



# Marysville School District

Marysville School District

## Board of Directors Executive Session / Regular Session Meeting

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### Date and Time

Monday May 4, 2026 at 6:00 PM PDT

### Location

Marysville School District  
Service Center - Board Room  
4220 80th Street NE  
Marysville, WA 98270

Executive Session - 4:30 - 5:15 p.m.

School Performance - Sunnyside ES, 5:30 - 5:45 p.m.

Regular Session - 6:00 p.m.

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### Please click the link below to join the webinar:

<https://msd25.zoom.us/j/84771001301?pwd=glOnjdwgaPZoLTpdKu2MxvqNfNapl.1>

Password: 250079      Webinar ID: 847 7100 1301

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### Agenda

#### I. EXECUTIVE SESSION

##### A. Executive Session

NOTICE IS HEREBY GIVEN that the Marysville School District Board of Directors will meet in an Executive Session on Monday, May 4, 2026, from 4:30 p.m. to 5:15 p.m. The purpose of this

meeting is, in accordance with ([RCW 42.30.110](#)), to consider the minimum offering price at which real estate will be offered for sale or lease.

No action will be taken by the school board during or following the Executive Session.

## **II. SCHOOL PERFORMANCE - Sunnyside Elementary School, 5:30 PM**

### **III. Opening Items**

**A.** Call the Meeting to Order

**B.** ROLL CALL

**C.** FLAG SALUTE

**D.** LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

**E.** APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

**F.** APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [April 20, 2026](#), Executive Session and Regular Session Meeting, the minutes from the [January 15, 2026](#), - MSD and Tulalip Tribe Board to Board meeting, [January 15, 2026](#) - Executive Session, [February 9, 2026](#) - Board Retreat, [March 4, 2026](#) - Executive Session.

## **IV. SUPERINTENDENT REPORTS**

**A.** Sunnyside School Report To The Board (Marysville Scholar)

*Presented by the School Principal*

[Presentation](#)

**B.** Gifts To The District

[Gifts 5.4.26](#)

*Submitted by Superintendent Dr. Deborah Rumbaugh*

**C.** Informational Report - Western Washington University Memorandum of Agreement

[Informational Report - Western Washington University Memorandum of Agreement Supporting Document - WWU MOA](#)

*Submitted by Dr. Nick Perigo, Executive Director of Human Resources*

**D.** Informational Report - Community Peer Preschool Program Tuition

[Informational Report - Community Peer Preschool Program Tuition](#)

*Submitted by Robert Hascall, Executive Director of Special Education*

**E.** Informational Report - Middle School 180 Waiver

[Informational Report - Middle School 180 Waiver](#)

*Presented by Keith Linington, Director of Instruction and Categorical*

**F.** Informational Report - STAR Custom Assessment Program from Renaissance

[Informational Report - STAR Custom Assessment Program from Renaissance](#)

*Submitted by Keith Linington, Director of Instruction and Categorical*

**G.** Informational Report - Renewal - Lexia Core5, PowerUp, & Lexia English Online Learning Tools

[Informational Report - Renewal - Lexia Core5, PowerUp, & Lexia English Online Learning Tools](#)

*Submitted by Keith Linington, Director of Instruction and Categorical*

**H.** Informational Report - Financials For March 2026

[Presentation](#)

[Informational Report - Monthly Financials For March 31, 2026](#)

[Financial Report For March 2026](#)

[Purchasing Memo](#)

*Presented by Mike Sullivan, Executive Director of Finance and Operations*

**I.** Informational Report - Enrollments for April 2026

[Informational Report - Enrollments for April 2026](#)

[Enrollment Report and Trends](#)

*Submitted by Mike Sullivan, Executive Director of Finance and Operations*

## **V. CONSENT AGENDA**

### **A. AP Vouchers**

[AP 5.4.26](#)

### **B. Personnel Report**

[PR 5.4.26](#)

### **C. Payroll Expenditures for the Month of April 2026**

[PE April 2026](#)

### **D. Gifts To The District**

[Gifts 5.4.26](#)

### **E. Request For Travel**

[RT 5.4.26](#)

### **F. Informational Report Presented at the April 20, 2026, Board Meeting**

[Action Request Report - WIAA Membership and School Board Resolution No. 2026-03  
Supporting Document - WIAA School Board Resolution Form](#)

### **G. Informational Report Presented at the April 20, 2026, Board Meeting**

[Action Request Report - Interlocal Cooperative Agreement 2025-2026: Northwest Educational  
Service District 189 \(NWESD\), Snohomish Discovery Program  
Supporting Document - Interlocal Agreement](#)

### **H. Vote on Consent Agenda Items**

## **VI. PUBLIC COMMENT**

## **VII. TOPICS SCHEDULED FOR BOARD DISCUSSION**

### **A. None Scheduled**

## **VIII. STUDENT REPRESENTATIVE REPORT**

## **IX. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED**

**X. Closing Items**

**A. Adjourn Meeting**