



Marysville School District

Marysville School District

Board of Directors Executive Session and Regular Session Meeting

Date and Time

Monday October 19, 2026 at 5:00 PM PDT

Location

Marysville School District
Board Room
1049 State Ave.
Marysville, WA 98270

Executive Session - 5:00 p.m.

Regular Session - 6:00 p.m.

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/84356656389?pwd=pmVAHDCKNxepETJ0aKXlpD1k4uy8a2.1>

Password: 040073 Webinar ID: 843 5665 6389

Agenda

I. EXECUTIVE SESSION - 5:00 PM

A. Executive Session

The Marysville School District Board of Directors will meet in an Executive Session on Monday, October 19, 2026, from 5:00 p.m. to 5:45 p.m. The purpose of this meeting is, in accordance with

([RCW 42.30.110](#)), to consider the minimum offering price at which real estate will be offered for sale or lease.

No action will be taken during or following the Executive Session.

II. Opening Items

A. Call the Meeting to Order

B. ROLL CALL

C. FLAG SALUTE

D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

E. APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

F. OATH OF OFFICE - STUDENT SCHOOL BOARD REPRESENTATIVE

Presented by Superintendent Dr. Deborah Rumbaugh

G. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [October 5, 2026](#), Executive Session, Work Study, and Regular Session Meeting.

III. SUPERINTENDENT REPORTS

A. Marysville Getchell High School

Marysville Getchell HS Report To The Board (Marysville Scholar)

[Presentation](#)

Presented by the School Principal

- B.** Informational Report - Tentative Agreements to Collective Bargaining Agreement for PSE
[Informational Report - Tentative Agreements to Collective Bargaining Agreement for PSE](#)
[Supporting Document - Tentative Agreements to Collective Bargaining Agreement for PSE](#)
Submitted by Dr. Nick Perigo, Asst. Superintendent of Human Resources
- C.** Informational Report - Community Advisory Committees
[Informational Report - Community Advisory Committees](#)
Presented by Superintendent, Dr. Deborah Rumbaugh
- D.** Informational Report - 2026 Summer School Update
[Presentation](#)
[Informational Report - 2026 Summer School Update](#)
Presented by Dr. Crosby Carpenter, Asst. Superintendent of Teaching and Learning

IV. CONSENT AGENDA

- A.** AP Vouchers
[AP 10.19.26](#)
- B.** Personnel Report
[PR 10.19.26](#)
- C.** Informational Report Presented at the October 5, 2026, Board Meeting
[Action Request Report - Tentative Agreements to Collective Bargaining Agreement for SEIU 10-month.](#)
[Supporting Document - Tentative Agreements for SEIU 10-month.](#)
[Supporting Document - Salary Schedule](#)
- D.** Informational Report Presented at the October 5, 2026, Board Meeting
[Action Request Report - Professional Development Waiver Resolution](#)
[Resolution No. 2027-03,180-Day Waiver for District-Wide Professional Learning](#)
- E.** Informational Report Presented at the October 5, 2026, Board Meeting

[Action Request Report - Professional Services Agency Agreement 2026-2027: Overlake Medical Center & Clinics](#)

F. Vote on Consent Agenda Items

V. ANNUAL ACTION PLANS - SCHOOL IMPROVEMENT PLANS (SIP): 2026-2027 SCHOOL YEAR

A. Annual Action Plans - School Improvement Plans (SIP)

[Action Request Report - Annual Action Plans \(SIP\)](#)

[Annual Action Plans \(SIP\): Board Summary - 2026-2027 School Year](#)

Submitted by: Superintendent Dr. Deborah Rumbaugh and

Dr. Crosby Carpenter, Asst. Superintendent of Teaching and Learning

VI. PUBLIC COMMENT

VII. TOPICS SCHEDULED FOR BOARD DISCUSSION

A. Discussion

- Board Goals 2026-2027
- Superintendent Eval - Follow-up from Retreat

VIII. STUDENT REPRESENTATIVE REPORT

IX. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

X. Closing Items

A. Adjourn Meeting