
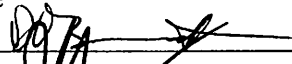
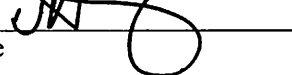


**EL CAMINO REAL CHARTER HIGH SCHOOL
REQUEST FOR APPROVAL OF SCHOOL TRIPS FOR STUDENTS**

Destination 2018 Create US Open Robotics Championship		Address of Destination One Arena Way Council Bluffs Iowa 51501			
Date(s) of Trip April 5-8, 2018		Number of Students 5		Overnight Trip: <input checked="" type="radio"/> YES <input type="radio"/> NO	
Certificated Employee Supervising Trip Schuster, Freeman		Cell Phone # 818 590-9975		Department/Group Dean's Office / Technology	
Substitute Required? <input checked="" type="radio"/> YES <input type="radio"/> NO		How Many Substitutes? 1	How Many Days? 2		Source of Funds:
Requested Schedule	Leave School 6:00 AM 4-5-18 PM	Arrive at Destination AM 2 PM	Leave Destination 6 AM 4-8-18 PM	Return to School AM 1 PM	
Method of Transportation private car/plane	School Bus/How Many? 0	Walking	Automobile	Other (specify)	
Total Number of Adults (Including Volunteer Chaperones) 2			Supervision Ratio (minimum: 20:1)		
Name of Additional Employees Attending Trip					
Name Luke Freeman	Cell # 559) 280-1658	Name		Cell #	
Name	Cell #	Name		Cell #	
Name of Additional Chaperones Attending Trip					
Name n/a	Cell #	Name		Cell #	
Name	Cell #	Name		Cell #	
Source of Funds for Trip (Note: It is illegal to charge students or parents for participation in any activity for which ADA will be taken)					
BRIEF DESCRIPTION OF EDUCATIONAL BENEFIT TO BE DERIVED FROM THIS ACTIVITY. ECR Robotics Team has qualified (again) for the National VEX Robotics competition to be held in Council Bluffs, IA. We will travel April 5-8 from Burbank CA to Omaha NE via Southwest Airlines. Hotel for 3 nights at Hampton Inn Council Bluffs IA Students pay all their own flight & hotel bills.					
APPROVALS (Single-day trips require two (4) signatures and overnight trips require three (5 or 6) signatures)					
Administrator Teacher's Department Administrator	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Signature 		Date 3/15/18 3/15/18
Date & location Assistant Principal (Dean Bennett)	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Signature 		Date 3/15/18 3/15/18
Funding Executive Director (David Hussey)	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Signature 		Date 3/15/18
Paperwork Assistant Principal (Dean Bennett)	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Signature		Date
Overnight Executive Director (David Hussey)	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Signature		Date
Out of State/Country Trips Board of Directors	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Signature		Date

Field Trip Expense

Trip: U.S. Robotics Championships

Teacher: Schuster / Freeman Date 4/6/18

NO Bus

Substitute Teacher one For 2 days

NO Class Coverage

Other Fees entrance Fee and
hotel/travel/meals
for 2 coaches

Hussey/Bennett Signature

Calendar _____

Email _____

Book _____

Admissions/Cafeteria _____

US OPEN Robotics Championship

The ECR Robotics team has qualified to compete in the National US Championship Competition, to take place in Council Bluffs, Iowa, April 5-8, 2018

Itinerary:

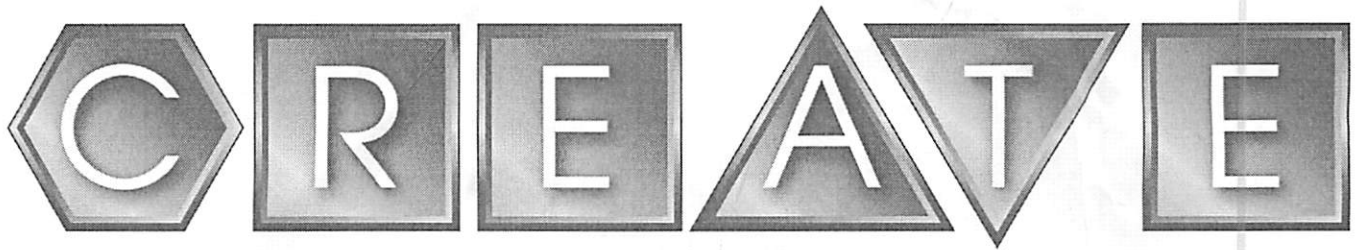
Thur, April 5	Fly Southwest Airlines Rental car Hotel - Hampton Inn	Burbank to Omaha, NE Omaha, NE Council Bluff, IA	Omaha is the closest airport need to transport 5 students, 2 adults, luggage, equipment for 1 robot, 1 robot 4 rooms total: 1 adult female room, 1 adult male room, 1 student female room, 1 student male room 3 nights each room
Sun, April 8	Fly Southwest	Omaha, NE to Burbank, CA	

