



Marysville School District

Marysville School District

Board of Directors Work Study and Regular Session Meeting

Date and Time

Monday May 18, 2026 at 5:15 PM PDT

Location

Marysville School District
Service Center - Board Room
4220 80th Street NE
Marysville, WA 98270

Work Study - 5:15 - 5:45 p.m.

Regular Session - 6:00 p.m.

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/85896401112?pwd=HquvO6k53vwPFKXkRbOyqDLeoyowfb.1>

Password: 919222 Webinar ID: 858 9640 1112

Agenda

I. WORK STUDY - 5:15 PM

- A. Work Study - Washington State Audit Exit Conference - 5:15 PM

Washington State Audit Exit Conference

Presented by:

Kirk Gadbois, Assistant Audit Manager

Courtney Amonsens, Audit Manager

Lingyun Zhou, Audit Lead

II. Opening Items

- A. Call the Meeting to Order

- B. ROLL CALL

- C. FLAG SALUTE

- D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

- E. APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

- F. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [May 4, 2026](#), Executive Session and Regular Session Meeting and the [May 11, 2026](#), Board Retreat.

III. SUPERINTENDENT REPORTS

- A. Marshall Elementary School Report To The Board (Marysville Scholar)

Presented by the School Principal

[Presentation](#)

- B.** Shoultes Elementary School (Marysville Scholar)

Presented by the Principal - [Marysville Scholar Recognition](#)

- C.** Gifts To The District

[Gifts 5.18.26](#)

Submitted by Superintendent Dr. Deborah Rumbaugh

- D.** CTE Program Report

[Presentation](#)

[Informational Report - CTE Programs](#)

Presented by Ryan Beatty, Director of Career and College Readiness

- E.** Informational Report - AP Psychology Course Approval

[Informational Report - AP Psychology Course Approval](#)

Submitted by Dr. Crosby Carpenter, Chief Academic Officer

- F.** Informational Report - Homeroom Data Dashboard Purchase

[Informational Report - Homeroom Data Dashboard Purchase](#)

Submitted by Dr. Crosby Carpenter, Chief Academic Officer

- G.** Informational Report - Professional Services Agency Agreement: University Instructors LLC

[Informational Report - Professional Services Agency Agreement 2026-2027: University Instructors LLC](#)

Submitted by Robert Hascall, Executive Director of Special Education

- H.** Informational Report - Teacher Created Materials (TCM) Purchase – Summer Language Academy & Intervention Support Resources

[Informational Report - Teacher Created Materials \(TCM\) Purchase – Summer Language Academy & Intervention Support Resources](#)

Submitted by Keith Linington, Director of Instruction and Categorical Programs

- I.** Informational Report - LETRS Staff and Principal Professional Development

[Informational Report - LETRS Staff and Principal Professional Development](#)

Submitted by Keith Linington, Director of Instruction and Categorical Programs

- J.** Informational Report - 2026-2027 Budget Update

[Informational Report - F-195 Budget for 2026-27](#)

[F195 Budget For 2026-2027](#)

Submitted by Mike Sullivan, Executive Director of Finance & Operations

IV. CONSENT AGENDA

A. AP Vouchers

[AP 5.18.26](#)

B. Personnel Report

[PR 5.18.26](#)

C. Gifts To The District

[Gifts 5.18.26](#)

D. Request For Travel

[RT 5.18.26](#)

E. Informational Report Presented at the May 4, 2026, Board Meeting

[Action Request Report - Western Washington University Memorandum of Agreement Supporting Document - WWU MOA](#)

F. Informational Report Presented at the May 4, 2026, Board Meeting

[Action Request Report - Community Peer Preschool Program Tuition](#)

G. Informational Report Presented at the May 4, 2026, Board Meeting

[Action Request Report - Middle School 180 Waiver](#)

H. Informational Report Presented at the May 4, 2026, Board Meeting

[Action Request Report - STAR Custom Assessment Program from Renaissance](#)

I. Informational Report Presented at the May 4, 2026, Board Meeting

[Action Request Report - Renewal - Lexia Core5, PowerUp, & Lexia English Online Learning Tools](#)

J. Vote on Consent Agenda Items

V. PUBLIC COMMENT

VI. TOPICS SCHEDULED FOR BOARD DISCUSSION

A. Strategic Planning

VII. STUDENT REPRESENTATIVE REPORT

VIII. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

IX. Closing Items

A. Adjourn Meeting