

# El Camino Real Charter High School

## **Finance and Investment Board Committee Meeting**

9-17-2025 Finance and Investment Board Committee Meeting

#### **Date and Time**

Wednesday September 17, 2025 at 5:30 PM PDT

#### Location

El Camino Real Charter High School - (Principal's Conference Room)

5440 Valley Circle Woodland Hills CA 91367

Meeting can also be seen and heard at:

North Campus - 7401 Shoup Ave. West Hills CA 91307

The Finance and Investment Committee is a standing committee of the Board of Directors of El Camino Real Alliance.

For committee meeting materials, please go to the school's main office, or call (818) 595-7500. Some board meeting materials are also posted in the school's website (https://ecrchs.net - click the ECR Board tab).

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#### Agenda

II.

Consent

|    |     |  | Purpose          | Presenter         | Time    |
|----|-----|--|------------------|-------------------|---------|
| I. | Оре | ening Items  |                  |                   | 5:30 PM |
|    | Ope | ening Items  |                  |                   |         |
|    | A.  | Call the Meeting to Order  |                  | Alexandra Ramirez | 1 m     |
|    | B.  | Record Attendance and Guests   |                  | Ryan Guinto       | 1 m     |
|    | C.  | Pledge of Allegiance to the United States of America (USA)                   |                  | Alexandra Ramirez | 1 m     |
|    |     | Mr. Hussey will lead meeting participants in the Plastates of America (USA). | edge of Allegian | ce to the United  |         |
|    | D.  | Public Comments  | Discuss          | Alexandra Ramirez | 30 m    |

6:03 PM

|      |     |  | Purpose            | Presenter                               | Time    |  |  |  |
|------|-----|--|--------------------|---|---------|--|--|--|
|      | A.  | Approve Minutes of the June 25, 2025, Finance and Investment Committee Meeting   | Approve<br>Minutes | Alexandra Ramirez                       | 1 m     |  |  |  |
| III. | lnv | estment  |                    |   | 6:04 PM |  |  |  |
|      | A.  | September 2025 Investment Update   | Discuss            | Fernando Delgado                        | 10 m    |  |  |  |
|      |     | Fernando Delgado, CBO, will present the Septem   | ber 2025, Invest   | tment Update.                           |         |  |  |  |
| IV.  | Fin | ance   |                    |   | 6:14 PM |  |  |  |
|      | A.  | 2024-2025 Unaudited Actuals  | Vote               | Fernando Delgado /<br>Janneyra Verduzco | 10 m    |  |  |  |
|      |     | Fernando Delgado, CBO, and Janneyra Verduzco will present the 2024-2025 Unaudited Actuals                                | o, Director, Acco  | unting and Finance,                     |         |  |  |  |
|      | В.  | Review of August 2025 Check Registers  | Vote               | Fernando Delgado /<br>Janneyra Verduzco | 10 m    |  |  |  |
|      |     | Review of August 2025 check registers for the Cit  | y National Bank    | Accounts.                               |         |  |  |  |
|      |     | ACTION ITEM: motion to recommend to the Board Check Registers.   | d; approval of th  | l; approval of the August 2025          |         |  |  |  |
|      | C.  | Review of August 2025 Credit Card Charges  | Vote               | Fernando Delgado /<br>Janneyra Verduzco | 10 m    |  |  |  |
|      |     | Review the credit card charges for August 2025   |                    |   |         |  |  |  |
|      |     | ACTION ITEM: motion to recommend to the Boar card charges.   | d approval of the  | e August 2025 credit                    |         |  |  |  |
|      | D.  | Approval of the Arts, Music, & Instructional Materials Block Grant   | Vote               | Fernando Delgado /<br>Ryan Guinto       | 15 m    |  |  |  |
|      |     | Prior to the vote, Fernando Delgado, CBO and Ry will present the Approval of the Arts, Music, & Instanswer any questions |                    |   |         |  |  |  |

V.

**School Business** 

6:59 PM

|    |   | Purpose | Presenter                              | Time |
|----|---|---------|--|------|
| A. | Discussion and Update on Arbiter Pay  | Discuss | Fernando Delgado /<br>Janneyra Verduzo | 10 m |
|    | Prior to the vote, Fernando Delgado, CBO, and Ja<br>Accounting and Finance, will present the updartes<br>questions. | •       |  |      |
| B. | Approval for Request to Increase Budget for the Digital Marquee and Front / Corner Monument Project                 | Vote    | Fernando Delgado /<br>Ryan Guinto      | 15 m |
|    | ctor of Technology,<br>se and Front / Corner  |         |  |      |

Vote

VI.

**Closing Items** 

A. Adjourn Meeting

7:24 PM

1 m

Alexandra Ramirez

## Coversheet

# Approve Minutes of the June 25, 2025, Finance and Investment Committee Meeting

Section: II. Consent

Item: A. Approve Minutes of the June 25, 2025, Finance and Investment

**Committee Meeting** 

Purpose: Approve Minutes

Submitted by: Related Material:

Minutes for Finance and Investment Board Committee Meeting on June 25, 2025



# El Camino Real Charter High School

### **Minutes**

## Finance and Investment Board Committee Meeting

June 25, 2025 Finance and Investment Board Committee Meeting

#### **Date and Time**

Wednesday June 25, 2025 at 5:45 PM

#### Location

El Camino Real Charter High School - (Principal's Conference Room)

5440 Valley Circle Woodland Hills CA 91367

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#### **Committee Members Present**

Alexandra Ramirez, Gregg Solkovits, Steven Kofahl

#### **Committee Members Absent**

None

#### Committee Members who arrived after the meeting opened

**Gregg Solkovits** 

#### **Guests Present**

David Hussey, Ryan Guinto, Vania Rodriguez

#### I. Opening Items

#### A. Call the Meeting to Order

Alexandra Ramirez called a meeting of the Finance and Investment Committee Committee of El Camino Real Charter High School to order on Wednesday Jun 25, 2025 at 5:45 PM.

#### B. Record Attendance and Guests

Gregg Solkovits arrived at 5:57 PM.

#### C. Pledge of Allegiance to the United States of America (USA)

Mr. David Hussey led the Board members and guests in the Pledge of Allegiance to the United States of America (USA).

#### D. Public Comments

No public comments were received for this meeting.

