



## Rogue River School District 35

### RRSD Regular Board Meeting

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#### Date and Time

Tuesday May 19, 2026 at 6:00 PM PDT

#### Location

Rogue River School District - District Office

1898 E Evans Creek Road

Rogue River, OR 97537

Directions available [HERE](#)

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**Topic:** RRSD Regular School Board Meeting

**Time:** May 19, 2026 06:00 PM Pacific Time (US and Canada)

#### Join Zoom Meeting

<https://us06web.zoom.us/j/81921974772?pwd=mzM7OSb53MKUX4Re1JNaBzbWCMJFEh.1>

**Meeting ID:** 819 2197 4772

**Passcode:** 4UNY3V

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#### One tap mobile

+12532050468,,81921974772#,,,,\*838146# US

+12532158782,,81921974772#,,,,\*838146# US (Tacoma)

#### Join instructions

<https://us06web.zoom.us/meetings/81921974772/invitations?signature=RQ9hSCjeCd1yTc0OPYg125RBrfqN88MBI2SIBRFpBKE>

The Board will meet in executive session pursuant to ORS 192.660(2)(a) - to consider the employment of a public officer, employee, staff member, or individual agent, ORS 192.660(2)(d) to conduct deliberations with persons designated by the governing body to carry on labor negotiations.

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Representatives of the news media and designated staff shall be allowed to attend the executive session. All other members of the audience are asked to leave the room.

Representatives of the news media are specifically directed not to report on or otherwise disclose any of the deliberations or anything said about these subjects during the executive session. The information discussed is confidential.

Pursuant to ORS 192.660(4), representatives of the news media may attend this executive session; however, the Board may require that information discussed in executive session remain confidential and no final action will be taken.

The open meeting will begin at 6:00 p.m., or immediately following the executive session.

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## Agenda

	Purpose	Presenter
<b>I. Opening Items</b>		
<b>A.</b> Record Attendance	FYI	Christina Schloegl
<b>B.</b> Call the Meeting to Order	FYI	Heather Friend
<b>II. Opening Items</b>		
<b>III. Action from Executive Session</b>		
<b>A.</b> Hire - Jr. High Social Studies Teacher - 2026-2027	Vote	Heather Friend
<b>B.</b> RREA MOA - Jr. High Graded Class Periods	Vote	Heather Friend
<b>IV. RRJSHS/RRES/SVA - Student Representatives to the Board</b>		
<b>V. Special Guest / Presentations</b>		
<b>VI. Consent Agenda</b>		

Items of routine business that require action but not necessarily discussion can be placed on a consent agenda and voted on in a block. If a board member wants to discuss an item, it will be pulled off the

	Purpose	Presenter
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consent agenda and considered under its own motion. **(All items on the Consent Agenda may be approved by a single motion).**

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|---|-----------------|----------------|
| <b>A.</b> Approve Reports   | Vote            | Heather Friend |
| <b>B.</b> Approve Minutes - April 21, 2026 Regular Board Meeting  | Approve Minutes | Heather Friend |
| <b>C.</b> Approve Minutes - May 06, 2026 Budget Committee Meeting | Vote            | Heather Friend |
| <b>D.</b> 05-06-2026 RRSD35 Budget Committee Meeting Minutes      | Approve Minutes |                |

## VII. AGENDA ITEMS FOR INFORMATION

- |   |     |                   |
|---|-----|-------------------|
| <b>A.</b> Superintendent Report                     | FYI | Patrick Lee       |
| <b>B.</b> RRJSHS Report                             | FYI | Tori Kirkpatrick  |
| <b>C.</b> RRES Report                               | FYI | Ashtyn James      |
| <b>D.</b> SVA Report                                | FYI | Jennifer Parks    |
| <b>E.</b> Special Programs Report                   | FYI | Michele Cleveland |
| <b>F.</b> REACH Report                              | FYI | Wendy Bogard      |
| <b>G.</b> RREA - Union Representative to the Board  |     |                   |
| <b>H.</b> RRACE - Union Representative to the Board |     |                   |

## VIII. Reports

- |                         |     |                         |
|-------------------------|-----|-------------------------|
| <b>A.</b> Board Reports | FYI | RRSD Board of Directors |
|-------------------------|-----|-------------------------|

## IX. Business / Fiscal Services

- |                                    |     |             |
|------------------------------------|-----|-------------|
| <b>A.</b> Monthly Financial Update | FYI | Don Sweeney |
|------------------------------------|-----|-------------|

## X. Board/Administration

Purpose Presenter

**XI. ACTION ITEMS**

**XII. Education**

**XIII. Business/Fiscal Services**

**XIV. Board/Administration**

- |   |      |                |
|---|------|----------------|
| <b>A.</b> Adoption - IIABB and IIABB AR   | Vote | Heather Friend |
| <b>B.</b> Acceptance - May 06, 2026 Budget Committee<br>Recommendation for the Proposed Budget for FY 26-27 | Vote | Heather Friend |
| <b>C.</b> Approval - FFA National Convention  | Vote | Heather Friend |

**XV. For Your Information**

**FOR YOUR INFORMATION**

[Monthly Enrollment Report](#)

[Enrollment History Report](#)

[Food Service Monthly Newsletter](#)

**FUTURE MEETING DATES - Agenda Access [HERE](#)**

**Next Regular Meeting - June 16, 2026**

**XVI. Good of the Order (Opportunity for District Patrons to Address the Board on Agenda Items)**

"The Board welcomes community input and appreciates your attendance at Board meetings. As you prepare your comments, speakers must follow the Board guidelines as printed on the Good of the Order cards and/or contained in the Board Information Pamphlet. Keep your comments brief; a good rule of thumb is 3 minutes."

[GOOD OF THE ORDER COMMENT CARD](#) - Please return the the Board Secretary prior to the meeting beginning.

**XVII. Closing Items**

- |                           |      |                |
|---------------------------|------|----------------|
| <b>A.</b> Adjourn Meeting | Vote | Heather Friend |
|---------------------------|------|----------------|

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- 1) The administration endeavors to anticipate all items that will be dealt with by the Board on the agenda. However, from time to time the Board may add other issues to the agenda during the course of the meeting.
  - 2) Consent Agenda are matters of routine nature. However, from time to time items may be moved out of the consent agenda and placed on the action agenda.
  - 3) Discussion and Report mean the Board intends to discuss or hear a matter. It is not known whether or not a motion will be placed on the table.
  - 4) Approval and Adoption mean the Board intends to take action on the issue. However, from time to time action items may be deferred or tabled.

**NOTICE OF NON-DISCRIMINATION**