BOT Academy

Monthly Meeting

Date and Time

Wednesday October 1, 2025 at 5:00 PM EDT

Agenda Regular Meeting of the Board of Directors

Monthly Board Meeting for North County Innovative School

Mission Statement: To bridge the literacy gap and transform the educational landscape for students in North St. Louis County. By creating an inclusive and supportive educational environment, we aim to cultivate well-rounded individuals who are equipped with the skills necessary to navigate life's challenges and contribute positively to their communities.

Vision Statement: To create a nurturing and empowering educational environment where every child, regardless of their background, has the opportunity to achieve literacy and academic success. We aspire to cultivate a community of lifelong learners who are not only academically proficient but also socially conscious and equipped to contribute positively to the world around them.

Agenda

			Purpose	Presenter	Time
I.	Opening Items				5:00 PM
	A.	Record Attendance			1 m
	В.	Call the Meeting to Order			
	C.	Approve Minutes	Approve Minutes		1 m

Approve minutes for Monthly Meeting on September 25, 2025 D. Approval of the Agenda Motion to approve the April 22, 2025, Board of Directors Meeting Agenda. E. Pledge of Allegiance 5 m II. **Consent Agenda** 5:07 PM All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member to be removed from the Consent Agenda for discussion, there will be no discussion of these items prior to the Board voting on them. The Executive Director and Board Chair recommend approval of all consent agenda items. Motion to approve consent items J.1. through J.13. A. J.1 Approval of Previous Meeting Minutes 5 m 5 m B. J.2 Approval of Previous Special Meeting Minutes C. J.3. Approval of New Hires 5 m III. 5:22 PM **Finance** A. Draft Budget Discuss Amy Selinger 20 m At this time i'd like to ask the team to present the draft budget.... IV. **Academic Evaluation** 5:42 PM Matt Battastini **A.** Approve 2025 Board Retreat Date Discuss 5 m ٧. **Compliance Tracking** VI. Governance VII. **Facility**

Presenter

Purpose

Time

Purpose Presenter Time

VIII. Other Business

IX. Closing Items

A. Adjourn Meeting

Vote