Marysville School District

Board of Directors Executive Session and Regular Session Meeting

Date and Time

Monday April 20, 2026 at 6:00 PM PDT

Location

Marysville School District
Service Center - Board Room
4220 80th Street NE
Marysville, WA. 98270

Executive Session - 5:00-5:45 p.m.
Regular Session - 6:00 p.m.

Please click the link below to join the webinar:
https://msd25.zoom.us/j/83289225212?pwd=LfTUCadSRYvBmN2ZZbeGaxfsKPbL1B.1
Password: 534824 Webinar ID: 832 8922 5212

Agenda

I. Executive Session - 5:00 PM

The Marysville School District Board of Directors will meet in an Executive Session from 5:00 p.m. to 5:45 p.m. to evaluate the performance of a public employee in accordance with RCW 42.30.110. No action will be taken during or after the Executive Session meeting.

II. Opening Items

A. Call the Meeting to Order

B. ROLL CALL

C. FLAG SALUTE

D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

E. APPROVAL OF AGENDA

F. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the March 16, 2026, Work Study and Regular Session Meeting and the March 30, 2026, Special Session Meeting.

III. SUPERINTENDENT REPORTS

A. Cedarcrest Middle School Report To The Board (Marysville Scholar)

Presented by the School Principal
Presentation

B. Gifts To The District

Gifts 4.20.26
Submitted by Superintendent Dr. Deborah Rumbaugh

C. Informational Report - Foundry10 Grant and Memorandum of Understanding

Informational Report - Foundry10 Grant and Memorandum of Understanding (MOU)

Presented by Dr. Crosby Carpenter, Chief Academic Officer

D. Informational Report - Washington Interscholastic Activities Association (WIAA) Membership

Informational Report - WIAA Membership and School Board Resolution No. 2026-03
Supporting Document - WIAA School Board Resolution Form
Submitted by Dr. Crosby Carpenter, Chief Academic Officer

E. Informational Report - Community Peer Preschool Program Tuition

Informational Report - Community Peer Preschool Program Tuition
Submitted by Robert Hascall - Executive Director of Special Education

F. Information Report - Interlocal Cooperative Agreement 2025-2026: NWESD 189, Snohomish Discovery Program

Informational Report - Interlocal Cooperative Agreement 2025-2026: Northwest Educational Service District 189 (NWESD), Snohomish Discovery Program
Supporting Document - Interlocal Agreement
Submitted by Robert Hascall, Executive Director of Special Education

G. Informational Report - Financials For February 2026

Presentation
Informational Report - Monthly Financials For February 28, 2026
Financial Report For February 2026
Presented by Mike Sullivan, Executive Director of Finance and Operations

H. Informational Report - Enrollments for March 2026

Informational Report - Enrollments for March 2026
Enrollment Report and Trends
Submitted by Mike Sullivan, Executive Director of Finance and Operations

I. Informational Report - 2026-2027 Budget - Staffing and Enrollment Projections Update

Presentation
Presented by Dr. Deborah Rumbaugh, Superintendent
Mike Sullivan, Executive Director of Finance and Operations

IV. CONSENT AGENDA

A. AP Vouchers

AP 4.20.26

B. Personnel Report

PR 4.20.26

C. Payroll Expenditures for the Month of March 2026

PE March 2026

D. Gifts To The District

Gifts 4.20.26

E. Request For Travel

RT 4.20.26

F. Informational Report Presented at the March 16, 2026, Board Meeting

Action Request Report - 2026-2027 Snohomish County Detention Center Interlocal Agreement
Supporting Document - Interlocal Agreement

G. Informational Report Presented at the March 16, 2026, Board Meeting

Action Request Report - Washington State University Memorandum of Agreement
Supporting Document - Memorandum of Agreement

H. 2026-2027 School Board of Directors Meeting Schedule

2026-2027 School Board of Directors Meeting Schedule

I. Vote on Consent Agenda Items

V. PUBLIC COMMENT

VI. TOPICS SCHEDULED FOR BOARD DISCUSSION

A. None Scheduled

VII. STUDENT REPRESENTATIVE REPORT

VIII. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

IX. Closing Items

A. Adjourn Meeting