

## **Navigator Schools**

## **Governance Committee Meeting**

Date and Time Monday May 6, 2024 at 2:00 PM PDT

Location

Join Zoom Meeting ID: 97005256085 Passcode: 443370

(US) +1 564-217-2000 Passcode: 443370

Meeting host: ami.ortiz@navigatorschools.org

Join Zoom Meeting: https://navigatorschools.zoom.us/j/97005256085?pwd=dHdCNWZVSIpaa0kzWIZkaGc3R1B2Zz09

This meeting will be held in compliance with the Brown Act.

Individuals in need of a disability-related accommodation, modification, or auxiliary aid/service, should direct requests <u>via e-mail</u> to Ami Ortiz, Director of Business & Finance.

Agenda

|      |   |   | Purpose            | Presenter     | Time |  |  |
|------|---|---|--------------------|---------------|------|--|--|
| I.   | Opening Items   |   |                    |               |      |  |  |
|      | Ор  | Opening Items   |                    |               |      |  |  |
|      | Α.  | Call the Meeting to Order   |                    | John Flaherty | 1 m  |  |  |
|      | В.  | Record Attendance and Guests  |                    | John Flaherty | 1 m  |  |  |
|      |   | The committee chair will identify guests and hold a roll-call vote to take attendance.                    |                    |               |      |  |  |
|      | C.  | Approval of Minutes from Previous Committee<br>Meeting  | Approve<br>Minutes | John Flaherty | 1 m  |  |  |
|      |   | Committee members will participate in a roll-call vote on the approval of prior minutes.                  |                    |               |      |  |  |
|      |   | Approve minutes for Governance Committee Meeting on March 28, 2024  |                    |               |      |  |  |
|      | D.  | Opening Comments from Committee Chair   |                    | John Flaherty | 5 m  |  |  |
|      | John Flaherty, Committee Chair, will provide opening remarks.   |   |                    |               |      |  |  |
| II.  | Topical Items   |   |                    |               |      |  |  |
|      | Go  | Governance  |                    |               |      |  |  |
|      | Α.  | Watsonville Material Revision   | Vote               | Caprice Young | 12 m |  |  |
|      | Caprice Young, CEO & Superintendent, will present the Watsonville Material Revision opportunity.  |   |                    |               |      |  |  |
|      | В.  | Master Lease - 18 W. Beach Street, Watsonville  | Vote               | Caprice Young | 12 m |  |  |
|      | Caprice Young, Chief Executive Officer & Superintendent, will be presenting the Master Lease for 18 W. Beach Street, Watsonville, California for consideration. |   |                    |               |      |  |  |
|      | C.  | Construction Contract for Gilroy Prep School  | Vote               | Tom Peraic    | 12 m |  |  |
|      | Tom Peraic, General Counsel, will present the Construction Contract for the Gilroy<br>Prep School build out.  |   |                    |               |      |  |  |
|      | D.  | Construction Contract for Hayward Collegiate  | Vote               | Tom Peraic    | 12 m |  |  |
|      |   | Tom Peraic, General Counsel, will present the Construction Contract for the Hayward Collegiate build out. |                    |               |      |  |  |
| III. | Clo   | Closing Items 2:56  |                    |               |      |  |  |
|      | Α.  | Schedule Next Committee Meeting   | Discuss            | John Flaherty | 3 m  |  |  |

|    |   | Purpose | Presenter   | Time |  |  |  |
|----|---|---------|-------------|------|--|--|--|
|    | The committee will confirm the date and time of its next meeting.           |         |             |      |  |  |  |
| В. | Adjourn Meeting   | Vote    | Board Chair | 1 m  |  |  |  |
|    | The Committee will hold a roll call vote on the adjournment of the meeting. |         |             |      |  |  |  |

Proposed Motion: Adjourn