

## Ivy Hill Prep Charter School

## Board of Trustees Meeting - Ivy Hill Prep

## **Date and Time**

Monday August 31, 2020 at 6:30 PM EDT

## Location

Pursuant to Governor Cuomo's Executive Order 202.1 issued, on March 12, 2020, suspending the in-person public participation provisions of the Open Meetings Law, IVY HILL PREP's Board Meeting will be held electronically via <a href="https://zoom.us/j/9699543901">https://zoom.us/j/9699543901</a>, until further notice. Members of the public may listen to or view the board meeting by also connecting to the zoom link at <a href="https://zoom.us/j/9699543901">https://zoom.us/j/9699543901</a>. A recording of the meeting will be transcribed and posted on lvy Hill Prep's website at: <a href="https://www.ivyhillprep.org/home">https://www.ivyhillprep.org/home</a>

TRUSTEES SHOULD ENSURE VIDEO CAPACITY IS ENABLED FOR MEETING/VOTING PURPOSES

IVY HILL PREP - BOARD OF TRUSTEES

| Agenda  | Purpose            | Presenter      | Time    |
|---|--------------------|----------------|---------|
| I. Opening Items  |                    |                | 6:30 PM |
| Opening Items   |                    |                |         |
| A. Call the Meeting to Order  |                    | Marsha Michael | 5 m     |
| <ul><li>Welcome Guests</li><li>Public Comments</li></ul>              |                    |                |         |
| B. Record Attendance and Guests                                       |                    | Maimouna Kane  | 1 m     |
| C. Approve July 2020 Board Meeting Minutes                            | Approve<br>Minutes | Maimouna Kane  | 3 m     |
| Approve minutes for Board of Trustees Meeting - Ivy Hill Prep on July | 27, 2020           |                |         |
| D. Vote to Approve Agenda   | Vote               | Marsha Michael | 2 m     |
| II. Governance  |                    |                | 6:41 PM |
| A. Review Staff Handbook  | Discuss            | Marsha Michael | 20 m    |

· Review Staff Handbook Policies

· Review Paid Time Off Policies

B. Update Committee Details

| <ul> <li>Vote to Add New Committee Members</li> <li>Vote/Discuss any potential changes on standing meeting dates.</li> </ul> |                 |   |            |  |  |  |
|--|-----------------|---|------------|--|--|--|
| III. Finance Committee   |                 | 7   | :06 PM     |  |  |  |
| Finance  |                 |   |            |  |  |  |
| A. Review Current Financial Dashboard  | Discuss         | Nataki Williams                           | 20 m       |  |  |  |
| Discuss Current Financial Indicators   |                 |   |            |  |  |  |
| <b>B.</b> Vote on contingency line item in Year 2 Budget   | Vote            | Nataki Williams                           | 5 m        |  |  |  |
| Discuss a contingency line item for unexpected Covid-related expenses.   |                 |   |            |  |  |  |
| C. Review Financial Goals  | Discuss         | Nataki Williams                           | 10 m       |  |  |  |
| Discuss Board Financial Goals  |                 |   |            |  |  |  |
| D. Review Financial Deliverables   | Discuss         | Nataki Williams                           | 10 m       |  |  |  |
| <ul><li>Discuss Audit Timeline and Deliverables</li><li>Discuss other financial timeline deliverables</li></ul>              |                 |   |            |  |  |  |
| IV. Director of Finance Hiring Taskforce   |                 | 7   | :51 PM     |  |  |  |
| A. Taskforce Update  | Discuss         | Jennifer Small                            | 5 m        |  |  |  |
| V. Academic Achievement  |                 | 7   | :56 PM     |  |  |  |
| Academic Achievement   |                 |   |            |  |  |  |
| A. Vote Approve Amended Student & Family Handbook  | Vote            | Adam Jimenez-Schulman                     | 5 m        |  |  |  |
| Report Committee Recommendation on changes to handbook.  |                 |   |            |  |  |  |
| B. Vote to Approve Homeless Student and Transportation Policy     C. Academic Dashboard                                      | Vote<br>Discuss | Adam Jimenez-Schulman<br>Ambrosia Johnson | 5 m<br>5 m |  |  |  |
| VI. Head of School Update  |                 | 8   | :11 PM     |  |  |  |
| A. HOS Report  | Discuss         | Ambrosia Johnson                          | 10 m       |  |  |  |
| B. Update on Re-Opening  | Discuss         | Ambrosia Johnson                          | 5 m        |  |  |  |
| <ul><li>Discuss how re-opening is going</li><li>Discuss any upcoming phases of re-opening</li></ul>                          |                 |   |            |  |  |  |

Vote

Marsha Michael

5 m

| VII. Facilities Update                              |         | 8:26           | PM  |
|---|---------|----------------|-----|
| A. Update on Renovation Process                     | Discuss | Brandon Parker | 3 m |
| VIII. Head of School Evaluation & Support Committee |         | 8:29           | PM  |
| A. Discuss Committee Next Steps                     | Discuss |                | 5 m |
|   |         |                |     |
| IX. Development                                     |         | 8:34           | PM  |
| Development   |         |                |     |
| A. Update on Development                            | Discuss | Tanisha James  | 5 m |
| X. Executive Session                                |         | 8:39           | PM  |
| A. Vote for Executive Session                       | Vote    | 1              | 5 m |
| Discuss next steps.                                 |         |                |     |
|   |         |                |     |
| XI. Closing Items                                   |         | 8:54           | PM  |
| A. Adjourn Meeting                                  | FYI     | Marsha Michael |     |