#### E. CBO Report

Mr. Gregory Wood provided a comprehensive update as part of his CBO Report, noting that as the 2024–2025 school year winds down, there has been significant activity across the federal, state, and local levels that impact the district's financial planning.

Mr. Wood reported that the **State of California's budget has been passed by the legislature**, with minimal changes from the Governor's May Revise. Notably, the budget includes **cash deferrals**, but not at the level initially expected. Rather than deferring the entire month of June's funding, only approximately 50% will be deferred into the following month. As a result, the district will not be as significantly impacted as originally anticipated.

He also shared that the **Los Angeles Unified School District (LAUSD) Board approved its \$18.8 billion budget**, which includes a \$3 billion drawdown from reserves to address its deficit for the upcoming year. However, LAUSD's adopted budget does not yet reflect:

- Any adjustments or allocations for expiring labor contracts (e.g., UTLA)
- · Anticipated reductions in federal funding
- Potential costs tied to ongoing major sexual abuse claims, which may involve issuance of bonds

In response to questions regarding whether the state budget is final, Mr. Wood clarified that while the **legislature's passage of the budget gives it final authority**, budgets remain flexible and are essentially spending plans. Should revenue projections fall short

or expenses rise unexpectedly, **budgets can be revised at any time**. Likewise, if funding improves, adjustments can also be made to increase budget capacity. He emphasized that:

- The district must adopt a budget based on the best available information at the time.
- If actual funding differs significantly, a **revised budget** may need to be brought to the Board for consideration.
- This includes responding to variables such as **average daily attendance (ADA)**, which directly influences funding levels.
- The administration remains committed to keeping the organization informed of any budget updates throughout the summer and into the new school year.

Finally, Mr. Wood noted that **several additional financial items would be discussed under subsequent agenda items**, including other updates relevant to fiscal planning.

#### II. Consent

#### A. Approve Minutes of the February 20, 2025 Finance and Investment Board Meeting

Steven Kofahl made a motion to Approve Minutes of the February 20, 2025 Finance and Investment Board Meeting Finance and Investment Board meeting on 02-20-25. Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Steven Kofahl Aye Alexandra Ramirez Aye Gregg Solkovits Absent

#### B. Approve Minutes of the April 16, 2025, Finance and Investment Committee Meeting

Steven Kofahl made a motion to Approve Minutes of the April 16, 2025, Finance and Investment Committee Meeting Finance and Investment Board meeting on 04-16-25. Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### Roll Call

Gregg Solkovits Absent Alexandra Ramirez Aye Steven Kofahl Aye

#### C. Approve Minutes of the May 14, 2025, Finance and Investment Committee Meeting

Steven Kofahl made a motion to Approve Minutes of the May 14, 2025, Finance and Investment Committee Meeting Finance and Investment Board meeting on 05-14-25.

Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Alexandra Ramirez Aye Steven Kofahl Aye Gregg Solkovits Absent

#### III. Investment

#### A. May 2025 Investment Update

Mr. Gregory Wood presented the Investment Update as of May 2025.

Mr. Wood reported that as of the end of May 2025, the District held approximately **\$40.5** million in total investments, with:

- \$32.49 million in the OPEB Trust
- \$8.03 million in the General Investment Accounts

The OPEB Trust began the fiscal year on July 1, 2024, with a balance of \$30.84 million. As of May 31, 2025, the District has made OPEB retiree payments totaling \$581,067, while investment gains have totaled \$2.23 million, representing an investment return of 6.9%. After accounting for payments and gains, the OPEB Trust experienced a net increase of 5.3% year-to-date.

The General Investment Account, which includes holdings managed by Polen Capital, Fiduciary Management, Beacon Pointe, and U.S. Bank, also saw steady performance. The combined general investments reached **\$8.03 million** at the end of May, with a **2.8% return for the month** and a **5.4% year-to-date increase**.

Mr. Wood highlighted that the **District's actuary is currently working with HR** and has received updated health rates to begin their **actuarial review**. A formal OPEB actuarial report will be issued once the fiscal year concludes. Given the performance of the investments and the current funding position, Mr. Wood expressed confidence that the District remains **fully funded**, potentially with a continued surplus, as was the case in the prior year.

Gregg Solkovits made a motion to May 2025 Investment Update.

Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Steven Kofahl Aye Gregg Solkovits Aye Alexandra Ramirez Aye

#### IV. Finance

#### A. May 2025 Financial Update

Gregg Solkovits made a motion to Approve the May 2025 Financial Update.

Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### Roll Call

Steven Kofahl Aye Alexandra Ramirez Aye Gregg Solkovits Aye

Mr. Gregory Wood presented the Financial Update as of May 2025.

- The 2024–2025 school year has officially concluded with all 180 instructional days completed.
- Final enrollment at year-end was 2,826 students, down from 2,945 at the beginning of the year, and down 236 students year-over-year compared to the prior year's 3,062.
- The district's **Average Daily Attendance (ADA)** used for funding was **2,687.25**, locked in after Month 8.
- Based on projections, LCFF funding for 2024–2025 is expected to be approximately \$35.7 million.
- Despite a **2.3% COLA for 2025–2026**, declining enrollment and ADA are expected to cause a **net funding loss of 1.5%**.
- Preliminary planning for 2025–2026 enrollment assumes a drop of around 100 students, based on projected 9th grade enrollment of ~650.
- Caution is urged in budgeting, given public school volatility and the non-binding nature of student pre-enrollment.
- Mr. Wood referenced **School Services of California and FCMAT calculators** as reliable tools for financial forecasting.
- LCFF supplemental funding based on a 33% free/reduced lunch rate remains a key contributor.
- Trust fund balances were reviewed, including a planned transfer of \$2,048.29 from ASB General to related trust accounts.
- Updates were shared regarding use of inactive sports program funds (e.g.,
   Aquatics) to support student scholarships via a transparent application process.

#### **Additional Note:**

• The **LAUSD \$18.8 billion budget** was approved with a **\$3 billion deficit**, relying on reserves without factoring in pending labor negotiations for FY 2025–2026.

B.

# Discussion and Vote to Recommend to the Full Board Approval of the May 2025, Check Registers

Mr. Wood reviewed the **May 2025 check registers** from the District's **City National Bank accounts**, following the standard format showing check number, payee, amount, and description.

