



Marysville School District

Marysville School District

Board of Directors Work Study and Regular Session Meeting

Date and Time

Monday August 3, 2026 at 4:45 PM PDT

Location

Marysville School District

Board Room

1049 State Ave.

Marysville, WA 98270

Work Study - 4:45 p.m.

Regular Session - 6:00 p.m.

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/88572013196?pwd=uMqawrHYCsJPz8P4GDphSfjdvx9iyT.1>

Password: 584086

Webinar ID: 885 7201 3196

Agenda

I. Work Study - 4:45 PM

A. Policy 6022 - Minimum Fund Balance Discussion

[Policy 6022](#)

Presented by Superintendent Dr. Deborah Rumbaugh

B. District Strategic Plan Update

Presented by Superintendent Dr. Deborah Rumbaugh

II. Opening Items

A. Call the Meeting to Order

B. ROLL CALL

C. FLAG SALUTE

D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

E. APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

F. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [July 20, 2026](#), Regular Session Meeting.

III. SUPERINTENDENT REPORTS

A. Informational Report - Capital Projects Update

[Presentation](#)

Presented by Connor Krebbs, Director of Facilities and Safety

B. Informational Report - Running Start Programs 2026-27 SY

[Informational Report - Running Start Programs 2026-27 SY](#)

Submitted by Dr. Crosby Carpenter, Assistant Superintendent of Teaching and Learning

- C. Informational Report - Central Washington University (College in the High School) Interlocal Agreement 26-27 SY

[Informational Report - Central Washington University College in the High School Interlocal Agreement 26-27 SY](#)

[Supporting Document - Central Washington University Interlocal Agreement 26-27 SY](#)

Submitted by Dr. Crosby Carpenter, Assistant Superintendent of Teaching and Learning

- D. Informational Report - Red Rover Hiring and Absence Management Platforms

[Informational Report - Red Rover Hiring and Absence Management Platforms](#)

[Supporting Document - Red Rover Hiring and Absence Management Platforms Agreement](#)

Submitted by Dr. Nick Perigo, Assistant Superintendent of Human Resources

- E. Informational Report - Professional Services Agency Agreement 2026-2027: Brock's Academy

[Informational Report - Professional Services Agency Agreement 2026-2027: Brock's Academy](#)

Submitted by Robert Hascall, Executive Director of Special Education

- F. Informational Report - Professional Services Agency Agreement 2026-2027: Children's Institute for Learning Differences (CHILD)

[Informational Report - Professional Services Agency Agreement 2026-2027: Children's Institute for Learning Differences \(CHILD\)](#)

Submitted by Robert Hascall, Executive Director of Special Education

- G. Informational Report - Professional Services Agency Agreement 2026-2027: Embrace Learning Institute, LLC

[Informational Report - Professional Services Agency Agreement 2026-2027: Embrace Learning Institute, LLC](#)

Submitted by Robert Hascall, Executive Director of Special Education

- H. Informational Report - Contract/Agreement between MSD and Snohomish County Human Services (ECEAP) 2026-27 SY

[Informational Report - Contract/Agreement between MSD and Snohomish County Human Services \(ECEAP\) 2026-27 SY](#)

[Supporting Document - Early Childhood Education Assistance Program Agreement](#)

Submitted by Robert Hascall, Executive Director of Special Education

- I. Informational Report - Policy 3246 Isolation and Restraint

[Presentation](#)

[Informational Report - Board Policy 3246 Isolation and Restraint Revision](#)

[Policy 3246 Isolation and Restraint_edits](#)

[Policy 3246 Isolation and Restraint](#)

Submitted by Robert Hascall, Executive Director of Special Education

- J.** Informational Report - USI - Insurance Coverage Recommendation for the 26-27 SY

[Informational Report - USI Insurance Coverage Recommendation for the 2026-2027 School Year](#)

Presented by Mike Sullivan, Executive Director of Finance and Operations

- K.** Informational Report - Renewal of Fuel Bid Contract Extension with PetroCard Inc for 26/27 Fiscal Year

[Informational Report - Renewal of Fuel Bid with PetroCard Inc for the 26/27 Fiscal Year](#)