Budget:

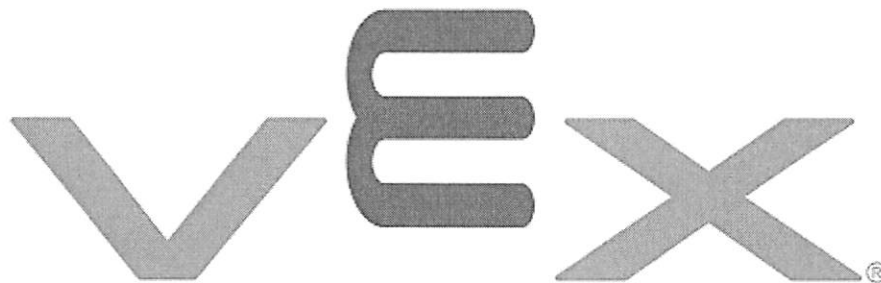
Air travel	7 passengers	2 teachers to be paid by ECRCHS 5 students to pay for themselves	439.50 each	879
Car Rental	passenger van to carry 8 +	car rental and fuel	500 estimate	500
Hotel	4 rooms	2 teacher rooms to be paid by ECRCHS	534.24 each	1068.48
Entrance fee		paid via Robotics Trust	495	
Meals for teachers	2	for 3.5 days	250 estimate	500
Airport parking	2	for teacher's cars	125 estimate	250
		to be paid by ECRCHS		3200

CREATE U.S. Open Robotics Championship - VRC HIGH SCHOOL DIVISION

04/05/2018 - 04/07/2018



F O U N D A T I O N



ROBOTICS
COMPETITION

Event Code: RE-VRC-17-2559

Program: VEX Robotics Competition

Type of Event: Tournament

Capacity: 188 / 188

Max Registrations per Organization: 3

Registration Deadline: Wed, Jan 17, 2018 12:01 AM EST

Price: \$495.00 - paid by Robotics Trust (club fund raisers)

Login to Register a Team (<https://www.robotevents.com/events/32559/login>)

General Info | Agenda | Volunteer | Emergency/Bad Weather Policy | Refund Policy | Travel Info | Webcast

Documents | Team List | Waiting List | Results | Awards

Event Dates

Date: 04/05/2018 - 04/07/2018

Venue/Location:

Mid-America Center
One Arena Way
Council Bluffs, Iowa 51501
United States

Grade Level: High School

Robot Skills Challenge Offered: Yes

TSA Event: No

Contact Information

Primary Contact

The CREATE Support Team

Email: Support@CREATE-Found.org (mailto:Support@CREATE-Found.org)

Phone: (402) 614-2210 (tel:(402) 614-2210)

Event Day Phone: (402) 614-2210 (tel:(402) 614-2210)

Secondary Contact

The CREATE Support Team

Email: Support@CREATE-Found.org (mailto:Support@CREATE-Found.org)

Phone: (402) 614-2210 (tel:(402) 614-2210)

Event Day Phone: (402) 614-2210 (tel:(402) 614-2210)

General Info

Welcome to the CREATE Foundation U.S. Open Robotics Championship. The U.S. Open has grown into one of the largest robotics tournaments in the world and we hope you can join us in 2018.

We expect the 2018 U.S. Open to be the biggest and best yet. Regular season tournaments from around the world are qualifiers for this signature event. We wish all teams the very best of luck.

