

# The Leadership School

# **Special Board Meeting**

Published on November 4, 2025 at 3:39 PM CST Amended on November 4, 2025 at 6:57 PM CST

| Date a  | and Time  |              |                   |           |  |  |  |  |
|---------|---|--------------|-------------------|-----------|--|--|--|--|
| Tuesd   | Tuesday November 4, 2025 at 6:00 PM CST         |              |                   |           |  |  |  |  |
| Locat   | ion   |              |                   |           |  |  |  |  |
| Virtua  |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         | Join Zoom Meeting                               |              |                   |           |  |  |  |  |
| nttps:/ | /us06web.zoom.us/j/86311120593?pwd=1ruPDrKcffir | 179PP6pKVDWC | <u>(LUUCGab.1</u> |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
| Agen    | da  |              |                   |           |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |
|         |   | Purpose      | Presenter         | Time      |  |  |  |  |
|         | Onening Home                                    |              |                   | 6:00 PM   |  |  |  |  |
| l.      | Opening Items                                   |              |                   | 6:00 PIVI |  |  |  |  |
|         | A. Call the Meeting to Order                    |              | Rebecca Langrall  | 2 m       |  |  |  |  |
|         |   |              |                   |           |  |  |  |  |

|      |   |  | Purpose | Presenter                 | Time    |  |  |  |
|------|---|--|---------|---------------------------|---------|--|--|--|
|      |   | <b>Mission:</b> The Leadership School exists to grow our students' leadership capacity through earnest engagement in an academically rigorous, culturally relevant, and relationship-oriented environment. |         |                           |         |  |  |  |
|      | В.  | Record Attendance  |         | Lakeisha Moody<br>Seymour | 1 m     |  |  |  |
|      |   | Roll Call Vote   |         |                           |         |  |  |  |
|      | C.  | Public Comment Section   |         | Rebecca Langrall          | 4 m     |  |  |  |
| II.  | Re  | Review Minutes 6:07  |         |                           |         |  |  |  |
|      | A.  | Vote to approve October 28 Meeting Minutes   | Vote    | Rebecca Langrall          | 1 m     |  |  |  |
| III. | Discussion of Loans 6:08 P  |  |         |                           |         |  |  |  |
|      | 1. Loan from 22 Beacon (formerly CSDC) for \$5,150,194 to purchase our current buildings resulting in a rent savings of \$70K.              |  |         |                           |         |  |  |  |
|      | 2. Loan from 22 Beacon (formerly CSDC) for \$455,000 to cover pre-development costs associated with the next phase of facilities expansion. |  |         |                           |         |  |  |  |
|      | A.  | Review/Approve Loan #1   | Vote    | Courtney Moulder          | 10 m    |  |  |  |
|      | В.  | Review/Approve Loan #2   | Vote    | Courtney Moulder          | 10 m    |  |  |  |
| IV.  | Clo   | osing Items  |         |                           | 6:28 PM |  |  |  |
|      | A.  | Adjourn Meeting  | Vote    | Rebecca Langrall          | 2 m     |  |  |  |

# Coversheet

# Vote to approve October 28 Meeting Minutes

Section: II. Review Minutes

Item: A. Vote to approve October 28 Meeting Minutes

Purpose: Vote

Submitted by:

Related Material: DRAFT 2025\_10\_28\_board\_meeting\_minutes.pdf



# The Leadership School

# **Minutes**

# Monthly Board Meeting for The Leadership School

#### **Date and Time**

Tuesday October 28, 2025 at 6:00 PM

#### Location

The Leadership School 1785 Pennsylvania Ave Pagedale MO 63133

The Leadership School Board Meeting (In Person)
Tuesday, April 29, 2025 · 6:00 – 8:00pm
Time zone: America/Chicago

In Person:

The Leadership School Board Meeting (In Person) Tuesday, July 22, 2025  $\cdot$  6:00 – 8:00pm

Time zone: America/Chicago

Join Zoom Meeting

https://us06web.zoom.us/j/86311120593?pwd=1ruPDrKcffin7yPP6pKVDwQL0UcGab.1

# **Directors Present**

A. Williams (remote), G. Stevenson (remote), R. Langrall, S. Madlinger, T. Curry, T. Montgomery (remote)

#### **Directors Absent**

None

#### **Guests Present**

C. Moulder, L. Moody Seymour

# I. Opening Items

- A. Call the Meeting to Order
- **B.** Record Attendance
- C. Public Comment Section

#### **II. Review Minutes**

## A. Vote to approve Sept. 30 Special Meeting Minutes

R. Langrall made a motion to approve the minutes from September 30 Monthly Board Meeting for The Leadership School on 09-30-25.

