



# KIPP TULSA PUBLIC CHARTER SCHOOLS

## KIPP Tulsa Public Charter Schools - Regular Board Meeting

September 29, 2026

Published on September 27, 2026 at 1:32 PM CDT

Amended on September 28, 2026 at 11:45 AM CDT

---

### Date and Time

Tuesday September 29, 2026 at 12:00 PM CDT

### Location

KIPP Tulsa University Prep High School  
541 S. 43rd W. Ave.  
Tulsa, OK, 74127

---

*Members of the public shall be allowed to submit requests to address the board of directors. To expedite requests to comment, the public may send those requests to the board at [kfinley@kippok.org](mailto:kfinley@kippok.org) at least 1 hour prior to the start of the meeting. The final determination of whether an item will appear as a public comment will be at the discretion of the board chair. Comments will take place in the order they were received via email, will be limited to three (3) minutes, and must be related to an agenda item or topic. Your comment can be heard when the Board Chairperson acknowledges you. A spokesperson must be selected when several people wish to address the same subject. The Board Chairperson may interrupt and terminate any comments that do not meet these criteria. Board members may not respond directly to speakers' comments.*

### Board Members:

Jacob Odom, Dewayne Dickens, Michael Epps, Darnell Blackmon, Brett Krieg, Kim Boyd, Kyara Smith, Jumoke Akingbola, Brian Humphrey

### School Representatives:

Donterrio Marzett, Superintendent; Keet Finley, School Operations Support; Mayra Burke, Finance Specialist; Sienna Scott, Director of Teaching and Learning; Janey Nemard, Development Director; Melanie Rathod, Principal; and Bill Hickman, Legal Counsel

Access to the board agenda will be posted on the KIPP Tulsa Website: <https://www.kipptulsa.org> \*Click on the KIPP Tulsa drop-down menu, then click on Tulsa Board of Directors, and scroll down to Meeting Dates, Agendas & Minutes of scheduled meetings for the agenda.

Official action can be taken only on items that appear on the Agenda. The KIPP Tulsa Board of Directors may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Board or the Chair may refer the matter to the Superintendent or Legal Counsel. The Board may also refer items to staff or committees for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.

### Agenda

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Purpose | Presenter       | Time            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-----------------|
| <b>I. Opening Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                 | <b>12:00 PM</b> |
| <b>A.</b> Call the Meeting to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | Dewayne Dickens | 1 m             |
| <b>B.</b> Welcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Dewayne Dickens | 1 m             |
| <b>C.</b> Roll Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | Keet Finley     | 2 m             |
| <b>D.</b> Agenda Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Dewayne Dickens | 2 m             |
| <b>E.</b> Special Presentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Amber Davis     | 20 m            |
| Agriculture in Action proposes a standards-aligned AgSTEM partnership with KIPP Tulsa that will connect classroom instruction to real-world agriculture, technology, nutrition, entrepreneurship, conservation, and career exploration. The initial one-year pilot would serve a selected student cohort through monthly hands-on lessons, school-based growing or agricultural technology projects, farm field experiences, career presentations, and a student showcase, with measurable outcomes related to knowledge, engagement, leadership, and career awareness. AIA and KIPP will now work together to identify the participating grade level, school site, teacher champion, |         |                 |                 |

|                                                                                                                                                              | Purpose | Presenter | Time |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|------|
| shared responsibilities, evaluation measures, and funding priorities before formalizing the partnership through a work plan and memorandum of understanding. |         |           |      |

|            |                       |  |                 |
|------------|-----------------------|--|-----------------|
| <b>II.</b> | <b>Public Comment</b> |  | <b>12:26 PM</b> |
|------------|-----------------------|--|-----------------|

|           |                |     |                 |     |
|-----------|----------------|-----|-----------------|-----|
| <b>A.</b> | Public Comment | FYI | Dewayne Dickens | 5 m |
|-----------|----------------|-----|-----------------|-----|

|             |                                |  |                 |
|-------------|--------------------------------|--|-----------------|
| <b>III.</b> | <b>Board Committee Reports</b> |  | <b>12:31 PM</b> |
|-------------|--------------------------------|--|-----------------|

|           |                   |     |             |     |
|-----------|-------------------|-----|-------------|-----|
| <b>A.</b> | Finance Committee | FYI | Brett Krieg | 5 m |
|-----------|-------------------|-----|-------------|-----|

|           |                                       |     |                 |      |
|-----------|---------------------------------------|-----|-----------------|------|
| <b>B.</b> | Academic Committee                    | FYI | Dewayne Dickens | 10 m |
|           | <a href="#">Executive Team Report</a> |     |                 |      |

|           |                                       |     |                   |     |
|-----------|---------------------------------------|-----|-------------------|-----|
| <b>C.</b> | Development Committee                 | FYI | Donterrio Marzett | 4 m |
|           | <a href="#">Executive Team Report</a> |     |                   |     |