There are five distinct divisions in this multifaceted event. This is the VRC - High School Division. If you are looking for one of our other divisions: VRC- Middle School, VEX IQ, CREATE Jr, or the Open Division, please return to the main RobotEvents page and select the proper event.

Please be advised that you will have 3 weeks from the date of your qualifying tournament to register for the U.S. Open. Once registered, you will have 3 weeks to pay. Teams that miss the payment deadline will be moved to the wait list. If any teams are invited off the wait list they will be notified, at the earliest, mid February.

Tournament Code of Conduct

CREATE Sponsored and Co-sponsored events require teams to understand and accept a **Tournament Code of Conduct**. (<http://www.create-found.org/documents/CREATETournamentCodeofConduct.pdf>) This Code of Conduct will help clarify the role of students and adults at CREATE events. Please be sure to read through the entire CREATE Tournament Code of Conduct and be sure that all members of your team understand it as well. We believe these simple rules will help everyone have a great experience.

Video Judging

Video Judging will be used this year for all High School Divisions. Video judging requires each team to submit a video based upon the guidelines found [here](http://create-found.org/CreateSupport.php). (<http://create-found.org/CreateSupport.php>) Be sure to read the Team Guidelines thoroughly. Feel free to review the two event partner documents too. This will give you a clear understanding of how video judging works and how your will be graded.

All teams are highly encouraged to submit a team video. Many awards including Excellence and Design require the submission of a video. Teams with superior videos will be first interviewed in their pit area and then potentially invited to face-to-face interviews. If your team advances to the face-to-face interviews an invitation will be placed on your pit table Friday morning. Be sure to bring your engineering notebook in case you are selected for a face-to-face interview.

Submit video by filling out this **High School Video Judging Google Form**.

(https://docs.google.com/forms/d/e/1FAIpQLSc6GWq47XxluQubmuiCT7SXzWKPIJAViLQOODZI_4VVHimzzg/viewform?c=0&w=1)

Submission Deadline: March 21st, 2018

Waiver

All team members, coaches and any adult assisting a team are required to fill out and submit a Heartland Regional Waiver form. Be sure to read the waiver form over thoroughly. To help event registration to move along quickly we ask each person to have filled out this waiver prior to arriving. Thank you in advance for helping with this. Here is a direct link to the Waiver form (http://create-found.org/documents/USORelease_WaiverForm_000.pdf). (Please note: This waiver is mandatory, but is the only one required.)

Wait List

Teams on the wait list that have qualified for the U.S. Open will be given preference over non-qualified teams.

Qualified teams on the wait list will be invited in the order they have added their teams to the wait list, not the date of their qualification.

Teams on the wait list from schools/organizations that have reached the individual school/organization team maximum will be invited last off the wait list.

Robotics Education & Competition Foundation

P.O. Box 8276

Greenville, TX 75404

Email: support@robotevents.com (<mailto:support@robotevents.com>)

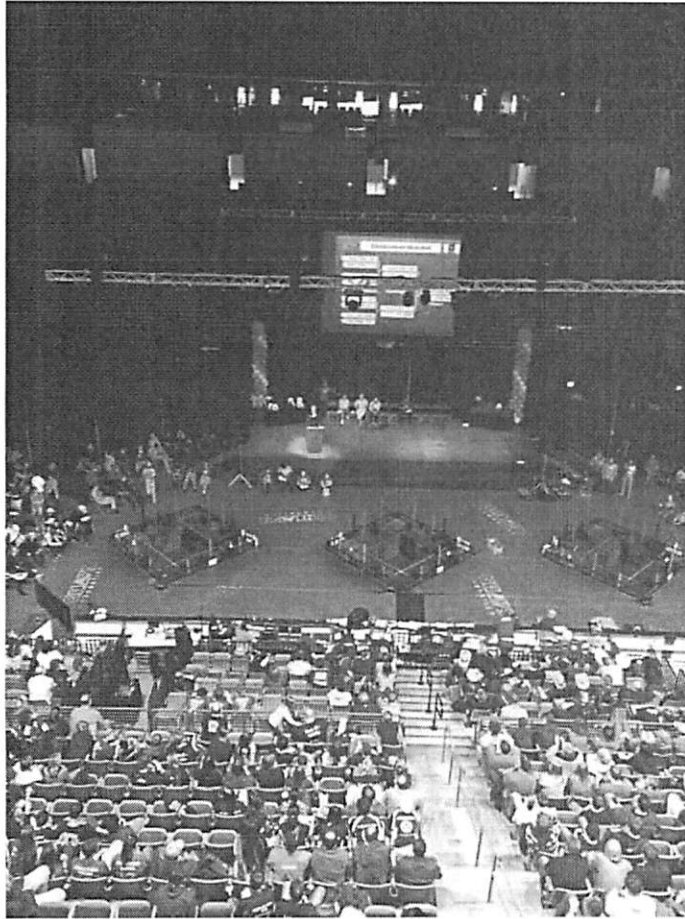
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U.S. OPEN ROBOTICS CHAMPIONSHIP

