

APPROVED



## Rogue River School District 35

### Minutes

#### RRSD35 Regular Board Meeting

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**Date and Time**

Tuesday April 21, 2026 at 6:00 PM

**Location**

Rogue River School District - District Office  
1898 E Evans Creek Road  
Rogue River, OR 97537  
Directions available [HERE](#)

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The Board met in executive session pursuant to ORS 192.660(2)(a) - to consider the employment of a public officer, employee, staff member, or individual agent, ORS 192.660(2)(d) to conduct deliberations with persons designated by the governing body to carry on labor negotiations, and ORS 192.660(2)(f) - review of legal letters for litigation.

Representatives of the news media and designated staff shall be allowed to attend the executive session. All other members of the audience are asked to leave the room.

Representatives of the news media are specifically directed not to report on or otherwise disclose any of the deliberations or anything said about these subjects during the executive session. The information discussed is confidential.

Pursuant to ORS 192.660(4), representatives of the news media may attend this executive session; however, the Board may require that information discussed in executive session remain confidential and no final action will be taken.

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The open meeting began at 6:13 p.m., immediately following the executive session

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**Directors Present**

B. Sund, E. Poston, H. Friend, J. Chick, M. Jacob

**Directors Absent**

*None*

**Guests Present**

A. James, B. Mortenson, C. Schloegl, D. Sweeney, J. Parks, M. Cleveland, P. Lee, T. Kirkpatrick

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**I. Opening Items**

**A. Record Attendance**

**B. Call the Meeting to Order**

H. Friend called a meeting of the board of directors of Rogue River School District 35 to order on Tuesday Apr 21, 2026 at 6:13 PM.

H. Friend lead in the flag salute.

**II. Opening Items**

**III. Action from Executive Session**

**A. Hire - Jr. High PE / Health Teacher - 2026-2027**

B. Sund made a motion to approve the hire of Jordan Ehrhardt for hire as the Jr. High PE/Health teacher for the 2026-27 school year, as presented.

E. Poston seconded the motion.

The board **VOTED** unanimously to approve the motion.

**IV. Consent Agenda**

**A. Approve Reports**

E. Poston made a motion to approve the Consent Agenda, Items A and B, as presented.

J. Chick seconded the motion.

The board **VOTED** unanimously to approve the motion.

**B. Approve Minutes - March 17, 2026 Regular Board Meeting**

E. Poston made a motion to approve the minutes from RRS35 Regular Board Meeting on 03-17-26.

J. Chick seconded the motion.

The board **VOTED** unanimously to approve the motion.

## **V. AGENDA ITEMS FOR INFORMATION**

### **A. Superintendent Report**

#### **Social Studies Curriculum Postponement:**

P. Lee reported that the state has approved the district's request for postponement of the social studies curriculum adoption. He thanked the Board for approving the motion at the previous meeting.

#### **Instructional Time Executive Order:**

P. Lee reviewed a recent instructional time executive order issued by the Governor's Office. He explained that the Oregon State Board of Education has begun developing rules to implement the executive order. Discussion was held regarding the relationship between the Governor's executive order and forthcoming State Board of Education rules.

P. Lee reported that the district remains in compliance with Division 22 instructional time requirements under current circumstances. He further explained that, should future guidance fully eliminate the 30 and 30 model, the district would still meet minimum requirements but with limited flexibility. He noted that, under that scenario, any future snow days or closure days would likely need to be made up, reducing the district's current calendar cushion for the following school year.

### **B. RRJSHS Report**

T. Kirkpatrick reported that the recent hiring of Jordan Ehrhardt brings the number of Rogue River High School graduates returning to work in the district to four.

T. Kirkpatrick also reported that Kyle Garrison was recognized as the 3A Athletic Director of the Year.

Upcoming student activities were reviewed, including Prom scheduled for May 2 at The Hive, Powder Puff scheduled for the following day, and Volley Buff scheduled for Monday.

An update was also provided regarding FFA achievements. Students earned first place at the state level in Nursery/Landscape, second place in Floriculture, and second place at the district level in Veterinary Science. It was further reported that students have qualified for national competition in Food Science and an additional event yet to be determined.

### **C. RRES Report**

A. James was absent and no report was provided.

### **D. SVA Report**

J. Parks reported that current enrollment is 108 students and noted that the program has experienced steady growth, increasing from approximately 85 students several months ago.

J. Parks provided an update on instructional programming, including a continued focus on writing and project-based learning. She stated that students will soon begin SBAC assessments to provide additional data points for measuring student growth in various academic areas.

She also reported that students will be attending the Careers in Gears event at the Jackson County Expo Center on Thursday.

J. Parks commented that there is positive energy surrounding future opportunities and continued program development. She further shared that student engagement initiatives remain ongoing, including the creation of a new grades 7–12 cooking club focused on building connections through food. The club is funded through one of the grants previously discussed by Quay.

Additional student activities and events were reviewed, including a Tea Party-themed event at the Grange and the “Pie in the Face” fundraiser, which was won by Desiree.

J. Parks also highlighted a recent positive feature published in the Rogue River Press regarding the Tiny Treasure Trade program. She noted that the article, written by Brian, provided a meaningful and positive experience for the students involved.

Lastly, J. Parks invited Board members to attend graduation ceremonies and participate on stage during the event. Graduation will be held in the gymnasium at the West Campus.

## **E. Special Programs Report**

M. Cleveland introduced Q. Goff, who provided an update regarding the district clothing closets and related student support programs.