|           |                      |     |            |      |
|-----------|----------------------|-----|------------|------|
| <b>D.</b> | Governance Committee | FYI | Jacob Odom | 45 m |
|-----------|----------------------|-----|------------|------|

|            |                                  |  |                |
|------------|----------------------------------|--|----------------|
| <b>IV.</b> | <b>Executive Director Report</b> |  | <b>1:35 PM</b> |
|------------|----------------------------------|--|----------------|

|           |                                       |     |                   |     |
|-----------|---------------------------------------|-----|-------------------|-----|
| <b>A.</b> | Compliance & Operations Update        | FYI | Donterrio Marzett | 4 m |
|           | <a href="#">Executive Team Report</a> |     |                   |     |

|           |                                       |     |                   |     |
|-----------|---------------------------------------|-----|-------------------|-----|
| <b>B.</b> | Executive Director Updates            | FYI | Donterrio Marzett | 4 m |
|           | <a href="#">Executive Team Report</a> |     |                   |     |

|           |                       |  |                |
|-----------|-----------------------|--|----------------|
| <b>V.</b> | <b>Consent Agenda</b> |  | <b>1:43 PM</b> |
|-----------|-----------------------|--|----------------|

Motion and vote on recommendations.

|           |                                                         |                 |                 |     |
|-----------|---------------------------------------------------------|-----------------|-----------------|-----|
| <b>A.</b> | Approve September 1, 2026 Special Board Meeting Minutes | Approve Minutes | Dewayne Dickens | 1 m |
|-----------|---------------------------------------------------------|-----------------|-----------------|-----|

|           |                                                                          |      |                 |     |
|-----------|--------------------------------------------------------------------------|------|-----------------|-----|
| <b>B.</b> | Approval of General Fund Purchase Orders 2027-11-119 through 2027-11-124 | Vote | Dewayne Dickens | 1 m |
|-----------|--------------------------------------------------------------------------|------|-----------------|-----|

|           |                                                                         |  |                 |     |
|-----------|-------------------------------------------------------------------------|--|-----------------|-----|
| <b>C.</b> | Approval of Activity Fund Purchase Orders 2027-60-17 through 2027-60-19 |  | Dewayne Dickens | 2 m |
|-----------|-------------------------------------------------------------------------|--|-----------------|-----|

|                                                                   | Purpose | Presenter       | Time |
|-------------------------------------------------------------------|---------|-----------------|------|
| <b>D.</b> Approval of Building Fund Purchase Orders<br>2027-21-21 | Vote    | Dewayne Dickens | 2 m  |

## **VI. Action Agenda 1:49 PM**

|                                                                                                     |      |                   |      |
|-----------------------------------------------------------------------------------------------------|------|-------------------|------|
| <b>A.</b> Authorization to Negotiate Terms and Conduct Due Diligence for Potential Land Acquisition | Vote | Donterrio Marzett | 10 m |
|-----------------------------------------------------------------------------------------------------|------|-------------------|------|

KIPP Tulsa Public Charter Schools is evaluating the potential acquisition of property located at the northwest corner of Apache Street and Osage Drive in Tulsa, Oklahoma, for the possible future expansion of KIPP Tulsa Public Charter Schools.

Before requesting Board approval of any acquisition, the administration recommends conducting comprehensive due diligence and continuing negotiations regarding the terms of the proposed transaction. The current proposed Purchase and Sale Agreement provides a 30-day inspection period for evaluating title, survey, zoning, environmental, physical, utility, and other matters affecting the property.

Administration would like flexibility to work with legal counsel to negotiate more favorable terms, including a 30- to 60-day due diligence and inspection period, appropriate ownership through KIPP Tulsa Facilities, LLC, and sufficient flexibility regarding the future development and use of the property.

## **VII. New Business**

## **VIII. Closing Items 1:59 PM**

|                         |     |                 |     |
|-------------------------|-----|-----------------|-----|
| <b>A.</b> Announcements | FYI | Dewayne Dickens | 1 m |
|-------------------------|-----|-----------------|-----|

The next regular board meeting will be held on Tuesday, October 27, 2026, from 12:00pm-1:30pm at KIPP Tulsa University Prep High School.

|                           |      |                 |  |
|---------------------------|------|-----------------|--|
| <b>B.</b> Adjourn Meeting | Vote | Dewayne Dickens |  |
|---------------------------|------|-----------------|--|

---

*This agenda was posted by Mayra Burke at [kipptulsa.org](http://kipptulsa.org) and at the front entrances of KIPP Tulsa College Preparatory and KIPP Tulsa University Prep on August 31, 2026, at 8:00 a.m. in compliance with the Oklahoma Open Meeting Act.*

Special Meeting, September 1, 2026