#### **General Account (Acct. 1761)**

- Total disbursements: \$386,726.59
- All payments made via electronic ACH, primarily for:
  - Retirement plan contributions (403B)
  - SISC health premiums
  - · Life insurance premiums
  - · LegalShield payroll deductions

#### **Fundraising Account**

- Total disbursements: \$1,964.94
- Four checks issued for:
  - ∘ Food for events and staff (e.g., Teacher Bagel Day)
  - Reimbursements
  - Refund for SBAC award/Grad Night

#### **ASB Account**

Total disbursements: \$140,921.41

#### City National Checking Total for May 2025:

**•** \$1,098,260.70

Mr. Wood noted a continued **transition toward electronic payments (ACH)** for operational efficiency and vendor management. No paper checks were issued for general account expenses.

Gregg Solkovits made a motion to Vote to Recommend to the Full Board Approval of the May 2025, Check Registers.

Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Gregg Solkovits Aye Steven Kofahl Aye Alexandra Ramirez Aye

C.

# Discussion and Vote to Recommend to the Full Board Approval of the May 2025, Credit Card Charges.

Gregg Solkovits made a motion to Vote to Recommend to the Full Board Approval of the May 2025, Credit Card Charges.

Steven Kofahl seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Steven Kofahl Aye Alexandra Ramirez Aye Gregg Solkovits Aye

Mr. Wood presented the **May 2025 credit card charges**, beginning with a summary view of the **total balance of \$72,049.75** charged for the month.

- The charges were broken down by cardholder as follows:
  - **Mr. David Hussey:** \$48,076.27
  - Dr. Gregory Wood: \$23,973.48
- While the summary spreadsheet displayed total amounts, detailed transaction records were provided in the attached materials, including:
  - Vendor names
  - Specific expense purposes
  - Charge amounts
- Mr. Wood noted that this level of itemization supports **fiscal transparency and internal accountability**.

#### V. School Business

A. Discussion and Vote to Recommend to the Full Board Approval of the renewal of ECRA Medical Insurance Policy Rates with Self-Insured Schools of California (SISC)

Mr. Wood presented the **renewal of El Camino Real CHS's medical insurance policy** with **Self-Insured Schools of California (SISC)**, one of the largest school district insurance providers in California and the country.

SISC operates on a **federal fiscal calendar (October 1 start)**, while the school operates on a **June 30 fiscal year**. Therefore, the current rates will continue through the first **three months** of the school year, with **new rates effective October 1**.

#### **Rate Increases:**

- Across most medical plans (HMO, PPO, and Kaiser), a **7–8% increase** is projected over the nine months following October 1.
- No increase in premiums for dental and vision plans.

• A **minor increase** of **\$2/month (34%)** was noted for life insurance, the first such increase in recent years.

#### **Plan Options:**

- Employees are offered a **composite rate** plan (same cost regardless of family size), with coverage options including:
  - **Anthem Blue Cross** (PPO high and low coverage options)
  - Kaiser Permanente
  - CaliforniaCare HMO
- The **District covers the full cost of the "low" option** for employees and their eligible dependents.
- Employees opting for the "high" coverage option are responsible for the difference via **payroll deduction** (e.g., **~\$3,000 annually** for upgraded Blue Cross coverage).

#### **Medicare Considerations:**

- For active employees eligible for Medicare (age 65+), there is no impact on composite rate costs.
- Medicare coordination applies more meaningfully in retirement.

#### **Overall Impact:**

- Due to a slight projected decrease in total covered employees (~0.20 FTE fewer), the **overall school cost increase** is expected to remain near **5%** despite the 8% rate increase over nine months.
- Mr. Wood recommended approving the renewal **despite rate increases**, citing that the trends are in line with the broader **medical insurance market**.

Gregg Solkovits made a motion to Vote to Recommend to the Full Board Approval of the renewal of ECRA Medical Insurance Policy Rates with Self-Insured Schools of California (SISC).

Steven Kofahl seconded the motion.

The committee **VOTED** to approve the motion.

#### Roll Call

Alexandra Ramirez Aye Gregg Solkovits Aye Steven Kofahl Aye

B. Discussion and Vote to recommend to the full board the 2025-2026 Piece of Mind Special Education Services Contract

Ms. Emilie Larew presented the **2025–2026 contract renewal** for *Peace of Mind*, a **non-public agency (NPA)** that provides specialized services in support of students with disabilities.

- A rate comparison chart was provided to the Board, consistent with prior years, offering a comparative analysis of rates charged by multiple NPAs for special education services. Ms. Larew noted:
  - Larger agencies often maintain non-negotiable rates.
  - Smaller agencies may allow for negotiation on both rates and minimum hour requirements, allowing the school to secure cost-effective and compliant services.
- Services provided by Peace of Mind include:
  - Behavior Support Planning
  - One-on-One Behavioral Aides
  - Vision Intervention (VII and VIB)
  - Supplemental Academic Instruction (SAI)
- Ms. Larew explained that while some rates have increased for the upcoming year (notably behavior services), VII and SAI rates remain unchanged from the previous contract. The rate increase had been communicated by Peace of Mind in advance.
- Peace of Mind staff are **not ECRA employees**, but rather **external contractors**, used primarily:
  - When no internal staff are available.
  - To ensure program continuity during staffing shortages or for specialized inclusion support.
- A brief discussion was held regarding supplement vs. supplant distinctions under special education funding regulations, particularly in relation to using special education funds for long-term substitutes. Ms. Larew confirmed that:
  - Funding usage depends on the nature of the staffing gap.
  - Compliance with credentialing limits (30–60 day maximums for nonspecial education credentialed substitutes) is strictly monitored.
- The proposed contract terms are consistent with last year's agreement and were reviewed by legal counsel (Young, Minney & Corr, LLP).
  - Updates were made to reflect recent state regulatory changes applicable to NPAs.
  - New contract provisions include clarified language on termination for cause and Individual Service Agreement (ISA) compliance.

Gregg Solkovits made a motion to Vote to recommend to the full board the 2025-2026 Piece of Mind Special Education Services Contract.

Steven Kofahl seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Steven Kofahl Aye Gregg Solkovits Aye Alexandra Ramirez Aye

# C. Discussion and Vote to Recommend to the Full Board Approval of the 24-25 Instructional Materials (IMA) Budget

This item is tabled for the regular board meeting

# D. Discussion and Vote to Recommend to the Full Board the 2025-2026 Substitute Contract

Ms. Rodriguez presented the **2025–2026 substitute contract review and rate comparison** for external substitute staffing vendors.

