



Marysville School District

Marysville School District

Board of Directors Regular Session Meeting

Date and Time

Monday June 1, 2026 at 6:00 PM PDT

Location

Marysville School District
Service Center - Board Room
4220 80th Street NE
Marysville, WA 98270

Marysville Scholar Recognitions, 5:30 - 5.45 p.m.

Regular Session - 6:00 p.m.

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/89611794797?pwd=XchJbAwIbkZ6W9D7GJdhVDzbdjSJ97.1>

Password: 767949 Webinar ID: 896 1179 4797

Agenda

I. MARYSVILLE SCHOLAR RECOGNITIONS, 5:30 PM

[Allen Creek Elementary School](#)

[Quil Ceda Tulalip Elementary School](#)

[Tulalip Heritage High School](#)

[Marysville Pilchuck High School](#)

II. Opening Items

A. Call the Meeting to Order

B. ROLL CALL

C. FLAG SALUTE

D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

E. APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

F. PUBLIC HEARING - 2026-2027 BUDGET ADOPTION

2026-2027 Budget Overview and Public Hearing

1). [Budget Overview Presentation](#) - Presented by Mike Sullivan, Executive Director of Finance and Operations

2). Opening of Public Hearing - By Board President, Kristen Michal

3). Public Hearing

4). Closing of Public Hearing - By Board President Kristen Michal

G. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [May 18, 2026](#), Work Study and Regular Session Meeting.

III. SUPERINTENDENT REPORTS

A. Quil Ceda Tulalip Elementary School Report To The Board

Presented by the School Principal
[Presentation](#)

B. Gifts To The District

[Gifts 6.1.26](#)
Submitted by Superintendent Dr. Deborah Rumbaugh

C. Informational Report - Sale of land to City of Marysville for Pavement Preservation Project; Resolution No. 2026-05

[Informational Report - Sale of land to City of Marysville for Pavement Preservation Project Resolution No. 2026-05; Conveyance of Right-Of-Way Supporting Document - Ingraham Blvd Exhibit](#)
Submitted by Mike Sullivan, Executive Director of Finance and Operations

D. Informational Report - Amendment to City/District Property Exchange Agreement for use of City conduit

[Informational Report - Amendment to City/District Property Exchange Agreement for use of City conduit](#)
[Supporting Document - First Amendment to Amended and Restated Property Exchange Agreement](#)
Submitted by Mike Sullivan, Executive Director of Finance and Operations

E. Informational Report - Financials For April 2026

[Presentation](#)
[Informational Report - Financials For April 30, 2026](#)
[Financial Report For April 2026](#)
Presented by Mike Sullivan, Executive Director of Finance and Operations

F. Informational Report - First Addendum to the Superintendent's Contract

[Informational Report - First Addendum to the Superintendent's Contract](#)
[Supporting Document - First Addendum to the Superintendent's Contract](#)

Submitted by Dr. Nick Perigo, Executive Director of Human Resources

IV. CONSENT AGENDA

A. AP Vouchers

[AP 6.1.26](#)

B. Personnel Report

[PR 6.1.26](#)

C. Payroll Expenditures for the Month of May 2026

[PE - May 2026](#)

D. Gifts To The District

[Gifts 6.1.26](#)

E. Request For Travel

[RT 6.1.26](#)

F. Informational Report Presented at the May 18, 2026, Board Meeting

[Action Request Report - AP Psychology Course Approval](#)

G. Informational Report Presented at the May 18, 2026, Board Meeting

[Action Request Report - Homeroom Data Dashboard Purchase](#)

H. Informational Report Presented at the May 18, 2026, Board Meeting

[Action Request Report - Professional Services Agency Agreement 2026-2027: University Instructors LLC](#)

I. Informational Report Presented at the May 18, 2026, Board Meeting

[Action Request Report - Teacher Created Materials \(TCM\) Purchase – Summer Language Academy & Intervention Support Resources](#)

J. Informational Report Presented at the May 18, 2026, Board Meeting

[Action Request Report - LETRS Staff and Principal Professional Development](#)

K. Informational Report Presented at the June 1, 2026, Board Meeting

[Action Request Report - Amendment to City/District Property Exchange Agreement for use of City conduit](#)

[Supporting Document - First Amendment to Amended and Restated Property Exchange Agreement](#)

L. Vote on Consent Agenda Items

V. 2026-2027 BUDGET ADOPTION

A. Budget Adoption - Resolution No. 2026-04; Adoption of the 2026-2027 Budget

[Adoption Request Report - Resolution No. 2026-04; Adoption of the 2026-2027 Budget](#)
[Supporting Document - Resolution No. 2026-04; Adoption of the 2026-2027](#)
[F195 Budget Final for 2026-2027](#)

VI. PUBLIC COMMENT

VII. TOPICS SCHEDULED FOR BOARD DISCUSSION

A. None Scheduled

VIII. STUDENT REPRESENTATIVE REPORT

IX. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

X. Closing Items

A. Adjourn Meeting