## AIMS K-12 College Prep Charter District

171 12th Street|Oakland CA, 94607



## **Verification of Previous Work Experience**

\*The Verification of Previous Work Experience(VCE), can be submitted to previous employers to assist with years of service for salary placement. As indicated on the form, each section of the VOE must be completed and signed by the previous District/Organization. An Authorized Official is required to sign, date, and provide contact information.

|   |                        | Employe                      | e Section          |                                  |                                   |  |  |  |  |  |
|---|------------------------|------------------------------|--------------------|----------------------------------|-----------------------------------|--|--|--|--|--|
| Employee Name: Andrew B. Johnson Employee Social Security Number: 410-04-3193 |                        |                              |                    |                                  |                                   |  |  |  |  |  |
| Employer Section  |                        |                              |                    |                                  |                                   |  |  |  |  |  |
| ire Date: 08/18   | /2007 Termi            | ination Date: <u>රජ/ 1</u> 9 | 12017              |                                  |                                   |  |  |  |  |  |
| Job Title   | Certificated Position? | School Year                  | FTE                | Number of Days in<br>School Year | Number of Days<br>Employee Worked |  |  |  |  |  |
| Assoc Prof.   | γ                      | 2007                         |                    |                                  | mid aug 2007 - mid                |  |  |  |  |  |
| tssac Prof.   | Y                      | 2008                         |                    |                                  | mid ang 2008-                     |  |  |  |  |  |
| 1 0 0   | γ                      |                              |                    |                                  | midmey 2009 -                     |  |  |  |  |  |
| Assoctrot.  | y                      | 2009                         |                    |                                  | mid may 2010<br>mid eng 2010      |  |  |  |  |  |
| SUC Prot  |                        | 2010                         |                    |                                  | mid mzy 2011<br>mid any 2011      |  |  |  |  |  |
| +ssoc Prof  | Y                      | 2011                         |                    |                                  | mid may 2012                      |  |  |  |  |  |
| istrict/Organizatio   | on:                    |                              | ivensity           |                                  |                                   |  |  |  |  |  |
| ddress: 901<br>Street   | S National             | Au S                         | oringfield<br>City | M <i>Q</i><br>State              | 65897<br>Zip Code                 |  |  |  |  |  |
| ontact Email: <u>H</u>  | REmploymen             | t Omissouri                  | stateedu           |                                  |                                   |  |  |  |  |  |
|   | mber: 417-8            |                              |                    |                                  |                                   |  |  |  |  |  |
| nenna Bl  | 7.                     | S.Coordinztor Job Title      | Senn               | et en                            | 03/05/2024<br>Date                |  |  |  |  |  |

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AMS

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|                  |                        | Employe         | ee Section   |                                  |   |  |  |  |  |
|------------------|------------------------|-----------------|--|----------------------------------|---|--|--|--|--|
| Employee Nar     | e: Andrew B. Johnson   |                 | Employee Social 410-04-3193 Security Number:   |                                  |   |  |  |  |  |
| Employer Section |                        |                 |  |                                  |   |  |  |  |  |
| Hire Date:       | Te                     | rmination Date: |  |                                  |   |  |  |  |  |
| Job Title        | Certificated Position? | School Year     | FTE  | Number of Days in<br>School Year | Number of Days<br>Employee Worked             |  |  |  |  |
| Assoc Pro        | Č A                    | 2013            |  |                                  | mid tug 2012 -                                |  |  |  |  |
| Asso CPro        |                        | 2013            |  |                                  | mid may 2013<br>mid Aug 2013-<br>Mid may 204  |  |  |  |  |
| Assoc Pro        |                        | 2014            |  |                                  | mid the 2014<br>mid may 2015<br>mrd they 2015 |  |  |  |  |
| Assoc Pro        | E A                    | 2015            |  |                                  |   |  |  |  |  |
| Assoc Pro        | Y 2                    | 2016            |  |                                  | mid mey 2016<br>mid eng 2016<br>mid mey 201   |  |  |  |  |
|                  |                        |                 |  |                                  | •   |  |  |  |  |
| District/Organ   | ization:               |                 |  |                                  |   |  |  |  |  |
| Address:         |                        |                 | THE PROPERTY OF THE PARTY OF TH |                                  |   |  |  |  |  |
| -                | reet                   |                 | City   | State                            | Zip Code                                      |  |  |  |  |
|                  | •                      | **              |  |                                  |   |  |  |  |  |
| Contact Phone    | Number:                |                 |  | 300,000,000                      |   |  |  |  |  |
| Authorized Of    | ficial:                |                 |  |                                  |   |  |  |  |  |
| Print Name       |                        | Job Title       |  | Signature                        | Date  |  |  |  |  |

Please mail to the Compliance Department at the address listed above or email to Aims.applicants@aimsk12.org