EL CAMINO REAL CHARTER HIGH SCHOOL REQUEST FOR APPROVAL OF SCHOOL TRIPS FOR STUDENTS

Destination			Address	of Destination	1 . 1 Whord			
University of Ken Date(s) of Trip	troker		225 Fu	1Khouser Blvd.	Lexington, KY40506 p: (YES) NO			
Date(s) of Trip	Number of	of Students	lor 2	Overnight Tri	p: (YES) NO			
April 27-29, 201	9							
April 27-29, 201 Certificated Employee Superv	rising Trip	Cell Phone	#	Departmen	t/Group			
Eugene Tara Substitute Required?	sruk	323-	698-5	074	C			
Substitute Required?	Hov	Many Substitut	tes? Ho	w Many Days?	Source of Funds:			
YES NO								
Requested Schedule	Leave School	Arrive at D	estination	Leave Destination	Return to School			
	AM PM	AM	PM	AM PM	AM PM			
Method of Transportation	School Bus/How Ma	my? Wal	king	Automobile	Other (specify)			
Car / Plane					1)			
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Source of Funds for Trip (Note: It is illegal to charge students or parents for participation in any activity for								
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which ADA will be take								
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7								
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(Single-	day trips require two	APP. (4) signatures ar	nd overnight	trips require three (5 o	r 6) signatures)			
Administrator	YES	Signature	1 -		Date 127/19			
Teacher's Department Admini		2 0:0			Date			
Date & location Assistant Principal (Dean Ben	YES No	Signature	DA	1	3/27/19			
Funding Executive Director (David Hu	YES N	O Signature	A		Date 8/27/19			
Paperwork		O Signature	7) \	Date 3/27(9			
Assistant Principal (Dean Ber			W >	- A	Date			
Overnight Executive Director (David Hu		O Signature						
Out of State/Country Trips	YES N	O Signature			Date			
Board of Directors				×				

Speech and Debate Trip Tournament of Champions University of Kentucky April 27-29, 2019

School Expenses

Registration	\$325
Flight	Approx. \$300
Hotel	\$200 per night x 2 nights = \$400
Car Rental	\$400.00
Meals	\$56 per day x 3 days = \$168
Estimated Total Cost to School	\$1593.00



Tournament of Champions 2019

Invitation

Introductory Letter



Intercollegiate Debate 225 Funkhouser Bldg. Lexington, KY 40506-0054

> 859-257-6523 859-323-1995 (fax)

> > www.uky.edu

Greetings Coaches,

We cordially invite all qualified teams and schools to join us in Lexington, Kentucky for the 2019 Tournament of Champions, the 48th annual, Saturday-Monday, April 27-29. Please find attached the invitation for this year's TOC. Additionally, the third annual Middle School Tournament of Champions will be hosted May 11-12.

We are happy to continue to be able to many amenities including **lunch for the students**, snacks and bottled water for all guests during the day, and **participant awards** for all debaters. We will again be awarding the **TOC Team Excellence Award** sponsored by the National Speech & Debate Association. We hope to see you in Lexington!

Sincerely,

David Arnett TOC Tournament Director

Important Changes for 2019

Please note some important logistical changes for 2019.

Elimination Round locations -

Congress and Speech will take place at the Embassy Suites Coldstream on Newton Pike. The tournament does not have a block of guest rooms here, but the hotel is located across the street from the Clarion.

Lincoln Douglas, Policy, and Public Forum elimination rounds will take place at the Clarion

Awards

There have been significant changes to the awards ceremonies. Each debate event will have a separate awards ceremony so please note the event schedule for more details.

Mission Statement

Now in its 48th year, the Tournament of Champions serves as the forum of competition for the nation's very best speech and debate participants. A public service of the University of Kentucky Intercollegiate Debate Program, the TOC strives to offer the national high school debate community the highest quality judging, impartial tournament officials, and a friendly, congenial atmosphere. The TOC is committed to growing its outreach initiatives, including financial aid for debate programs facing economic hardships. David Arnett, Director of Debate at UK and Dr. J.W. Patterson, TOC Tournament Founder, welcome all championship competitors who qualify to compete in the National Tournament of Champions – America's foremost debate competition.

