



# AIMS K-12 College Prep Charter District

## AIMS Board Governance Workshop

2-Day Workshop

---

### Date and Time

Monday July 14, 2025 at 9:00 AM PDT

### Location

AIMS High School

746 Grand Ave, Oakland, CA 94610

---

### Agenda

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

|                         |  |  |                |
|-------------------------|--|--|----------------|
| <b>I. Opening Items</b> |  |  | <b>9:00 AM</b> |
|-------------------------|--|--|----------------|

Opening Items

|           |                           |  |     |
|-----------|---------------------------|--|-----|
| <b>A.</b> | Call the Meeting to Order |  | 1 m |
|-----------|---------------------------|--|-----|

|           |                              |      |     |
|-----------|------------------------------|------|-----|
| <b>B.</b> | Record Attendance and Guests | Vote | 2 m |
|-----------|------------------------------|------|-----|

Roll Call for the directors of the board, and introduction of any guest presenters

|           |                    |      |     |
|-----------|--------------------|------|-----|
| <b>C.</b> | Adoption of Agenda | Vote | 2 m |
|-----------|--------------------|------|-----|

|           |                                |  |      |
|-----------|--------------------------------|--|------|
| <b>D.</b> | Public Comment on Agenda Items |  | 10 m |
|-----------|--------------------------------|--|------|

Public Comment on Agenda Items is set aside for members of the Public to address the items on the Board's agenda prior to each agenda item. The Board of Directors

|                                                                                                                                                                                                                                                                                                                     | Purpose                                                                                                                                                  | Presenter      | Time           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| will not respond or take action in response to Public Comment, except that the board may ask clarifying questions or direct staff. <b><u>Comments are limited to two (2) minutes per person, and a total time allotted for all public comment will not exceed thirty (20) minutes (10 minutes per section).</u></b> |                                                                                                                                                          |                |                |
| E.                                                                                                                                                                                                                                                                                                                  | Public Comment on Non-Agenda Items                                                                                                                       | Chris Edington | 7 m            |
| II.                                                                                                                                                                                                                                                                                                                 | <b>Non-Action Items</b>                                                                                                                                  |                | <b>9:22 AM</b> |
| A.                                                                                                                                                                                                                                                                                                                  | Board Governance Workshop                                                                                                                                | Discuss        | Jumoke Hinton  |
|                                                                                                                                                                                                                                                                                                                     | AIMS Board members and other Non-AIMS Board members will participate in training lead by Monica Jaloma & Dr. Anthony Hamlet from Effective School Boards |                |                |
| III.                                                                                                                                                                                                                                                                                                                | <b>Action Items</b>                                                                                                                                      |                |                |
| IV.                                                                                                                                                                                                                                                                                                                 | <b>Closing Items</b>                                                                                                                                     |                |                |
| A.                                                                                                                                                                                                                                                                                                                  | Adjourn Meeting                                                                                                                                          | Vote           |                |