April 2nd-4th, 2018
and
April 5th-7th, 2018
at the Mid-America Center
1 Arena Way, Council Bluffs, IA

**** WEBCAST ** WEBCAST ****

**Volunteer! - [VRC / Open](#)
[CREATE Jr.](#)
[VEX IQ](#)**

**** 2018 ONLINE PROGRAM ****

Welcome to the U. S. Open Robotics Championship tournament home page. This year CREATE's signature event will be held in the Omaha Metro area at the [The Mid-America Center](#). This facility will be the perfect home for the Open. Teams from across the World will be invited to participate in a unique event that spans all ages with five different games/challenges played in seven distinct tournaments.

At the U.S. Open Robotics Championship teams will participate in:

- CREATE Junior's game [Recycle Rescue](#) for 4th-6th graders.
- VEX IQ Elementary School [Ringmaster](#) for up to 6th graders.
- VEX IQ Middle School game [Ringmaster](#) for 6th-8th graders.
- VRC/EDR Middle School [In the Zone](#) 6th-9th graders.
- VRC/EDR High School [In the Zone](#) for 9th-12th graders
- [CREATE-ivity - Emotion](#) for 9th-12th graders. (Younger teams are welcome too.)
- and for teams up to 12th grade the [CREATE Open](#).

This year's registration fees are as follows:

[CREATE Jr.](#) - \$150 (Single day event, Thurs., April 5th, 2018).

[VEX IQ-Elem](#) - \$295 (Three day event, Mon., April 2nd through Weds. April 4th, 2018)

[VEX IQ-MS](#) - \$295 (Three day event, Mon., April 2nd through Weds. April 4th, 2018)

[CREATE-ivity](#) - \$350 (Two day event, Friday, April 6th through Sat. April 7th, 2018)

[VRC/EDR-MS](#) - \$495 (Three day event, Thurs., April 5th through Saturday, April 7th, 2018)

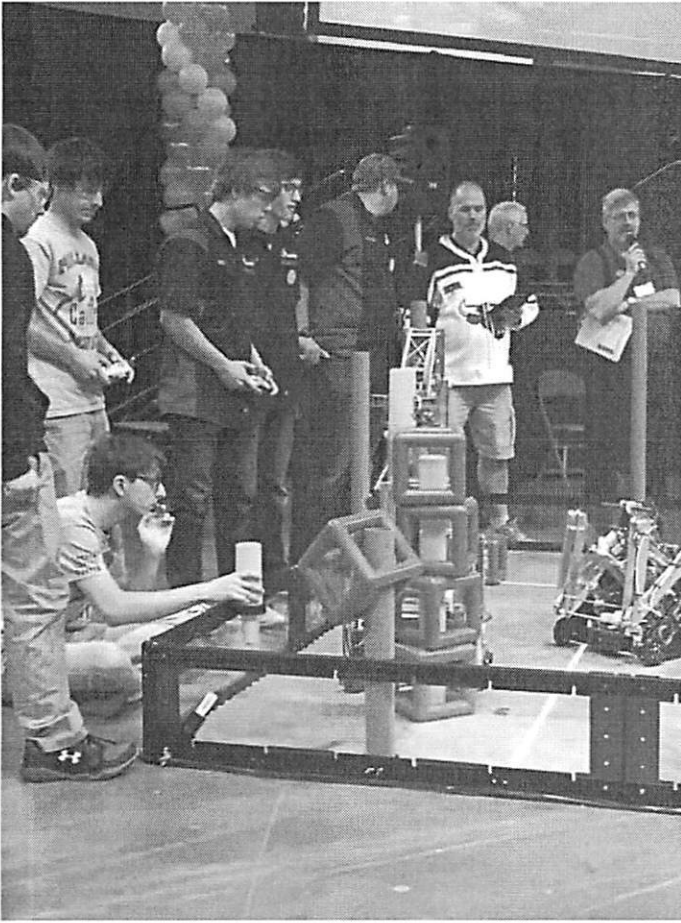
[VRC/EDR-HS](#) - \$495 (Three day event, Thurs., April 5th through Saturday, April 7th, 2018)