- A comparison of four vendors was provided:
  - Scoot Education (primary provider)
  - The Education Team
  - Teachers on Reserve
  - Kelly Services (not actively used in recent years)
- Scoot Education remains the preferred vendor for both instructional aides and substitute teachers due to:
  - Strong working relationship
  - Reliable service history
  - Consistent performance, including during critical needs such as the recent teacher strike

#### Rate Structure:

- Scoot provides rates for:
  - Short-term and long-term assignments
  - Half-day and full-day rates
- Other vendors generally bill at hourly rates.
- Notable exception: Teachers on Reserve includes billing for lunch breaks, resulting in slightly higher overall costs.

#### Pricing Update:

- Scoot has maintained the same rates since 2023, and will implement a 3% rate increase effective July 1, 2025.
- The Education Team, Teachers on Reserve, and Cross Country were also utilized during the recent strike, and remain available as supplemental options if additional staffing needs arise.
- Ms. Rodriguez emphasized the importance of maintaining contracts with multiple vendors for flexibility and emergency coverage, while continuing to prioritize Scoot as the primary substitute service provider.

#### **Recommendation:**

Ms. Rodriguez recommended continuing the contract with **Scoot Education** as the primary substitute staffing vendor for the 2025–2026 school year, with auxiliary use of other approved vendors as needed.

Gregg Solkovits made a motion to Vote to Recommend to the Full Board the 2025-2026 Substitute Contract.

Steven Kofahl seconded the motion.

The committee **VOTED** to approve the motion.

#### **Roll Call**

Gregg Solkovits Aye Alexandra Ramirez Aye Steven Kofahl Aye

### E. Discussion and Vote for the 2025-2028 LACOE Contract for California School-Based Medi-Cal Administrative Activities Program

Gregg Solkovits made a motion to Vote for the 2025-2028 LACOE Contract for California School-Based Medi-Cal Administrative Activities Program.

Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

#### Roll Call

Alexandra Ramirez Aye
Gregg Solkovits Aye
Steven Kofahl Abstain

Mr. Hussey presented the proposed 2025–2028 contract with the Los Angeles County Office of Education (LACOE) for participation in the California School-Based Medi-Cal Administrative Activities (SMAA) Program.

- The SMAA program allows school districts to recoup federal funds for performing certain health-related administrative activities, such as:
  - Medical-related counseling
  - Nurse time and documentation
  - Outreach and coordination of health services for students
- Staff members participating in these activities track their time using a Random Moment Time Survey (RMTS) method.
  - The data collected is submitted for reimbursement through LACOE, which
    acts as the liaison and compliance monitor between participating districts
    and federal Medi-Cal agencies.
- There is no cost to El Camino Real CHS for participating in this program.

- The contract simply enables the school to be eligible for reimbursement for services already being provided by staff in the normal course of their duties.
- LACOE provides compliance support and audits claims before submission to ensure all federal requirements are met.
- The contract was brought forward for approval due to its **three-year term (2025–2028)**.

#### Recommendation:

Mr. Hussey recommended approval of the contract, highlighting it as a **cost-free opportunity** to recapture funds in support of school-based medical-related activities.

# F. Discuss 2025-2026 Local Control Funding Formula (LCFF) Budget Overview for Parents

This item is tabled for the regular board meeting

#### VI. Closing Items

#### A. Adjourn Meeting

Steven Kofahl made a motion to Adjourn meeting.

Alexandra Ramirez seconded the motion.

The committee **VOTED** to approve the motion.

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:57 PM.

Respectfully Submitted,

Vania Rodriguez

## Coversheet

## September 2025 Investment Update

Section: III. Investment

Item: A. September 2025 Investment Update

Purpose: Discuss

Submitted by:

Related Material: Investment Summary-08.25.pdf

Investment Summary-08.25.pdf

# EL CAMINO REAL CHS INVESTMENTS REVIEW ELSCAL YEAR 2025-2026

|                                   |                 |           |            |    | FISC        | ΑI | L YEAR 2    | 025-2026 |           |             |                 |           |               |
|-----------------------------------|-----------------|-----------|------------|----|-------------|----|-------------|----------|-----------|-------------|-----------------|-----------|---------------|
| 2025-2026                         |                 |           | Year End   |    |             |    |             |          | Со        | ntributions |                 |           |               |
| <u> </u>                          |                 |           |            |    | Jul-25      |    | Aug-25      |          |           | Executive   | e Summary-OPEB  | 3         |               |
|                                   |                 |           |            | 1  |             |    |             |          | \$        | 33,407,833  | Beginning Balar | nce at 07 | /01/25        |
|                                   | OPEB Retiree Pm | L<br>nts. |            | \$ | (52,048.18) | \$ | (53,348.18) |          | <b>\$</b> | (105,396)   | OPEB Payments   |           |               |
|                                   |                 |           |            |    |             |    | Γ           | Month    | \$        | 233,009     | Gains/Losses    | 0.7%      | Invest. Chang |
| ECRA OPER                         | Trust           | \$        | 33,407,833 | \$ | 33,535,446  | \$ | 34,163,737  | 0.4%     | \$        | 33,535,446  | Current Ending  | 0.4%      | Total Change  |
| Investment Managers:              |                 |           |            |    |             |    |             | Month    |           | YTD         |                 |           |               |
|                                   |                 |           |            |    |             |    |             |          |           | N/A         |                 |           |               |
| Fiduciary Mgt                     |                 | \$        | 2,675,796  | \$ | 2,662,714   | \$ | 2,744,203   | -0.5%    |           | -100.0%     |                 |           |               |
| Beacon Pointe                     |                 | \$        | 30,732,037 | \$ | 30,872,732  | \$ | 31,419,534  | 0.5%     |           | -100.0%     |                 |           |               |
| El Camino Real CHS Gener          | -<br>al         |           |            |    |             |    |             |          |           |             |                 |           |               |
| Investment Managers:              | =               |           |            |    |             |    |             | Month    |           | YTD         |                 |           |               |
| Fiduciary Mgt                     |                 | \$        | 336,856    | \$ | 334,972     | \$ | 345,182     | 3.0%     |           | -0.6%       |                 |           |               |
| Beacon Pointe                     |                 | \$        | 6,989,939  | \$ | 7,013,406   | \$ | 7,126,190   | 0.3%     |           | 0.3%        |                 |           |               |
| US Bank Ho                        | oldings         | \$        | 7,326,795  | \$ | 7,348,378   | \$ | 7,471,371   | 0.3%     |           | 0.3%        |                 |           |               |
| Annuity 3 Yr. (8/26)Fixed @ 4.80% | Midland         | \$        | 439,179    | \$ | 440,931     | \$ | 443,487     | 0.4%     |           | 0.4%        |                 |           |               |
| 2Yr. (10/25)@ 4.89%               | CNB /T-Bill     | \$        | 432,289    | \$ | 433,808     | \$ | 435,397     | 0.4%     |           | 0.4%        |                 |           |               |
|                                   | Combined        | _         | 8,198,263  | •  | 8,223,117   | ¢  | 8,350,255   | 0.3%     |           | 0.3%        |                 |           |               |

