

## **Beatrice Mayes Institute**

**Regular Board Meeting** 

## **Date and Time**

Wednesday March 23, 2022 at 6:30 PM CDT

## Agenda

|                                                                            | Purpose            | Presenter            | Time    |
|----------------------------------------------------------------------------|--------------------|----------------------|---------|
| I. Opening Items                                                           |                    |                      | 6:30 PM |
| A. Record Attendance and Determine Quorum<br>Present                       |                    |                      | 1 m     |
| B. Call the Meeting to Order                                               |                    |                      |         |
| <b>C.</b> Reading of the Minutes                                           | Approve<br>Minutes | Robert<br>Caine      | 5 m     |
| II. Executive Committee                                                    |                    |                      | 6:36 PM |
| A. Executive Committee                                                     | Vote               | Joe<br>Greenberg     | 5 m     |
| A. Board Emeritus - Dorothy Roberts<br>B. Board Treasurer - Medeina Taylor |                    |                      |         |
| III. Superintendent Updates                                                |                    |                      | 6:41 PM |
| A. Organizational Update                                                   | FYI                | Christopher<br>Mayes | 7 m     |
| A. Organizational Structure Revisions<br>B. Enrollment                     |                    |                      |         |
| IV. Superintendent Agreement                                               |                    |                      | 6:48 PM |
| A. Agreement Review                                                        | Discuss            | Christopher<br>Mayes | 7 m     |

|                                                                                                                                                                                               | Purpose        | Presenter                                     | Time    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------|---------|
| V. Governance - Compliance                                                                                                                                                                    |                |                                               | 6:55 PM |
| A. Governance Compliance Policy                                                                                                                                                               | Vote           | Christopher<br>Mayes                          | 5 m     |
| VI. Fund Development                                                                                                                                                                          |                |                                               | 7:00 PM |
| A. Capital Campaign                                                                                                                                                                           | Vote           | Allonna<br>Snipes and<br>Christopher<br>Mayes | 7 m     |
| A. Capital Campaign Fundraising Efforts                                                                                                                                                       |                |                                               |         |
| <ol> <li>Grant Submissions:         <ol> <li>Texas Education Agency Charter School</li> <li>Cullen Foundation</li> <li>Strake Foundation</li> <li>Herzstein Foundation</li> </ol> </li> </ol> | ol Performance | Grant                                         |         |
| <ul> <li>B. Construction Owner Representative Contract</li> <li>1. Taylor Construction Management</li> </ul>                                                                                  |                |                                               |         |
| VII. Finance                                                                                                                                                                                  |                |                                               | 7:07 PM |

| A. Financial Consultant Update                   | FYI  | Christopher<br>Mayes | 7 m     |
|--------------------------------------------------|------|----------------------|---------|
| A. School Finance Productivity Transition Update |      |                      |         |
| VIII. Closing Items                              |      |                      | 7:14 PM |
| A. Adjourn Meeting                               | Vote |                      |         |