[Supporting Documents - Petrocard Renewal Original Bid Info - Contract 2023](#)

Submitted by Mike Sullivan, Executive Director of Finance and Operations

- L.** Informational Report - Financials For May 2026

[Presentation](#)

[Informational Report - Monthly Financials For May 31, 2026](#)

[Financials for May 2026](#)

Presented by Mike Sullivan, Executive Director of Finance and Operations

- M.** Informational Report - Financials for June 2026

[Presentation](#)

[Informational Report - Monthly Financials For June 30, 2026](#)

[Financials for June 2026](#)

Presented by Mike Sullivan, Executive Director of Finance and Operations

- N.** Informational Report - Budget Extension 25-26

[Informational Report - F200 Budget Extension for 2025-2026](#)

[Supporting Document - F200 Budget Extension for 2025-2026](#)

Submitted by Mike Sullivan, Executive Director of Finance & Operations

IV. CONSENT AGENDA

- A.** AP Vouchers

[AP 8.3.26](#)

- B.** Personnel Report

[PR 8.3.26](#)

- C.** Payroll Expenditures for the Month of July 2026
[PE - July 2026](#)
- D.** Informational Report Presented at the July 20, 2026, Board Meeting
[Action Request Report - Certificated Laptop Replacement](#)
[Supporting Document - Proposal](#)
- E.** Informational Report Presented at the July 20, 2026, Board Meeting
[Action Request Report - MSD and City of Marysville - School Resource Officer \(SRO\) Agreement 2026-27 SY](#)
[Supporting Document - School Resource Officer \(SRO\) Agreement 2026-27 SY](#)
- F.** Informational Report Presented at the July 20, 2026, Board Meeting
[Action Request Report - 2026-27 NWESD 189 Teacher of the Visually Impaired \(TVI\) and Orientation and Mobility Interlocal Agreement](#)
[Supporting Document - 2026-27 NWESD 189 \(TVI\) and \(O&M\) Interlocal Agreement](#)
- G.** Informational Report Presented at the July 20, 2026, Board Meeting
[Action Request Report - 2026-27 NWESD 189, Snohomish Discovery Program Interlocal Agreement](#)
[Supporting Document - NWESD 189, Snohomish Discovery Program Interlocal Agreement](#)
- H.** Informational Report Presented at the July 20, 2026, Board Meeting
[Action Request Report - 2026-27 NWESD 189 CPWI Student Assistance Professionals \(SAP\) Contract](#)
[Supporting Document - NWESD 189 CPWI SAP Contract](#)
- I.** Informational Report Presented at the July 20, 2026, Board Meeting
[Action Request Report - 2026-27 Northwest Regional Learning Center \(NWRLC\) Interlocal Agreement](#)
[Supporting Document - 2026-27 Northwest Regional Learning Center \(NWRLC\) Interlocal Agreement](#)

- J.** Informational Report Presented at the July 20, 2026, Board Meeting

[Action Request Report - 2026-27 NWESD 189 Open Doors - Youth Reengagement Program](#)
[Supporting Document - NWESD 189 Open Doors - Youth Reengagement Interlocal Agreement](#)

- K.** Informational Report Presented at the July 20, 2026, Board Meeting

[Action Request Report - 2026-27 Northwest Regional Data Center \(NWRDC\) Interlocal Agreement](#)
[Supporting Document - Northwest Regional Data Center \(NWRDC\) Interlocal Agreement](#)

- L.** Informational Report Presented at the July 20, 2026, Board Meeting

[Action Request Report - Purchase of New Buses](#)
[Supporting Documents - Quotes, Surplus Request, and Depreciation Schedule](#)

- M.** Presented at the July 20, 2026, and Recommendation Presented at the August 3, 2026 Board Meeting

[Action Request Report - USI - Insurance Coverage Recommendation for the 26-27 SY](#)

- N.** Vote on Consent Agenda Items

V. PUBLIC COMMENT

VI. TOPICS SCHEDULED FOR BOARD DISCUSSION

- A.** Levy Discussion

VII. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

VIII. Closing Items

- A.** Adjourn Meeting