



Marysville School District

Marysville School District

Board of Directors Work Study and Regular Session Meeting

Date and Time

Monday March 16, 2026 at 6:00 PM PDT

Location

Marysville School District
Service Center - Board Room
4220 80th Street NE
Marysville, WA. 98270

Work Study - 5:00 p.m.

Regular Session - 6:00 p.m.

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/85941580871?pwd=ORiv5wip9zmudrx2BmegQr2yWnmji3.1>

Password: 312142 Webinar ID: 859 4158 0871

Agenda

I. WORK STUDY - 5:00 PM

[Student Outcomes and Performance Update](#)

Presented by Dr. Deborah Rumbaugh, Superintendent

II. Opening Items

A. Call the Meeting to Order

B. ROLL CALL

C. FLAG SALUTE

D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

E. APPROVAL OF AGENDA

F. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [March 2, 2026](#), Regular Session Meeting.

III. SUPERINTENDENT REPORTS

A. Gifts To The District

[Gifts 3.16.26](#)

Submitted by Superintendent Dr. Deborah Rumbaugh

B. Informational Report - 2026-27 Snohomish County Detention Center Interlocal Agreement

[Informational Report - 2026-2027 Snohomish County Detention Center Interlocal Agreement](#)
[Supporting Document - Interlocal Agreement](#)

Submitted by Dr. Crosby Carpenter, Chief Academic Officer

C. Informational Report - Washington State University Memorandum of Agreement

[Informational Report - Washington State University Memorandum of Agreement](#)
[Supporting Document - Memorandum of Agreement](#)

Submitted by Dr. Nick Perigo, Executive Director of Human Resources

D. Communications Update: Goals and Progress

[Presentation](#)

Presented by Jeanie Lindsay, Public Relations and Communications Strategist

E. Annual Special Education Services Update

[Presentation](#)

Presented by Robert Hascall - Executive Director of Special Education

F. Superintendent Standards - Spring Update

[Presentation](#)

Presented by Dr. Deborah Rumbaugh, Superintendent

IV. CONSENT AGENDA

A. AP Vouchers

[AP 3.16.26](#)

B. Personnel Report

[PR 3.16.26](#)

C. Request For Travel

[RT 3.16.26](#)

D. Gifts To The District

[Gifts 3.16.26](#)

E. Informational Report Presented at the March 2, 2026, Board Meeting

[Action Request Report - Increase in Pool Fees effective May 1, 2026](#)

F. Informational Report Presented at the March 2, 2026, Board Meeting

[Action Request Report - Resolution No. 2026-02; Reduced Educational Program/RIF](#)
[Resolution No. 2026-02; Reduced Educational Program/RIF](#)

G. Vote on Consent Agenda Items

V. PUBLIC COMMENT

VI. TOPICS SCHEDULED FOR BOARD DISCUSSION

- A. None Scheduled

VII. STUDENT REPRESENTATIVE REPORT

VIII. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

IX. Closing Items

- A. Adjourn Meeting
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