[OPEN](#) - \$495 (Three day event, Thurs., April 5th through Saturday, April 7th, 2018)

To confirm your reservation qualifying teams can contact us at Support@Create-Found.org or call (402) 614-2210.

Event Documents:

- **Tournament Code of Conduct**
 - [Code of Conduct Document - BE SURE TO READ!](#)
- **Qualifying Criteria**
 - [VRC Qualifying Criteria](#)
 - [VEX IQ Qualifying Criteria](#)
 - [CREATE Jr. Qualifying Criteria](#)
- **Schedules**
 - [CREATE Junior Schedule](#)
 - [VEX IQ Elementary School Schedule](#)
 - [VEX IQ Middle School Schedule](#)
 - [VRC High School Schedule](#)
 - [VRC Middle School Schedule](#)
 - [CREATE Open Schedule](#)
- **Awards**
 - [CREATE Jr.](#)
 - [VEX IQ - Elementary](#)
 - [VEX IQ - Middle School](#)
 - [VRC - Middle School](#)
 - [VRC - High School](#)
 - [Open](#)
 - [CREATE-ivity](#)
- **Award Nomination Forms**
 - [Teacher of Year](#)
 - [Mentor of the Year](#)
- **Site Tournament Policies and Guidelines**
- **Hotels**
 - [List of Host Hotels](#)
 - All hotels will allow you to ship your robot to them to be held until you arrive. Each offer a different price point/value.
- [Waiver Form](#) - Required for registration.
- [Text Information Form](#) - Required for registration.



- **Team Celebration Challenges**
- [CREATE Jr. Challenge](#)
- [Mega Alliance Challenge](#)
- **Omaha/Council Bluffs Attractions**
- [Omaha - Attractions](#)
- [Omaha - Maps](#)
- [Council Bluffs - Attractions](#)
- [Council Bluffs - Maps](#)

2017 Championship

[Results](#)

[Program](#)

[Intro Video](#)

2016 Championship

[Results](#)

2015 Championship

[Results](#)

[Pictures](#)

2014 Championship

[Results](#)

2012 Championship

[Pictures](#)

2011 Championship

[Pictures](#)

2010 Championship

[Results](#)

[Pictures](#)

2009 Championship

[Results](#)

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...

d



U.S. OPEN ROBOTICS CHAMPIONSHIP

2018 U.S. Open Robotics Championship Schedule

VRC Middle School – VRC High School - Open
Mid America Center – 1 Arena Way - Council Bluffs, IA

Thursday, April 5th, 2018

2:30PM-5:30PM Team Registration
3:00PM-6:30PM Inspection
3:00PM-8:00PM Practice
8:45PM Venue Closes

Friday, April 6th, 2018

7:45AM Pit Opens
8:00AM-8:15AM Drivers and Coaches Meeting
8:15AM-8:40AM Opening Ceremony
8:45AM-12:30PM Qualifying Rounds
12:30PM-1:30PM Lunch
1:30PM Judges Invitations (Invitations will be delivered to teams advancing to the face-to-face interviews.)
1:30PM-6:00PM Qualifying Rounds
4:30PM-6:30PM Judges Interviews (Qualifying teams will interview immediately after their last match of the day)
6:00PM-9:00PM Team Celebration
– Dinner
– Games
– Challenges (CREATE Jr. Challenge / Mega Alliance Challenge)
9:15PM Venue Closes