Important Dates

TOC fully-qualified entries must be registered on Tabroom: TOC At-Large Applications must be submitted to UK website*: At-Large recipients announced**: All Entry fees due by mail or credit card:

Drop deadline for refund:

All deadlines fall at 5pm EST on the above dates.

Friday, March 8th, 2019 Friday, March 8th, 2019 Friday, March 29th, 2019 Wednesday, April 3rd, 2019 Wednesday, April 3rd, 2019

*Direct link: http://ci.uky.edu/UKDebate/large-application-0 AND the \$50 nonrefundable fee is due at the time of the application.

^{**}TOC staff may announce at-large recipients for certain events prior to this date. All at-large recipients will be announced no later than this date.

Applying to Be a TOC Bid Tournament

If you are a tournament director and you would like to apply for your tournament to be considered a TOC qualifying tournament please apply by Friday, March 1st, 2019 at the following: http://ci.uky.edu/UKDebate/applying-be-bid-tournament

The form is undergoing revisions of what information is required. It will be live to fill out by January 1st, 2019.

Contact Information

Tournament of Champions website: http://ci.uky.edu/UKDebate/

Please direct any administrative questions to: Lincoln Garrett, UK Head Debate Coach lincolngarrett49@gmail.com 719-565-9528

OR

Linda Barker, TOC Administrative Assistant linda.barker@uky.edu 859-257-6523 (office, 8am-5pm EST) 859-323-1995 (fax)

Mailing address:

Tournament of Champions c/o Linda Barker 225 Funkhouser Building Lexington, KY 40506-0054

Please direct any questions regarding TOC procedures (or for interpretation or clarification of any language in the invitation) should be directed to: Lincoln Garrett at lincoln.garrett@uky.edu

Please direct any questions about speech events to: Chris McDonald, Assistant Tournament Director for Speech at chris.mcdonald@district196.org

Congress Schedule

Friday, April 26th - Clarion Hotel Conference Center North

7:00–9:00 pm Registration – Location TBA

Saturday, April 27th – UK Campus

8:15 am Mandatory Judge Briefing – Location TBA

9:00–11:00 am Session 1 (*Morning Hour*) 11:00–12:00 pm Lunch – **Location TBA**

12:00–3:00 pm Session 2 4:00–7:00 pm Session 3

Sunday, April 28th - UK Campus

8:15–11:15 am Session 4

11:15 am-12:15 pm Lunch - Location TBA

12:45 pm Semifinal Announcement – Location TBA

1:00–4:00 pm Semifinal Session 1 4:30–7:30 pm Semifinal Session 2

Finalist listings will be posted online. Follow the Congressional Debate Facebook page or Twitter or check the main Tabroom site for results.

Monday, April 29th – Embassy Suites, 1801 Newtown Pike

9:00 am Final Session Convenes

No later than 1:30 pm Final Session Adjourns, Awards Ceremony one hour after final gavel - Location TBA

Tournament of Champions ENTRY and CONCESSIONS FEES

INVOICE

Tournament Contact(s):

Lincoln Garrett (lincolngarrett49@gmail.com)

Entry #:

262848

Tournament Dates:

27 Apr 2019 – 29 Apr 2019

Invoice Printed:

25 Mar 2019 at 5:54 PM

For: El Camino Real Charter High School

DESCRIPTION	ΥТ9	PRICE	AMOUNT
ENTRY FEES			
Entries in Congressional Debate	2	150.00	300.60
School Admin Fee			75.00
PAYMENTS RECORDED			
Credit Card (At-Large-Congress) recorded 13 Mar 2019			(-50.00)
	TOTAL DUE	<u> </u>	325.00