T. Montgomery seconded the motion.

The board **VOTED** to approve the motion.

## III. Board Chair Report

## A. Updates

**Board Chair Report** 

**Goal 80%** 

All have contributed \$1560

Kudos for Aaron selling \$220 in Skating for Change Tickets

Board needs to sign Conduct Policy

3 changes made, see notes

RSVP 1/24/26 and 1/13/26 Retreat Invites

## **IV. Committee Reports**

## A. Development Committee Report

**Ticket Sales** 

Becky 8

TC 10

Aaron 22

Gary 10

PTO Meeting on Thursday, November 13, 5:30-6:30

Board can show up to talk about how to reach the board, see if any community members are interested in joining a committee.

#### **B.** Finance & Facilities Committee Report

\$190K decrease in Net Income Forecasted net income \$363K \$49k behind on the ending budget Gross Margin ~5%

71 days cash forecasting at \$1million Fund Balance 20%

#### C. School Performance Committee Report

Wrist Band Initiative is going to start soon!

Goal 6 and Goal 7 will be updated today during ED Report

#### D. Governance Committee Report

New procedure gathering data MOY and EOY

- Will collect survey data from the ED's Direct Reports this year, in addition to board members to have a more well rounded set of feedback.
- MOY evaluation will include open-ended survey questions, while EOY will focus on Likert scale questions tracking all areas within the ED job description.
- MOY evaluation will track 7 of the revised charter goals goals and the MOY survey will go into effect December 1-5, with review Dec 9 by the Governance Committee and Review with ED and full board on Jan 6.
- The EOY survey will go into effect April 27-May1, with review May 12 by the Governance Committee, Board Review in Closed Session on May 26, and Review with ED on June 30.

Sunshine Policy: Denise Custodian of Record updated

Closed session has to be made public so that there is a public record with any identifying information being hidden

 Identify if documents are being kept for correct length of time(look at retention timeframes)

- · Board Business is through email only
- Do not discuss any business in closed meeting that is not pertaining closed section
- Don't delete things that you realize may be pulled for sunshine, there will be a \$5,000 fine

**Professional Development** 

• 8 hours annually (see notes for different opportunities)

#### V. Executive Directors Monthly Report

#### A. Slide Deck

Restructuring our 4th Grade ELA for strong transition

Correction: Goal 1 the 20% of students will score Proficient or Advanced in Math on the MAP

Goal 3: Decrease below by 25%

- Reading MOY Increase proficiency by 12% from 14%-26% Proficient
- Math decrease 49% to \_\_\_\_ Increase proficiency 4%-16% Proficient

Student Leadership-what does it mean, more defined Culture Walkthrough documents

#### VI. Closed Session

#### A. Roll Call Vote

S. Madlinger made a motion to Motion needed: "I move that this meeting be closed, and that all records and votes, to the extent permitted by law, pertaining to and/or resulting from this closed meeting be closed under Section 610.021.2 "Leasing, purchase or sale of real estate by a public governmental body where knowledge of the transaction might adversely affect the legal consideration therefor.".

R. Langrall seconded the motion.

A roll call vote was taken.

The board **VOTED** to approve the motion.

#### **Roll Call**

T. Montgomery Aye

S. Madlinger Aye

T. Curry Aye

G. Stevenson Aye

A. Williams Aye

R. Langrall Aye

#### VII. Consent Agenda

## A. Pending Previous Discussion:

- T. Curry made a motion to Approve the Consent Agenda.
- T. Montgomery seconded the motion.
- 1. Board Conduct Policy
- 2. October Board Committee Meeting Reports
- 3. September 2025 Financials
- 4. AY 26 Q1 Income Statement
- 5. AY 26 Q1 Check Register
- 5. Strategic Monitoring Framework (SMF)
- 6 Updated Sunshine Policy

The board **VOTED** to approve the motion.

# VIII. Closing Items

#### A. Board Member Meeting Reflection

- Most productive meeting in a while; let's keep that same energy.
- Excited about how we are focusing on students and highlighting the whole child.
- · Slides focusing on action items was great.
- Remember to track PD.

# **B.** Next Steps

## C. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 8:30 PM.

Respectfully Submitted,

L. Moody Seymour