



Marysville School District

Marysville School District

Board of Directors Regular Session Meeting

Date and Time

Monday March 2, 2026 at 6:00 PM PST

Location

Marysville School District
Service Center - Board Room
4220 80th Street NE
Marysville, WA. 98270

Regular Session Meeting - 6:00 pm

Please click the link below to join the webinar:

<https://msd25.zoom.us/j/83796744778?pwd=Fad5hAdObkcJ1abc1olh6fBeN0IO2D.1>

Password: 901882 Webinar ID: 837 9674 4778

Agenda

Purpose

- I. **Opening Items**
 - A. Call the Meeting to Order
 - B. ROLL CALL
 - C. FLAG SALUTE

D. LAND ACKNOWLEDGEMENT

We acknowledge the original inhabitants of this area, the Snohomish people, and their successors, the Tulalip Tribes. Since time immemorial, they have hunted, fished, gathered, and taken care of these lands. We respect their sovereignty and their right to self-determination, and we honor their sacred spiritual connection with the land and water.

As a school district, we recognize the lasting impacts of colonization on Native peoples and commit to learning from that history as we move forward. We are deepening our partnership with the Tulalip Tribes by engaging in meaningful consultation and uplifting Tribal stories, language, people, and culture in our classrooms. We are working to ensure Native voices help shape our district's direction. Through this work, we strive to repair past harms and build a more just and equitable future for all.

E. APPROVAL OF AGENDA

Proposed motion to approve the agenda as presented.

F. APPROVAL OF MINUTES

Proposed Motion to approve the minutes of the [February 18, 2026](#), Work Study and Regular Session Meeting.

II. SUPERINTENDENT REPORTS

A. Totem Middle School Report To The Board (Marysville Scholar)

Presented by the School Principal
[Presentation](#)

B. Informational Report - Increase in Pool Fees Effective April 1, 2026

[Informational Report - Increase in Pool Fees effective April 1, 2026](#)
Submitted by Mike Sullivan, Executive Director of Finance and Operations

C. Informational Report - Purchasing Memo For January 2026

[Informational Report - Purchasing Memo - January 2026](#)
Submitted by Mike Sullivan, Executive Director of Finance and Operations

D. Informational Report - Enrollments for February 2026

[Informational Report - Enrollments for February 2026](#)
[Enrollment Report and Trends](#)
Submitted by Mike Sullivan, Executive Director of Finance and Operations

E. Informational Report - Financials For January 2026

[Presentation](#)

[Informational Report - Monthly Financials For January 31, 2026](#)

[Financial Report For January 2026](#)

Presented by Mike Sullivan, Executive Director of Finance and Operations

F. Informational Report - Resolution No. 2026-02; Reduced Education Program/Reduction In Force

[Informational Report - Resolution No. 2026-02; Reduced Educational Program/RIF](#)

[Resolution No. 2026-02; Reduced Educational Program/RIF](#)

Submitted by Mike Sullivan, Executive Director of Finance and Operations

III. CONSENT AGENDA

A. AP Vouchers

[APV 3.2.26](#)

B. Personnel Report

[PR 3.2.26](#)

C. Payroll Expenditures For The Month of February 2026

[PE February 2026](#)

D. Request For Travel

[RT 3.2.26](#)

E. Informational Report Presented at the February 18, 2026, Board Meeting

[Action Request Report - NWESD 198 - OSSI SIP Agreement](#)

[Supporting Document - MOU Contract](#)

F. Informational Report Presented at the February 18, 2026, Board Meeting

[Action Request Report - Event Worker Pay 2026-2027](#)

[Supporting Document - Miscellaneous Salary Schedule - Event/Activities Personnel](#)

G. Informational Report Presented at the February 18, 2026, Board Meeting

[Action Request Report - Contract For Services with Snohomish County - SSAP](#)

[Support Documentation - Student Support Advocate Program Contract](#)

IV. PUBLIC COMMENT

V. TOPICS SCHEDULED FOR BOARD DISCUSSION

A. Progress on Board Goals

[Presentation](#)

VI. STUDENT REPRESENTATIVE REPORT

VII. BOARD DIRECTOR REPORTS ON BUSINESS CONDUCTED

VIII. Closing Items

A. Adjourn Meeting