Saturday, April 7th, 2018

7:45AM Pit Opens
8:00AM-12:15PM Qualifying Rounds
12:30PM-12:55PM Alliance Selection
12:55PM-1:45PM Lunch
1:50PM-4:30PM Elimination Matches
4:30PM-5:15PM Finals
5:25PM-6:30PM Closing Ceremony
6:45PM Venue Closes

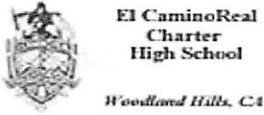
Skills Challenge Schedule

Thursday ----- 3:30PM-8:30PM (Each team is allotted 3 attempts at each skills challenge Thursday ONLY.)
Saturday ----- 12:15PM-12:30PM (Finals only. Top five skills teams (combined scores), 5 from high school, 5 from middle school, and 5 from the CREATE Open division will be allowed 1 more attempt at each skill. Finalists are to assemble at the fields that held their qualification matches. Arrive Early!)

LINKS:

Webcast: CREATE-Found.org/Webcast.php

Online Program: CREATE-Found.org/2018-USO-Program.php



Sue Schuster <s.schuster@ecrchs.net>

Fwd: Flight reservation (MSUCJ4) | 05APR18 | BUR-OMA | Schuster/Suzanne, Freeman/George Luke, Diaz/Rafael...

1 message

Sue Schuster <sue@schuster.org>
To: S.Schuster@ecrchs.net

Thu, Mar 15, 2018 at 12:50 PM

----- Forwarded message -----

From: "Southwest Airlines" <SouthwestAirlines@luv.southwest.com>

Date: Feb 28, 2018 7:38 AM

Subject: Flight reservation (MSUCJ4) | 05APR18 | BUR-OMA | Schuster/Suzanne, Freeman/George Luke, Diaz/Rafael...

To: <sue@schuster.org>

Cc:

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AIR Confirmation: MSUCJ4

Confirmation Date: 02/28/2018

Passenger(s)	Rapid Rewards #	Ticket #	Expiration	Est. Points Earned
SCHUSTER/SUZANNE	20456874395	5261419029069	Feb 28, 2019	2223
FREEMAN/GEORGE LUKE	Join or Add #	5261419029070	Feb 28, 2019	2223
DIAZ/RAFAEL	Join or Add #	5261419029071	Feb 28, 2019	2223
QUINTANA LOPEZ/ ESTEFANIA	Join or Add #	5261419029072	Feb 28, 2019	2223
LIAN/BRIGHT	Join or Add #	5261419029073	Feb 28, 2019	2223
CADIEUX/ZACHARY	Join or Add #	5261419029074	Feb 28, 2019	2223
FU/RICHIE	Join or Add #	5261419029068	Feb 28, 2019	2223

Rapid Rewards points earned are only estimates. Not a member - visit Southwest.com/rapidrewards and sign up today!

Date	Flight	Departure/Arrival
Thu Apr 5	1953	Depart BURBANK, CA (BUR) on Southwest Airlines at 07:15 AM Stops: LAS VEGAS NV (LAS) Arrive in OMAHA, NE (OMA) at 01:40 PM

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Travel Time 4 hrs 25 mins
Wanna Get Away


Date	Flight	Departure/Arrival
Sun Apr 8	4546	Depart OMAHA, NE (OMA) on Southwest Airlines at 07:40 AM Arrive in PHOENIX, AZ (PHX) at 08:30 AM Wanna Get Away
	3581	Change planes to Southwest Airlines in PHOENIX, AZ (PHX) at 09:15 AM Arrive in BURBANK, CA (BUR) at 10:50 AM Travel Time 5 hrs 10 mins Wanna Get Away

 **Check in for your flight(s):** 24 hours before your trip on Southwest.com or your mobile device to secure your boarding position. You'll be assigned a boarding position based on your check-in time. The earlier you check in within 24 hours of your flight, the earlier you get to board.

 **Bags fly free®:** First and second checked bags. Weight and size limits apply. One small bag and one personal item are permitted as carryon items, free of charge.