# EL CAMINO REAL CHS INVESTMENTS REVIEW ELSCAL YEAR 2025-2026

|                                   |                 |           |            |    | FISC        | ΑI | L YEAR 2    | 025-2026 |           |             |                 |           |               |
|-----------------------------------|-----------------|-----------|------------|----|-------------|----|-------------|----------|-----------|-------------|-----------------|-----------|---------------|
| 2025-2026                         |                 |           | Year End   |    |             |    |             |          | Со        | ntributions |                 |           |               |
| <u> </u>                          |                 |           |            |    | Jul-25      |    | Aug-25      |          |           | Executive   | e Summary-OPEB  | 3         |               |
|                                   |                 |           |            | 1  |             |    |             |          | \$        | 33,407,833  | Beginning Balar | nce at 07 | /01/25        |
|                                   | OPEB Retiree Pm | L<br>nts. |            | \$ | (52,048.18) | \$ | (53,348.18) |          | <b>\$</b> | (105,396)   | OPEB Payments   |           |               |
|                                   |                 |           |            |    |             |    | Γ           | Month    | \$        | 233,009     | Gains/Losses    | 0.7%      | Invest. Chang |
| ECRA OPER                         | Trust           | \$        | 33,407,833 | \$ | 33,535,446  | \$ | 34,163,737  | 0.4%     | \$        | 33,535,446  | Current Ending  | 0.4%      | Total Change  |
| Investment Managers:              |                 |           |            |    |             |    |             | Month    |           | YTD         |                 |           |               |
|                                   |                 |           |            |    |             |    |             |          |           | N/A         |                 |           |               |
| Fiduciary Mgt                     |                 | \$        | 2,675,796  | \$ | 2,662,714   | \$ | 2,744,203   | -0.5%    |           | -100.0%     |                 |           |               |
| Beacon Pointe                     |                 | \$        | 30,732,037 | \$ | 30,872,732  | \$ | 31,419,534  | 0.5%     |           | -100.0%     |                 |           |               |
| El Camino Real CHS Gener          | -<br>al         |           |            |    |             |    |             |          |           |             |                 |           |               |
| Investment Managers:              | =               |           |            |    |             |    |             | Month    |           | YTD         |                 |           |               |
| Fiduciary Mgt                     |                 | \$        | 336,856    | \$ | 334,972     | \$ | 345,182     | 3.0%     |           | -0.6%       |                 |           |               |
| Beacon Pointe                     |                 | \$        | 6,989,939  | \$ | 7,013,406   | \$ | 7,126,190   | 0.3%     |           | 0.3%        |                 |           |               |
| US Bank Ho                        | oldings         | \$        | 7,326,795  | \$ | 7,348,378   | \$ | 7,471,371   | 0.3%     |           | 0.3%        |                 |           |               |
| Annuity 3 Yr. (8/26)Fixed @ 4.80% | Midland         | \$        | 439,179    | \$ | 440,931     | \$ | 443,487     | 0.4%     |           | 0.4%        |                 |           |               |
| 2Yr. (10/25)@ 4.89%               | CNB /T-Bill     | \$        | 432,289    | \$ | 433,808     | \$ | 435,397     | 0.4%     |           | 0.4%        |                 |           |               |
|                                   | Combined        | _         | 8,198,263  | •  | 8,223,117   | ¢  | 8,350,255   | 0.3%     |           | 0.3%        |                 |           |               |

## Coversheet

### 2024-2025 Unaudited Actuals

Section: IV. Finance

Item: A. 2024-2025 Unaudited Actuals

Purpose: Vote

Submitted by:

