



## AIMS Finance Committee Meeting Item Cover Letter

Item:

Presented By:

Staff Recommendation:

Committee Approval:

Total Associated Cost:

Included in Budget?

Funding Source:

Over/Under Budget?

Amount Over/Under Budget?

Included in LCAP?

Which LCAP?

## ADDENDUM TO AGREEMENT TO PROVIDE FOOD SERVICE THE LUNCHMASTER & AMERICAN INDIAN MODEL SCHOOL

This addendum made on May 5, 2021 between **The LunchMaster** and **American Indian Model Schools** is created for the purpose of providing meals under the National School Lunch Program (NSLP) and the School Breakfast Program (SBP).

### 1. Addendum Purpose

This addendum contains the renewal rates and fees for the delivery of vended meals under the National School Lunch and School Breakfast Program for the period beginning July 1, 2021 and ending on June 30, 2022. The terms and conditions of the original Base Year service agreement are applicable to this contract renewal.

### 2. Service Agreement Period

<b>Base Year:</b>	<b>July 1, 2018 – June 30, 2019</b>
<b>1<sup>st</sup> Renewal Year:</b>	<b>July 1, 2019 – June 30, 2020</b>
<b>2<sup>nd</sup> Renewal Year:</b>	<b>July 1, 2020 – June 30, 2021</b>
<b>3<sup>rd</sup> Renewal Year:</b>	<b>July 1, 2021 – June 30, 2022</b>

### 3. Pricing

Vendor will charge School the following prices starting July 1, 2020.

MEAL	RATE SY19/20	RATE SY20/21	RATE SY21/22
Breakfast – NSLP	\$ 1.95	\$ 1.95	\$1.95
K-8 Lunch – NSLP	\$ 2.95	\$ 2.95	\$2.95
9-12 Lunch – NSLP	\$ 2.95	\$ 3.03	\$3.05
Snack – NSLP	\$ 0.82	\$ 0.82	\$0.82

MEAL KIT	RATE SY20/21	RATE SY21/22
Breakfast – Seamless Summer	\$ 2.10	\$ 2.10
K-8 Lunch – Seamless Summer	\$ 3.50	\$ 3.50
9-12 Lunch – Seamless Summer	\$ 3.50	\$ 3.50
Snack – Seamless Summer	\$ 0.82	\$ 0.82

**4. Additional Pricing Disclosures**

- a) Meals for Staff Members: \$ same pricing as above
- b) Soymilk per meal: (non-medically required): priced on request

**School and Vendor hereby mutually exercise the option to renew the service agreement from Base Year **2018-19**.**

<b>Name &amp; Title of Sponsor Representative</b>  Mike Giouzelis	<b>Telephone Number</b>  (650) 596-8008
<b>Mailing Address</b>  601 Taylor Way, San Carlos, CA 94070	
<b>Signature</b>	<b>Date</b>  05/05/2021
<b>Name &amp; Title of Vendor Representative</b>	<b>Telephone Number</b>
<b>Mailing Address</b>	
<b>Signature</b>	<b>Date</b>