What You Pay Now 273.00 USD



YOUR CAR Intermediate SUV (Group Q4) IFAR (Q4) Jeep Cherokee or similar

Edit

Details

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22.50 USD

1.49 USD

UPON BOOKING, YOUR CREDIT CARD WILL BE CHARGED

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TAXES

8.10 USD

FEES

Age Differential

90.00 USD

AMOUNT TO BE PAID AT TIME OF RENT

98.10 USD

Total

371.10 USD

Arrival/Flight Information	or	١
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Please add your flight information. These for your arrival.	details will help us keep track of any changes	s in your flight and better prepare
I am arriving by Airplane or Train	Airline or Train Service	
I am not arriving by Airplane or Trai I don't have my arrival information of		
If you have a Company Order/Billing	Reference Number enter it here:	
Terms and Conditions		
By clicking on the "Submit" button, you co Qualification and Requirements, Terms an	onfirm that you understand and accept our <u>Rond Conditions</u> and you understand the <u>Age Re</u>	ental estrictions
Upon booking, your credit card will be cha	ırged	273.00 USD
Amount to be paid at time of rent		98.10 USD
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'Pay at Location' is the balance of the tand is payable on pick-up.	otal amount due based on the reservation abo	ove, including any optional extras,
regarding the use of a debit card. To que return airline flight that coincides with your Gold card if it is already included in your Gold Regardless of which card was used for the card.	ords can be used at the start of a rental, hower talify for a rental using a debit card, you will be your rental and present two (2) valid forms of d Plus Rewards profile or the rental is an Insur the reservation and pick up of the car, debit co orms of Payment in the Rental Qualifications	pe required to provide proof of a identification. You can use a debit rance Replacement rental. ards are accepted for payment at
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Important Information

Rental Qualifications and Requirements

Your Itinerary



(Q4) Jeep Cherokee or similar

371.10 USD Tap For Details

Pickup Time Fri, Apr 26, 2019 at 06:30 PM

Pickup Location Cincinnati International Airport

Return Time Mon, Apr 29, 2019 at 05:00 PM

Return Location Cincinnati International Airport

No Additional Charge



Standard SUV (Group L) SFAR (L) Jeep Grand Cherokee or similar,

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First Name:		
Last Name:		
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Verify E-mail Address:		



EL CAMINO REAL CHARTER HIGH SCHOOL

Hotel Approval Request

	Conference/Hotel Information
Employee Name:	LILY LIU
Conference Name:	ETEX LET Cournament of Champions
Hotel Name:	Holiday Tun
Hotel cost per night:	\$ 199.99 + tax
	ed must be the least expensive available room offered within the hotelHotel rates exceeding an not including taxes and fees, must be accompanied with an explanation as to why the specific
Dates of Conference Fr	om: April 26, 2019 To: April 29, 2019
Reason this hotel was	chosen: Best Deal in the townament area.
You must submit requ	ests for absences at least two days prior to the first day you will be absent. Lily Let $03/26/19$
Employee Signature	Date
	Manager Approval
☐ Approved	
Rejected	
Comments:	
Manager Signature	Date
PRINT MANAGER NAM	E: Alan Darby TITLE: Chief Business Officer



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O Sharkey Way, Lexington, Kentucky 40511

O Sharkey Way, Lexington, KY, US

ਹੜ/26/2019 - 04/29/2019 | 2 Guests | 1 Room

1 King Bed Leisure Nonsmoking



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Rate Details

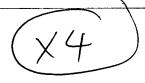
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Trip Summary

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Cincinnati, OH

1 Traveler

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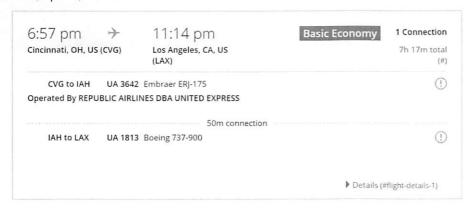
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Trip summary

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Mon, Apr 29, 2019



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- No Economy Plus® seating or upgrades



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