Related Material: IV.A-2024-25 Unaudited Actuals UAR - FORM 62 pdf.pdf

IV.A -2024-25 Unaudited Actuals Special ED COP Option 2.pdf

#### Unaudited Actuals Charter Schools Enterprise Fund Expenses by Object

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

|  |                |              |                              |                   | F8A2YX7JP3(2024-25    |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2024-25<br>Unaudited Actuals | 2025-26<br>Budget | Percent<br>Difference |
| A. REVENUES  |                |              |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099    | 35,783,374.00                | 35,203,494.00     | -1.6%                 |
| 2) Federal Revenue   |                | 8100-8299    | 2,633,753.83                 | 1,742,127.00      | -33.9%                |
| 3) Other State Revenue   |                | 8300-8599    | 3,528,661.11                 | 3,210,476.11      | -9.0%                 |
| 4) Other Local Revenue   |                | 8600-8799    | 9,856,264.89                 | 6,244,872.00      | -36.6%                |
| 5) TOTAL, REVENUES   |                |              | 51,802,053.83                | 46,400,969.11     | -10.4%                |
| B. EXPENSES  |                |              |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999    | 18,013,598.68                | 18,592,792.97     | 3.2%                  |
| 2) Classified Salaries   |                | 2000-2999    | 5,555,341.33                 | 5,240,299.91      | -5.7%                 |
| 3) Employ ee Benefits  |                | 3000-3999    | 11,304,107.08                | 9,560,700.13      | -15.4%                |
| 4) Books and Supplies  |                | 4000-4999    | 3,312,004.12                 | 2,594,078.47      | -21.7%                |
| 5) Services and Other Operating Expenses   |                | 5000-5999    | 10,128,124.98                | 9,343,478.43      | -7.7%                 |
| 6) Depreciation and Amortization   |                | 6000-6999    | 799,825.75                   | 900,000.00        | 12.5%                 |
|  |                | 7100-7299,   | 700,020.70                   | 555,555.55        | 12.070                |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                | 7400-7499    | 358,670.39                   | 352,035.00        | -1.8%                 |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399    | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENSES   |                |              | 49,471,672.33                | 46,583,384.91     | -5.8%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                |              | 2,330,381.50                 | (182,415.80)      | -107.8%               |
| D. OTHER FINANCING SOURCES/USES  |                |              | ,,,,,,,                      | ( 2 , 2 2 2 ,     |                       |
| 1) Interfund Transfers   |                |              |                              |                   |                       |
| a) Transfers In  |                | 8900-8929    | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629    | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                |              |                              |                   |                       |
| a) Sources   |                | 8930-8979    | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699    | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999    | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4)  |                |              | 2,330,381.50                 | (182,415.80)      | -107.8%               |
| F. NET POSITION  |                |              | 2,000,001.00                 | (102,410.00)      | 107.070               |
| 1) Beginning Net Position  |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited  |                | 9791         | 47,441,652.74                | 49,609,785.11     | 4.6%                  |
| b) Audit Adjustments   |                | 9793         |                              |                   | 0.1%                  |
| ,  |                | 3733         | (162,249.13)                 | (162,348.70)      |                       |
| c) As of July 1 - Audited (F1a + F1b)  |                | 0705         | 47,279,403.61                | 49,447,436.41     | 4.6%                  |
| d) Other Restatements  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Net Position (F1c + F1d)   |                |              | 47,279,403.61                | 49,447,436.41     | 4.6%                  |
| 2) Ending Net Position, June 30 (E + F1e)  |                |              | 49,609,785.11                | 49,265,020.61     | -0.7%                 |
| Components of Ending Net Position  |                |              |                              |                   |                       |
| a) Net Investment in Capital Assets  |                | 9796         | 8,492,395.19                 | 0.00              | -100.0%               |
| b) Restricted Net Position   |                | 9797         | 7,790,946.78                 | 7,790,947.36      | 0.0%                  |
| c) Unrestricted Net Position   |                | 9790         | 33,326,443.14                | 41,474,073.25     | 24.4%                 |
| G. ASSETS  |                |              |                              |                   |                       |
| 1) Cash  |                |              |                              |                   |                       |
| a) in County Treasury  |                | 9110         | 30,209,637.87                |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury  |                | 9111         | 0.00                         |                   |                       |
| b) in Banks  |                | 9120         | 7,238,161.70                 |                   |                       |
| c) in Revolving Cash Account   |                | 9130         | 68,411.15                    |                   |                       |
| d) with Fiscal Agent/Trustee   |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit  |                | 9140         | 0.00                         |                   |                       |
| 2) Investments   |                | 9150         | 8,049,392.08                 | +                 |                       |
| 3) Accounts Receivable   |                | 9200         | 2,377,741.97                 |                   |                       |
| Due from Grantor Gov ernment   |                | 9290         | 0.00                         |                   |                       |
|  |                |              |                              |                   |                       |
| 5) Due from Other Funds  |                | 9310         | 0.00                         |                   |                       |
| 6) Stores  |                | 9320         | 584,225.64                   |                   |                       |
| 7) Prepaid Expenditures  |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets  |                | 9340         | 0.00                         |                   |                       |
| 9) Lease Receivable  |                | 9380         | 0.00                         |                   |                       |
| 10) Fixed Assets   |                |              |                              |                   |                       |

California Dept of Education SACS Financial Reporting Software - SACS V13

File: Fund-B, Version 9

Unaudited Actuals Charter Schools Enterprise Fund Expenses by Object

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

| Description  | Resource Codes | Object Codes | 2024-25<br>Unaudited Actuals | 2025-26<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| a) Land  |                | 9410         | 2,019,963.89                 |                   |                       |
| b) Land Improvements                                   |                | 9420         | 286,352.39                   |                   |                       |
| c) Accumulated Depreciation - Land Improvements        |                | 9425         | (223,527.78)                 |                   |                       |
| d) Buildings   |                | 9430         | 7,026,737.03                 |                   |                       |
| e) Accumulated Depreciation - Buildings                |                | 9435         | (1,582,992.65)               |                   |                       |
| f) Equipment   |                | 9440         | 2,842,864.92                 |                   |                       |
| g) Accumulated Depreciation - Equipment                |                | 9445         | (1,924,811.97)               |                   |                       |
| h) Work in Progress                                    |                | 9450         | 75,340.98                    |                   |                       |
| i) Lease Assets  |                | 9460         | 1,478,554.00                 |                   |                       |
| j) Accumulated Amortization-Lease Assets               |                | 9465         | (1,056,085.62)               |                   |                       |
| k) Subscription Assets                                 |                | 9470         | 0.00                         |                   |                       |
| I) Accumulated Amortization-Subscription Assets        |                | 9475         | 0.00                         |                   |                       |
| 11) TOTAL, ASSETS                                      |                |              | 57,469,965.60                |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                      |                |              | 07,400,000.00                |                   |                       |
| Deferred Outflows of Resources                         |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                            |                |              | 0.00                         |                   |                       |
|  |                |              | 0.00                         |                   |                       |
| I. LIABILITIES  1) Accounts Payable                    |                | 9500         | 5,141,466.60                 | +                 |                       |
| Due to Grantor Governments                             |                | 9590         |                              |                   |                       |
| 3) Due to Other Funds                                  |                | 9610         | 4,929,719.29                 |                   |                       |
| .,   |                |              | 0.00                         |                   |                       |
| 4) Current Loans                                       |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                    |                | 9650         | 760,293.05                   |                   |                       |
| 6) Long-Term Liabilities                               |                |              |                              |                   |                       |
| a) Subscription Liability                              |                | 9660         | 0.00                         |                   |                       |
| b) Net Pension Liability                               |                | 9663         | 0.00                         |                   |                       |
| c) Total/Net OPEB Liability                            |                | 9664         | (3,262,927.00)               |                   |                       |
| d) Compensated Absences                                |                | 9665         | 291,628.55                   |                   |                       |
| e) COPs Payable  |                | 9666         | 0.00                         |                   |                       |
| f) Leases Payable                                      |                | 9667         | 0.00                         |                   |                       |
| g) Lease Revenue Bonds Payable                         |                | 9668         | 0.00                         |                   |                       |
| h) Other General Long-Term Liabilities                 |                | 9669         | 0.00                         |                   |                       |
| 7) TOTAL, LIABILITIES                                  |                |              | 7,860,180.49                 |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                       |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                       |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                             |                |              | 0.00                         |                   |                       |
| K. NET POSITION  |                |              |                              |                   |                       |
| (must agree with line F2) (G11 + H2) - (I7 + J2)       |                |              | 49,609,785.11                |                   |                       |
| LCFF SOURCES   |                |              |                              |                   |                       |
| Principal Apportionment                                |                |              |                              |                   |                       |
| State Aid - Current Year                               |                | 8011         | 13,379,274.00                | 24,939,555.00     | 86.4%                 |
| Education Protection Account State Aid - Current Year  |                | 8012         | 11,126,495.00                | 512,457.00        | -95.4%                |
| State Aid - Prior Years                                |                | 8019         | (60,199.00)                  | 0.00              | -100.0%               |
| LCFF Transfers   |                |              |                              |                   |                       |
| Unrestricted LCFF Transfers - Current Year             | 0000           | 8091         | 0.00                         | 0.00              | 0.0%                  |
| All Other LCFF Transfers - Current Year                | All Other      | 8091         | 0.00                         | 0.00              | 0.0%                  |
| Transfers to Charter Schools in Lieu of Property Taxes |                | 8096         | 11,337,804.00                | 9,751,482.00      | -14.0%                |
| Property Taxes Transfers                               |                | 8097         | 0.00                         | 0.00              | 0.0%                  |
| LCFF Transfers - Prior Years                           |                | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES                                    |                | 2300         | 35,783,374.00                | 35,203,494.00     | -1.6%                 |
|  |                |              | 33,763,374.00                | 33,203,494.00     | -1.07                 |
| FEDERAL REVENUE  Maintenance and Operations            |                | 8110         | 0.00                         | 0.00              | 0.00                  |
|  |                |              | 0.00                         | 0.00              | 0.0%                  |
| Special Education Entitlement                          |                | 8181         | 0.00                         | 0.00              | 0.09                  |
| Special Education Discretionary Grants                 |                | 8182         | 0.00                         | 0.00              | 0.09                  |
| Child Nutrition Programs                               |                | 8220         | 602,868.86                   | 419,417.00        | -30.4%                |
| Donated Food Commodities                               |                | 8221         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Contracts Between LEAs                     |                | 8285         | 694,162.00                   | 682,267.00        | -1.7%                 |
| Title I, Part A, Basic                                 | 3010           | 8290         | 359,001.00                   | 353,990.00        | -1.4%                 |

