025, Prosser School District Boardroom, 6:00pm Special Board Meeting, December 17, 2025, Prosser School District Boardroom, 6:00pm

Reminder: The Regular Board Meeting originally scheduled for December 24 has been rescheduled to December 17 to accommodate scheduling conflicts as the original date falls on Christmas Eve.

# **B.** Adjourn Meeting

The Regular Board Meeting adjourned at 7:42pm.

Clerk to the Board	Board President	
Secretary to the Clerk of the Board	_	

# Attachment A - Zoom Chat

N/A

# REUNIÓN ESPECIAL DE LA JUNTA

# Acta de la Reunión

Sala de Juntas del Distrito Escolar Prosser 1203 Prosser Ave. Prosser, WA 99350

Miércoles 19 de noviembre de 2025 a las 6:00 PM

### I. Puntos de Apertura

# A. 6:00 p.m. Convocatoria a la Reunión Ordinaria de la Junta

La reunión ordinaria de la Junta Directiva del Distrito Escolar de Prosser fue convocada a las 6:00 p.m. por el presidente Jason Rainer.

#### B. Juramento a la Bandera

### C. Aprobación de la Agenda

Moción para aprobar el orden del día de la directora Michelle O'Brien, secundada por el director Brian Weinmann. La moción fue aprobada.

# D. Registro de Asistencia – Pase de Lista

Presidente Jason Rainer – Presente Vicepresidenta Elisa Riley – Presente (vía Zoom) Director Brian Weinmann – Presente Directora Michelle O'Brien – Presente

Superintendente Kim Casey – Presente

Director de Subvenciones, Evaluación y Programas de Primaria Kevin Gilman – Presente

Representante Estudiantil Olivia Smasne – Presente Representante Estudiantil Ezri Roy – Presente Representante Estudiantil Samantha Jimenez – Presente

# II. Protocolo para Dirigirse a la Junta

### A. ¡Bienvenidos a la Reunión de la Junta!

Sin comentarios públicos.

### III. Audencia de Visitantes

Sin comentarios públicos.

### IV. Temas de Discusión

# A. Informe por Edificio y Informe de SIP: Prosser High School

El director de Prosser High School, Bryan Bailey, ofreció una actualización sobre el Plan de Mejora Escolar 2025–26 de Prosser High School, destacando áreas clave de enfoque y prioridades estratégicas. La escuela se está centrando en el éxito de los estudiantes de primer año y el desarrollo de PLC, al tiempo que reduce las iniciativas competidoras para asegurar un progreso significativo. El personal se está centrando en reducir las tasas de reprobación, mejorar la asistencia y la implicación, y utilizar los datos de forma eficaz a nivel de edificio, equipo y aula. PLC está alineando sus objetivos con las causas profundas, y la involucración de padres se apoya a través del Plan High School & Beyond. La formación continua del personal está ayudando a mejorar el análisis de datos, la planificación de acciones y el uso de estrategias para apoyar a todos los estudiantes.

### B. Informe Departamental:

El director de CTE, Rick Follett, compartió una actualización sobre las actividades intensas y emocionantes que se están desarrollando en los programas de CTE. Los estudiantes de DECA, Ciencias de Familia y del Consumidor, HOSA, STEM y TSA se están preparando para competiciones a nivel regional y nacional, algunos ya obteniendo los máximos honores. Nuevas colaboraciones, especialmente en STEM y agricultura, están abriendo nuevas oportunidades para el aprendizaje práctico y la innovación. El departamento sigue centrado en ayudar a los estudiantes a obtener créditos duales, explorar carreras profesionales y adquirir experiencia real a través del aprendizaje basado en el trabajo. Rick destacó que todos los programas son cordiales e inclusivos, animando a los estudiantes a dedicarse a cualquier área de interés mientras desarrollan habilidades para la vida después del instituto.

### V. Temas de Discusión

### A. Actualización Fiscal de fin de año 2024/2025

Drew Rob, de ESD123, ofreció una actualización sobre los servicios empresariales del distrito, los procesos de fin de año y la supervisión financiera. Destacó los avances en la conciliación de saldos de caja, la clasificación de ingresos y gastos, y la garantía de que todos los fondos estatales y federales se utilicen correctamente. Drew y el equipo se han centrado en mantener la transferencia de los programas y en preparar los informes federales requeridos. También compartió estrategias para hacer seguimiento de la nómina, gestionar el flujo de caja y monitorizar los gastos para mantener al distrito en marcha en financias. Además, Drew señaló los esfuerzos continuos para reclamar las subvenciones disponibles, incluyendo fondos federales de educación especial y consolidados, ayudando al distrito a maximizar los recursos. El equipo planea proporcionar a los miembros de la Junta una presentación y materiales de apoyo antes de la reunión de diciembre para su revisión y preguntas.

