Certification Page

(Must be completed and signed after signature page.)
Please note that a governing board member <u>cannot</u> designate himself or herself as the <u>Designated Official</u>.

State of Nevada, County of	
<u>County</u> in which the Governing Board or Top Military Official is located.	
	_, the duly
Name of Governing Board Member/Top Military Official authorized to sign this certification page.	
appointed or elected qualified member of, and acting on behalf of the governing	board, so
certify that during a regular meeting held in	
Nevada <u>Citv</u> in which Governing Board/Top Military Official met/gave approval regarding the CNP Food Progr	, ram Agreement
on, this top military official or governing	board, (by
Date of meeting/approval.	
motion made,) seconded and carried, approved and authorized execution of an a	agreement
between the	and the
Legal Title of the Institution.	
Nevada Department of Agriculture, a State Agency, for the purpose of participating	ng in the
Child Nutrition Program.	has been
Name of the designated official who will be signing the CNP Agreement.	
designated by the governing board to sign this agreement. I further certify that the	his meeting
was duly noticed, called and convened and was attended by a majority of the me	mbers of the
governing board and that approval has not since been altered or rescinded.	
Signature of governing board member/top military official.	 Date



Child Nutrition Program / Attestation of ComplianceFood & Nutrition Division

DATE: April 9, 2021

FROM: Enrique Robles, Director of Operations, Data & Technology

TEACH Las Vegas

TO: **Bobbie Beach**, School Nutrition Specialist, Food and Nutrition Division Nevada

Department of Agriculture

SUBJECT: Attestation of Compliance with Meal Pattern Requirements

Instruction: The following statement must be signed by a duly authorized representative of the school food authority operating the National School Lunch and/or School Breakfast Programs, and returned to the appropriate State agency upon submission of the certification documentation for the performance-based cash assistance.

I, Enrique Robles	_, as the duly authorized representative of
TEACH Las Vegas	_[SFA Name], do hereby attest that the
aforementioned SFA and all schools	under its jurisdiction operating the National School
Lunch Program authorized under the	e Richard B. Russell National School Lunch Act (42
U.S.C. 1751 et seq), and/or the Scho	ool Breakfast Program authorized under the Child
Nutrition Act of 1966 (42 U.S.C. 17	773), are in compliance with the meal pattern
requirements in effect for School Ye	ear 2017-2018, as set forth in 7 CFR Part 210.10 and
220.23, as applicable. In addition, for	or School Year 2020-2021,
TEACH Las Vegas	_[SFA Name] attests that:

• The minimum required food quantities for all meal components are available to students in every serving line for breakfast and/or lunch;

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- All labels and/or manufacturer specifications for food products and ingredients used to prepare school meals indicate zero grams of *trans* fat per serving;
- The minimum calories required for breakfast and/or lunch served are available to every student, as applicable; and

, , , , , , , , , , , , , , , , , , , ,	
 All Pre-K meals are compliant being served, as applicable. 	nt with the current meal patterns for the age/grade group
I certify that this attestation is true a	and correct, and therefore, I believe
TEACH Las Vegas	[SFA Name] is eligible for the performance-based
reimbursement.	
I understand that if the State agency	determines the SFA to be noncompliant with one or
	n this attestation statement, fiscal action may include,
•	reimbursement, disallowance of meals, and/or
C 1	n, I understand that an attestation of compliance must be
C 1 •	to July 1 of each year through the School Year
	l compliance with the subsequent year meal pattern
requirements.	
School Food Authority	Nevada Department of Agriculture
Submitted By (Signature)	Received By (Signature)
	_
	Nutrition Programs Professional
TITLE	TITLE

Director of Operations, Data and Technology



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FOOD & NUCLICION DIVIS	OH		
DATE		DATE	

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