**Unaudited Actuals** Charter Schools Enterprise Fund Expenses by Object

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

|  |  |              |                              |                   | F8A2YX7JP3(2024-25)   |
|--|--|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes   | Object Codes | 2024-25<br>Unaudited Actuals | 2025-26<br>Budget | Percent<br>Difference |
| Title I, Part D, Local Delinquent Programs               | 3025   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title II, Part A, Supporting Effective Instruction       | 4035   | 8290         | 79,715.00                    | 66,382.00         | -16.7%                |
| Title III, Immigrant Student Program                     | 4201   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title III, English Learner Program                       | 4203   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Public Charter Schools Grant Program (PCSGP)             | 4610   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Other Every Student Succeeds Act                         | 3040, 3060, 3061,<br>3150, 3155, 3180,<br>3182, 4037, 4124,<br>4126, 4127, 4128,<br>5630 | 8290         | 26,525.00                    | 28,170.00         | 6.2%                  |
| Career and Technical Education                           | 3500-3599  | 8290         | 68,851.00                    | 57,086.00         | -17.1%                |
| All Other Federal Revenue                                | All Other  | 8290         | 802,630.97                   | 134,815.00        | -83.2%                |
| TOTAL, FEDERAL REVENUE                                   |  |              | 2,633,753.83                 | 1,742,127.00      | -33.9%                |
| OTHER STATE REVENUE                                      |  |              |                              |                   |                       |
| Other State Apportionments                               |  |              |                              |                   |                       |
| Special Education Master Plan                            |  |              |                              |                   |                       |
| Current Year   | 6500   | 8311         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years  | 6500   | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Current Year            | All Other  | 8311         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Prior Years             | All Other  | 8319         | 0.00                         | 0.00              | 0.0%                  |
| Child Nutrition Programs                                 |  | 8520         | 1,044,580.00                 | 1,106,138.00      | 5.9%                  |
| Mandated Costs Reimbursements                            |  | 8550         | 163,983.00                   | 193,742.00        | 18.1%                 |
| Lottery - Unrestricted and Instructional Materials       |  | 8560         | 795,841.67                   | 679,865.11        | -14.6%                |
| Expanded Learning Opportunities Program (ELO-P)          | 2600   | 8590         | 0.00                         | 0.00              | 0.0%                  |
| After School Education and Safety (ASES)                 | 6010   | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Charter School Facility Grant                            | 6030   | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Drug/Alcohol/Tobacco Funds                               | 6690, 6695   | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Arts and Music in Schools (Prop 28)                      | 6770   | 8590         | 424,673.00                   | 424,673.00        | 0.0%                  |
| California Clean Energy Jobs Act                         | 6230   | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Career Technical Education Incentive Grant Program       | 6387   | 8590         | 468,948.00                   | 234,474.00        | -50.0%                |
| Specialized Secondary                                    | 7370   | 8590         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                  | All Other  | 8590         | 630,635.44                   | 571,584.00        | -9.4%                 |
| TOTAL, OTHER STATE REVENUE                               |  |              | 3,528,661.11                 | 3,210,476.11      | -9.0%                 |
| OTHER LOCAL REVENUE                                      |  |              |                              |                   |                       |
| Sales  |  |              |                              |                   |                       |
| Sale of Equipment/Supplies                               |  | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Sale of Publications                                     |  | 8632         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales                                       |  | 8634         | 16,620.15                    | 18,000.00         | 8.3%                  |
| All Other Sales  |  | 8639         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |  | 8650         | 39,176.29                    | 65,000.00         | 65.9%                 |
| Interest   |  | 8660         | 5,022,061.57                 | 1,771,118.00      | -64.7%                |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                       |  |              |                              |                   |                       |
| Child Development Parent Fees                            |  | 8673         | 0.00                         | 0.00              | 0.0%                  |
| Transportation Fees From Individuals                     |  | 8675         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Services                                     |  | 8677         | 2,713,514.42                 | 2,404,754.00      | -11.4%                |
| All Other Fees and Contracts                             |  | 8689         | 0.00                         | 0.00              | 0.0%                  |
| All Other Local Revenue                                  |  | 8699         | 554,884.46                   | 861,000.00        | 55.2%                 |
| Tuition  |  | 8710         | 1,510,008.00                 | 1,125,000.00      | -25.5%                |
| All Other Transfers In                                   |  | 8781-8783    | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Apportionments                              |  |              |                              |                   |                       |
| Special Education SELPA Transfers                        |  |              |                              |                   |                       |
| From Districts or Charter Schools                        | 6500   | 8791         | 0.00                         | 0.00              | 0.0%                  |
| From County Offices                                      | 6500   | 8792         | 0.00                         | 0.00              | 0.0%                  |
| From JPAs  | 6500   | 8793         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers of Apportionments                        |  |              |                              |                   |                       |
| From Districts or Charter Schools                        | All Other  | 8791         | 0.00                         | 0.00              | 0.0%                  |
| From County Offices                                      | All Other  | 8792         | 0.00                         | 0.00              | 0.0%                  |
|  |  |              |                              |                   |                       |