# B. Política 5005 y Revisión de Formularios Adjuntos: Divulgaciones de Empleo, Requisitos de Certificación, Garantías y Aprobación

La superintendente Kim Casey guió a la Junta a través de las actualizaciones de la Política 5005 y los formularios asociados de empleo y voluntariado. El objetivo es que todo sea más claro, seguro y fácil de entender para todos. Ahora los voluntarios estarán claramente marcados como supervisados o no supervisados, y el proceso de contratación y verificación de antecedentes será más transparente. Kim también abordó

ideas como revisiones periódicas para el personal de larga duración, normas de edad para los voluntarios y revisiones previas al empleo. Los formularios y el lenguaje actualizados volverán a ser discutidos en la próxima reunión de la junta.

# VI. Informes por los Representantes Estudiantiles:

### A. Representante Estudiantil Samantha Jiménez

La representante estudiantil Samantha Jiminez compartió algunas novedades emocionantes. HOSA participara al nivel estatal en marzo, y su recaudación por internet de palomitas ya ha recaudado más de \$6,000 dólares. También hizo un reconocimiento a la producción dramática la semana pasada, elogiando al personaje y al equipo por una de las mejores interpretaciones hasta la fecha. Por último, animó a todos a apoyar la comida de espaguetis de PHS Wrestling mañana por la tarde en el Boys and Girls Club, que está recaudando fondos para la familia Herrera Ruvalcaba en un momento difícil.

### B. Representante Estudiantil Ezri Roy

La representante estudiantil Ezri Roy compartió que el instituto organizó recientemente la competición regional para los jueces de Manzans , donde tres miembros del grupo calificaron individualmente y el equipo obtuvo el primer puesto general. El equipo de tractores también compitió hoy, quedando en segundo lugar. Además, los miembros de NHS ayudarán a entregar las comidas de Acción de Gracias a las familias este sábado a través del programa Mustang for Mustangs.

# C. Representante Estudiantil Olivia Smasne

La representante estudiantil Olivia Smasne compartió que los deportes de invierno ya están en marcha y destacó la conferencia de liderazgo de SEWAC en el centro de Washington, que contó con un ponente inspirador. También elogió la reciente actuación escolar, calificándola de buena realización, y reconoció al equipo de natación por sus sólidos resultados estatales, incluyendo mejores resultados en relevos y premios individuales para Kenna Camp, Ebony Morales y Madison Joby.

### VII. Temas de Accion:

# A. Segunda Lectura de la Política 4260A: Tarifas de Alquiler Instalaciones

Moción para aprobar la Segunda Lectura de la Política 4260A: Tarifas de Alquiler Instalaciones por el presidente Jason Rainer, secundada por la vicepresidenta Elisa Riley. La moción fue aprobada.

### **B.** Comprobantes

No se incluirán los comprobantes en esta reunión debido a reuniones consecutivas en noviembre. Cualquier comprobante adicional se añadirá a la Reunión Ordinaria de la Junta del 10 de diciembre para su aprobación.

### VIII. Elementos de Consentimiento:

- A. Personal Certificado
- B. Personal Clasificado
- C. Aprobación de Actas

Moción para aprobar los Puntos de Consentimiento por la vicepresidenta Elisa Riley, secundada por la directora Michelle O'Brien. La moción fue aprobada.

#### IX. Informes:

# A. Director de Subvenciones, Evaluación y Programas de Primaria Kevin Gilman

El director de Subvenciones, Evaluación y Programas de Primaria, Kevin Gilman, compartió que ha estado apoyando varios edificios mientras los directores están fuera, entrevistando y contratando sustitutos para cubrir vacantes. También ha estado trabajando en informes federales y estatales para el programa SAFE y se ha reunido con el personal instruccional para planificar el desarrollo profesional de MAP durante el resto del año, además de prepararse para el próximo programa de mentores en diciembre

### B. Informe de Negocios y Operaciones

La superintendente Kim Casey destacó el informe de matrícula estudiantil, señalando una actualización positiva: el distrito presupuestaba para 2,272 estudiantes, pero el FTE actual es de 2.360, lo cual es una gran noticia y ayudará con los fondos de repartición más adelante en el año. Explicó los pequeños números fraccionados de estudiantes, que reflejan a los estudiantes con horarios de jornada parcial, y recordó a todos que, aunque enero es el mes clave para los cálculos de reparto, el momento de los fondos reales puede variar, ya que el distrito siempre va un mes retrasado en la presentación.