Ms. Goff reported that the high school clothing closet continues to be well utilized and is housed within her office space. She noted that athletic shoes for PE classes have been a significant area of need this year. The program currently assists an average of one to two students per day, helping students remain at school rather than needing to return home for necessary items.

She further reported that the elementary school clothing closet is also being actively utilized and has similarly helped students avoid missing instructional time.

Ms. Goff provided an update on community partnerships, including collaboration with Rogue River Cares, founded by R. Reber, with T. Stinchcomb serving as an active

member. She reported that a recent sock drive resulted in the donation of more than 500 pairs of socks, which were well received by students at the high school.

Additional support efforts were discussed, including a hygiene drive conducted in partnership with Evergreen Bank. Ms. Goff stated that the drive generated sufficient supplies to provide free items to students, including coats, dental kits, shampoo, soap, and other hygiene products.

It was also reported that the Special Programs Department is applying once again for the Reed Walker Grant, which the district has received annually for the past three years. Previous grant funding has supported purchases including VR headsets and graphing calculators.

Ms. Goff further shared that she has partnered with ACCESS Food Bank to support student nutrition needs. Through the partnership, food assistance has been provided to approximately 100 students per week throughout the school year.

#### **F. REACH Report**

W. Bogard reported that programs and activities are currently in full operation. She stated that 23 students are participating in the Early College program through partnerships with Rogue Community College and Klamath Community College.

W. Bogard also reviewed several recent student activities and events, including an Earth Day event for kindergarten through sixth grade students held at the Evans Valley location, as well as additional Early College and kindergarten-focused events.

She further reported on the implementation of new project-based learning opportunities that rotate every eight weeks. One project allows students to develop individualized passion projects based on their personal interests. Another current project involves students designing their own food truck concepts, including menus featuring three food items and two beverages. The projects will be judged at the school.

#### **G. RREA - Union Representative to the Board**

#### **H. RRACE - Union Representative to the Board**

### **VI. Reports**

#### **A. Board Reports**

The Board reviewed upcoming Board Appreciation cards that will be distributed to all staff.

B. Sund reported he will attend the High School graduation ceremony. H. Friend stated she will be attending the SVA graduation, noting that her son is graduating. M. Jacob reported she will attend the SVA graduation ceremony.

J. Chick provided an update from OSBA, noting that the summer board conference format has changed, with one session to be held in Redmond and one in Eugene, and that attendance at only one is required.

M. Jacob reported that the OSBA Rural Caucus is offering a scholarship opportunity.

## **VII. Business / Fiscal Services**

### **A. Monthly Financial Update**

D. Sweeney reported no changes to the current year budget. He stated that the district is moving forward with development of the upcoming budget cycle. C. Schloegl will distribute budget books the following day. He also noted that the Budget Committee meeting is scheduled for May 6.

## **VIII. Board/Administration**

### **A. Discussion — IIABB and IIABB AR**

P. Lee presented a revised version of Policy IIABB and Administrative Regulation IIABB-AR, noting that all revisions were highlighted in yellow. He reviewed the Policy first, followed by the Administrative Regulation.

P. Lee stated that the Administrative Regulation mirrors the Policy with corresponding updates. He read the proposed changes into the record.

It was noted that this was the third reading of the Policy and Administrative Regulation.

## **IX. Business/Fiscal Services**

### **A. Extension of Lease Agreement**

M. Jacob made a motion to approve the extension of the lease agreement for South Valley Academy for 518 Main Street - Unit A and B, Rogue River, OR for an additional 2 years commencing on July 1, 2026 and expiring on June 30, 2028, as presented.

B. Sund seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **B. Agent of Record and Consulting Services**

M. Jacob made a motion to approve the agreement commencing on July 1, 2026, and shall continue in full force and effect until June 30, 2031, as presented.

J. Chick seconded the motion.

The board **VOTED** unanimously to approve the motion.

## **X. Board/Administration**

### **A. Adoption - EEA**

J. Chick made a motion to adopt Policy EEA, Student Transportation Services, as presented.

E. Poston seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **B. Substance Use Prevention and Intervention Plan**

B. Sund made a motion to approve the RRS35 Substance Use Prevention and Intervention Plan, as presented.

E. Poston seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **C. Budget Committee Appointment - Position 3**

J. Chick made a motion to appoint Jenn Whitehead to Budget Committee Position 3, for a 3-year term ending on June 30, 2029.

M. Jacob seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **D. Budget Committee Appointment - Position 5**

M. Jacob made a motion to appoint Dee Copley to Budget Committee Position 5, for a 3-year term ending on June 30, 2029.

B. Sund seconded the motion.

The board **VOTED** unanimously to approve the motion.

## **XI. Closing Items**

### **A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:55 PM.

Respectfully Submitted,  
C. Schloegl

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- 1) The administration endeavors to anticipate all items that will be dealt with by the Board on the agenda. However, from time to time the Board may add other issues to the agenda during the course of the meeting.
  - 2) Consent Agenda are matters of routine nature. However, from time to time items may be moved out of the consent agenda and placed on the action agenda.

3) Discussion and Report mean the Board intends to discuss or hear a matter. It is not known whether or not a motion will be placed on the table.

4) Approval and Adoption mean the Board intends to take action on the issue. However, from time to time action items may be deferred or tabled.

**NOTICE OF NON-DISCRIMINATION**