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 **10 minutes before departure:** You must obtain your boarding pass(es) and be in the gate area for boarding at least 10 minutes prior to your flight's scheduled departure time. If not, Southwest may cancel your reserved space and you will not be eligible for denied boarding compensation.

 **If you do not plan to travel on your flight:** In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds. If you no show your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of reusable travel funds under the name of the traveler(s).

Need to make a change? Keep your confirmation number on record. It will be used to retrieve your reservation and apply funds to future travel.

Air Cost: 3076.50

Fare Rule(s): 5261419029069: NONREFUNDABLE/NONTRANSFERABLE
STANDBY REQ UPGRADE TO Y -BG WN
5261419029070: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ
UPGRADE TO Y -BG WN
5261419029071: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ
UPGRADE TO Y -BG WN
5261419029072: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ
UPGRADE TO Y -BG WN
5261419029073: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ
UPGRADE TO Y -BG WN
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UPGRADE TO Y -BG WN
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BUR WN OMA213.02WN X/PHX WN BUR157.21USD370.23END ZP
BUR4.20LAS4.20OMA4.20PHX4.20 XF BUR4.5OMA4.5PHX4.5

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Cost and Payment Summary

AIR - MSUCJ4

Base Fare	\$2591.61
Excise Taxes	\$ 194.39
September 11th Security Fee	\$ 78.40
Segment Fee	\$ 117.60
Passenger Facility Charge	\$ 94.50
Total Air Cost	\$3076.50

Payment Information

Payment Type: Visa XXXXXXXXXXXXX6698

Date: Feb 28, 2018

Payment Amount: \$439.50

Payment Type: Visa XXXXXXXXXXXXX6698

Date: Feb 28, 2018

Payment Amount: \$439.50

Payment Type: Visa XXXXXXXXXXXXX6698

Date: Feb 28, 2018

Payment Amount: \$439.50

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Payment Amount: \$439.50

Payment Type: Visa XXXXXXXXXXXXX6698

Date: Feb 28, 2018

Payment Amount: \$439.50

*pre paid
with personal
credit card*

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² Security Fee is the government-imposed September 11th Security Fee.

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Southwest Airlines
P.O. Box 36647-1CR
Dallas, TX 75235

[Contact Us](#)

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El CaminoReal
Charter
High School

Woodland Hills, CA

Sue Schuster <s.schuster@ecrchs.net>

Fw: Your Apr 05, 2018 Confirmation #81323395

3 messages

Sue Schuster <sue@schuster.org>
Reply-To: Sue Schuster <sue@schuster.org>
To: "S.Schuster@ecrchs.net" <S.Schuster@ecrchs.net>

Tue, Feb 27, 2018 at 9:00 PM

4 rooms reserved
2 student
1 male teacher
1 female teacher

----- Forwarded Message -----
From: "Hampton Confirmed" <hampton@res.hilton.com>
To: "sue@schuster.org" <sue@schuster.org>
Sent: 2/27/2018 4:33:59 PM
Subject: Your Apr 05, 2018 Confirmation #81323395

HI SUE SCHUSTER

POINTS : 94,348

TIER : BLUE



Hampton Inn Council Bluffs
2204 River Road, Council Bluffs, IA 51501
T: 1 712-328-2500

Apr. 05, 2018 – Apr. 08, 2018
Confirmation Number: 81323395

UPDATE

Sue Schuster,
see you on Apr 05, 2018





Your Room Information:

1KING STUDY SOFABED NOSMOK

Rooms: 1

Guests: 1 Adult, 2 Children

Check In: Apr 05 3:00 PM

Check Out: Apr 08 11:30 AM

*Free Cancellation: If your plans change, let us know by Apr 04 to avoid being charged for the first night.**

Your Plan Information:

Rate per night : 159.00 USD

Total for Stay per Room

Rate: 477.00 USD

Taxes: 57.24 USD

Total: 534.24 USD

Total for Stay : 534.24 USD

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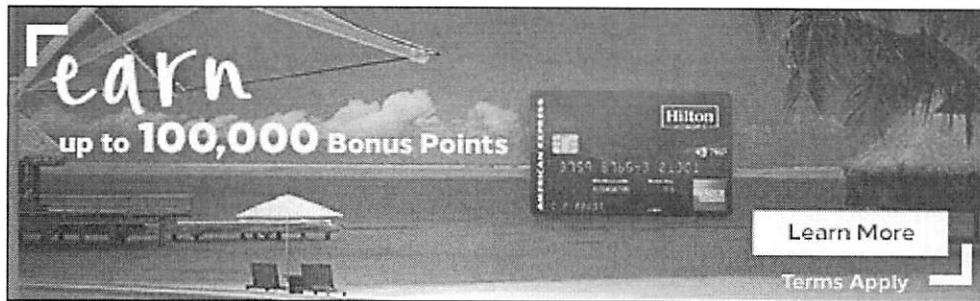
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Rate Rules and Cancellation Policy:

- Your reservation is guaranteed for late arrival.
- If your plans change please let us know – it's free to cancel or update your reservation by 11:59 PM local hotel time on Apr 04, 2018.

Additional Information:

Room Preferences: Two Beds; High Floor; Away From Elevator

Your room type preferences have been submitted with your reservation and are subject to hotel availability.

Tax:

- 12.00% per room per night

Valet parking: 0.00/night

Self parking: 0.00/night

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Any change to your arrival or departure date or room type is subject to hotel availability and may result in a possible rate change or additional fee. Changes also may not be possible at a later date. Please [click here](#) to see all rules and restrictions.

This message and any attachments may contain confidential information. If it has been sent to you in error or if you have questions regarding your reservation, please contact Hilton Reservations and Customer Care at 1-800-

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Hilton Reservations and Customer Care | 2050 Chenault Drive | Carrollton, Texas 75006, USA

Sue Schuster <sue@schuster.org>
Reply-To: Sue Schuster <sue@schuster.org>
To: "S.Schuster@ecrchs.net" <S.Schuster@ecrchs.net>

Sat, Mar 3, 2018 at 10:33 AM

----- Forwarded Message -----

From: "Hampton Confirmed" <hampton@res.hilton.com>
To: "sue@schuster.org" <sue@schuster.org>
[Quoted text hidden]

Sue Schuster <s.schuster@ecrchs.net>
To: Nathan Shibata <nathanshibata@gmail.com>

Tue, Mar 13, 2018 at 1:09 PM

[Quoted text hidden]



and
TravelCouncilBluffs.com

Would like to welcome all teams, fans, and family members to the 2018 CREATE U.S Open!
 When reserving your room be sure to ask for the *CREATE U.S. Open Rate*.

For easy reference, the following is a list of the hotels for the tournament April 2-7, 2018.

Hotel	Room Description	Phone Number	Nightly Rate	Breakfast Included	Will Hold Packages (For shipping robot.)	Remarks
Country Inn & Suites Council Bluffs 17 Arena Way, 51501	Rm- Two Queens or King	712-322-8282	\$99.00	Yes	Yes	Attached to Competition Venue
Hampton Inn Council Bluffs 2204 River Road, 51501	Rm- Two Queens	712-328-2500	\$112.00	Yes	Yes	1.3 miles from MAC
Hilton Garden Inn Council Bluffs 2702 Mid-America Dr., 51501	Rm – Two Queens or Jr. Suite	712-309-9000	\$119.00	No	Yes	0.3 miles from MAC
Holiday Inn Express Council Bluffs 2211 S 32 nd St., 51501	Rm – Two Queens	712-352-1300	\$112.00	Yes	Yes	0.4 miles from MAC
Microtel Inn & Suites Council Bluffs 2141 S 35 th St., 51501	Rm – Two Queens or Queen Suite	712-256-2900	\$110-118	Yes	Yes	1.1 miles from MAC
Best Western, Council Bluffs 2216 27 th Avenue, 51501	Rm- Two Queen	712-322-3150	\$85.00	Yes	Yes	1.0 miles from MAC
SpringHill Suites Council Bluffs 3216 Plaza View Dr., 51501	Rm – Two Doubles Suite or King Suite	712-256-6500	\$119-129	Yes	Yes	0.7 miles from MAC

To book overnight accommodations, call a hotel and ask for the *CREATE U.S Open rate*.

All room block rates will be honored if booked by February 3, 2018 based on room availability.