# C. Superintendente Kim Casey

La superintendente Kim Casey compartió su informe a la Junta con algunos puntos destacados y actualizaciones. La matrícula de estudiantes es mayor de lo esperado, lo cual es genial para la financiación. Ofreció actualizaciones sobre el Centro de Whitstran, Inspire, donde se está llevando a cabo la demolición, y elogió la reciente obra escolar, especialmente a una estudiante del extranjero cuya actuación y acento impresionaron a todos. Ya se están preparando los planes para la obra de tercer grado para el año que viene, con opciones como *Magic Treehouse* o un espectáculo temático de dinosaurios que se están considerando.

### D. Informes por los Miembros de la Junta

### 1. Director Michelle O'Brien

La directora Michelle O'Brien destacó algunos eventos y programas recientes escolares. Le encantó la obra, especialmente la actuación de la estudiante del extranjero, y elogió el creciente programa de coro. Los próximos conciertos incluyen la banda de la escuela secundaria mañana y los conciertos combinados de la banda de invierno el 11 de diciembre. También se reunió con la directora de Servicios de Alimentación, Darlene Morrow, para hablar sobre el uso de fondos de subvenciones de USDA para alimentos locales y la participación de los estudiantes en las comidas escolares, incluidos huertos y programas culinarios, con el objetivo de mejorar las opciones de almuerzo para los estudiantes.

### 2. Director Brian Weinmann

El director Brian Weinmann compartió un recordatorio sobre la recaudación de fondos de lucha libre de mañana en el Boys and Girls Club de 6:30 a 8:30, apoyando a una familia local de Prosser. También deseó al personal, estudiantes y

administradores un feliz descanso de Acción de Gracias, esperando que todos disfruten del tiempo con amigos y familiares.

# 3. Vicepresidenta Elisa Riley

La vicepresidenta Elisa Riley elogió el concierto de coro por su excelente rendimiento y crecimiento. También compartió detalles sobre el Turkey Trot de la mañana de Acción de Gracias en Art Fiker Stadium, animando a la participación y ofreciendo oportunidades de voluntariado para los estudiantes. Por último, deseó a todos unas maravillosas vacaciones de Acción de Gracias y mucha suerte a los alumnos de quinto a octavo curso que actúan en *Into the* Woods en Princess Theater.

#### 4. Presidente Jason Rainer

El presidente Jason Rainer destacó el éxito del Festival de los Árboles del pasado viernes, elogiando a la comunidad y al personal por crear un espacio seguro y divertido para los jóvenes, y señalando que el evento tuvo buena asistencia a pesar de haber partido de fútbol esa noche. También mencionó la recaudación de fondos Lower Valley Young Life en Sunnyside, destacando el crecimiento del programa y las oportunidades sociales positivas que ofrece a los estudiantes. Concluyó agradeciendo a la comunidad por su generosidad y deseando a todos un feliz y tranquilo descanso durante Acción de Gracias.

### X. Puntos Finales

### A. Futuras Reuniones

Reunión ordinaria de la Junta, 10 de diciembre de 2025, sala de juntas del distrito escolar de Prosser, 6:00pm

Reunión Especial de la Junta, 17 de diciembre de 2025, Sala de Juntas del Distrito Escolar Prosser, 6:00pm

Recordatorio: La reunión ordinaria de la Junta originalmente programada para el 24 de diciembre se ha reprogramado para el 17 de diciembre para adaptarse a los conflictos de agenda, ya que la fecha original coincide en Nochebuena.

### B. Aplazamiento de la Reunión

La reunión ordinaria de la Junta se levantó a las 7:42pm.

Secretario de la Junta Directiva	Presidente de la Junta Directiva
Secretario del Empleado Administrativo	de la Junta Directiva

# Anexo A - Chat por Zoom

N/A