



Marysville School District

Marysville School District

Board of Directors Work Study and Regular Session Meeting

Date and Time

Wednesday September 9, 2026 at 4:45 PM PDT

Location

Marysville School District
Board Room
1049 State Ave.
Marysville, WA 98270

Work Study - 4:45 p.m.

Regular Session - 6:00 p.m.

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/85459955412?pwd=St5fKCd0kDT9szFw3jQtQzz9OeVC24.1>

Password: 187049 Webinar ID: 854 5995 5412

Agenda

I. WORK STUDY - Capital Projects and Funds

A. Capital Projects and Capital Funds Discussion

*Presented by Mike Sullivan, Executive Director of Finance and Operations and Connor Krebs,
Director of Facilities and Safety*

II. Opening Items

- A. Call the Meeting to Order
- B. ROLL CALL
- C. FLAG SALUTE
- D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

- E. APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

- F. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [August 17, 2026](#), Regular Session Meeting.

III. SUPERINTENDENT REPORTS

- A. Informational Report - School Year Calendar for 2026-2027

[Informational Report - School Year Calendar for 2026-2027](#)

[Supporting Document - School Year Calendar for 2026-2027](#)

Submitted by Dr. Nick Perigo, Asst. Superintendent of Human Resources

- B. Informational Report - Tentative Agreements to the Collective Bargaining Agreement for MEA

[Informational Report - Tentative Agreements to the Collective Bargaining Agreement for Marysville Education Association](#)

[Supporting Document - Tentative Agreements for the 2026-2029 MEA Contract](#)

[Supporting Document - MEA Base and TRI Salary Schedule](#)

Submitted by Dr. Nick Perigo, Asst. Superintendent of Human Resources

- C. Informational Report - Tentative Agreements to the Collective Bargaining Agreement for SEIU 12-month

[Informational Report - Tentative Agreements to the Collective Bargaining Agreement for SEIU 12-month](#)

[Supporting Document - Tentative Agreements for SEIU 12-month](#)

[Supporting Document - Salary Schedule SEIU 12-month](#)

Submitted by Dr. Nick Perigo, Asst. Superintendent of Human Resources

- D. Informational Report - CTE Dual Credit Memorandum(s) of Agreement

[Informational Report - CTE Dual Credit Memorandum\(s\) of Agreement](#)

[Shoreline College Agreement](#)

[Everett Community College Agreement](#)

Submitted by Ryan Beatty, Director of Career and College Readiness

- E. Informational Report - Professional Services Agency Agreement 2026-2027: Amergis Educational Staffing

[Informational Report - Professional Services Agency Agreement 2026-2027: Amergis Educational Staffing](#)

Submitted by Robert Hascall, Executive Director of Special Education

- F. Informational Report - Interlocal Cooperative Agreement 2026-2027: Edmonds School District

[Informational Report - Interlocal Cooperative Agreement 2026-2027: Edmonds School District](#)

Submitted by Robert Hascall, Executive Director of Special Education

- G. Informational Report - Professional Services Agency Agreement 2026-2027: Patterns Behavioral Services Washington, Inc

[Informational Report - Professional Services Agency Agreement 2026-2027: Patterns Behavioral Services Washington, Inc](#)

Submitted by Robert Hascall, Executive Director of Special Education

- H. Informational Report - ASB Funds Transfer

[Informational Report - ASB Funds Transfer](#)

[Resolution No. 2027-02; ASB Funds Transfer](#)

Submitted by Mike Sullivan, Executive Director of Finance and Operations

- I. Informational Report - Financials For July 2026

[Presentation](#)

[Informational Report - Monthly Financials For July 31, 2026](#)

[Financials for July 2026](#)

Presented by Mike Sullivan, Executive Director of Finance and Operations

IV. CONSENT AGENDA

A. AP Vouchers

[AP 9.9.26](#)

B. Personnel Report

[PR 9.9.26](#)

C. Payroll Expenditures for the Month of August 2026

[PE 9.9.26](#)

D. Informational Report Presented at the August 17, 2026, Board Meeting

[Action Request Report - Sodexo Contract Extension 2026-2027](#)

[Supporting Document - Sodexo Contract Extension Agreement](#)

E. Vote on Consent Agenda Items

V. EDUCATIONAL PROGRAMS AND OPERATIONS LEVY 2028-2031

A. Resolution No. 2027-01; Adoption of the Educational Programs and Operations Levy 2028-2031

[Adoption Request Report - Resolution No. 2027-01 - Replacement Educational Programs And Operations Levy 2028-2031](#)

[Resolution No. 2027-01 - Replacement Educational Programs And Operations Levy 2028-2031](#)

Presented by Mike Sullivan, Executive Director of Finance and Operations

VI. PUBLIC COMMENT

VII. TOPICS SCHEDULED FOR BOARD DISCUSSION

A. None Scheduled

VIII. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

IX. Closing Items

A. Adjourn Meeting