#### Unaudited Actuals Charter Schools Enterprise Fund Expenses by Object

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

|   |                |              |                              |                   | F8A2YX7JP3(2024-2     |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description   | Resource Codes | Object Codes | 2024-25<br>Unaudited Actuals | 2025-26<br>Budget | Percent<br>Difference |
| From JPAs   | All Other      | 8793         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                              |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE  |                |              | 9,856,264.89                 | 6,244,872.00      | -36.6%                |
| TOTAL, REVENUES   |                |              | 51,802,053.83                | 46,400,969.11     | -10.49                |
| CERTIFICATED SALARIES   |                |              |                              |                   |                       |
| Certificated Teachers' Salaries                                     |                | 1100         | 14,464,625.67                | 15,302,620.97     | 5.89                  |
| Certificated Pupil Support Salaries                                 |                | 1200         | 2,309,089.98                 | 2,258,383.00      | -2.29                 |
| Certificated Supervisors' and Administrators' Salaries              |                | 1300         | 1,239,883.03                 | 1,031,789.00      | -16.89                |
| Other Certificated Salaries   |                | 1900         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, CERTIFICATED SALARIES  |                |              | 18,013,598.68                | 18,592,792.97     | 3.29                  |
| CLASSIFIED SALARIES   |                |              |                              |                   |                       |
| Classified Instructional Salaries                                   |                | 2100         | 1,144,836.06                 | 865,248.58        | -24.49                |
| Classified Support Salaries   |                | 2200         | 2,169,368.84                 | 2,010,756.60      | -7.3%                 |
| Classified Supervisors' and Administrators' Salaries                |                | 2300         | 952,355.41                   | 828,052.00        | -13.19                |
| Clerical, Technical and Office Salaries                             |                | 2400         | 1,079,842.94                 | 1,174,243.20      | 8.79                  |
| Other Classified Salaries   |                | 2900         | 208,938.08                   | 361,999.53        | 73.39                 |
| TOTAL, CLASSIFIED SALARIES  |                |              | 5,555,341.33                 | 5,240,299.91      | -5.7%                 |
| EMPLOYEE BENEFITS   |                |              | .,,                          | ., .,             |                       |
| STRS  |                | 3101-3102    | 3,078,633.17                 | 3,451,223.00      | 12.19                 |
| PERS  |                | 3201-3202    | 1,314,619.98                 | 1,124,192.98      | -14.59                |
| OASDI/Medicare/Alternative  |                | 3301-3302    | 653,790.11                   | 670,478.15        | 2.69                  |
| Health and Welfare Benefits   |                | 3401-3402    | 3,993,324.25                 | 4,089,555.00      | 2.49                  |
| Unemployment Insurance  |                | 3501-3502    | 10,852.57                    | 11,916.00         | 9.89                  |
| Workers' Compensation   |                | 3601-3602    |                              |                   |                       |
| OPEB, Allocated   |                | 3701-3702    | 196,084.90                   | 205,335.00        | -100.09               |
|   |                | 3751-3752    | 2,046,483.84                 | 0.00              |                       |
| OPEB, Active Employees  |                |              | 0.00                         | 0.00              | 0.09                  |
| Other Employee Benefits   |                | 3901-3902    | 10,318.26                    | 8,000.00          | -22.5%                |
| TOTAL, EMPLOYEE BENEFITS  |                |              | 11,304,107.08                | 9,560,700.13      | -15.49                |
| BOOKS AND SUPPLIES  Approved Textbooks and Core Curricula Materials |                | 4100         | 107.005.15                   | 407.000.00        | 0.00                  |
| Books and Other Reference Materials                                 |                |              | 167,805.15                   | 167,333.00        | -0.39                 |
|   |                | 4200         | 9,933.45                     | 15,429.00         | 55.39                 |
| Materials and Supplies  |                | 4300         | 2,134,553.50                 | 1,378,197.47      | -35.49                |
| Noncapitalized Equipment  |                | 4400         | 278,512.20                   | 366,300.00        | 31.59                 |
| Food  |                | 4700         | 721,199.82                   | 666,819.00        | -7.59                 |
| TOTAL, BOOKS AND SUPPLIES   |                |              | 3,312,004.12                 | 2,594,078.47      | -21.79                |
| SERVICES AND OTHER OPERATING EXPENSES                               |                |              |                              |                   |                       |
| Subagreements for Services  |                | 5100         | 17,665.92                    | 10,286.00         | -41.89                |
| Travel and Conferences  |                | 5200         | 110,876.58                   | 108,003.00        | -2.69                 |
| Dues and Memberships  |                | 5300         | 594,088.44                   | 585,753.00        | -1.49                 |
| Insurance   |                | 5400-5450    | 452,363.00                   | 459,736.00        | 1.69                  |
| Operations and Housekeeping Services                                |                | 5500         | 1,514,025.02                 | 960,968.00        | -36.59                |
| Rentals, Leases, Repairs, and Noncapitalized Improvements           |                | 5600         | 1,060,087.66                 | 1,476,118.43      | 39.29                 |
| Transfers of Direct Costs   |                | 5710         | 0.00                         | 0.00              | 0.09                  |
| Transfers of Direct Costs - Interfund                               |                | 5750         | 0.00                         | 0.00              | 0.09                  |
| Professional/Consulting Services and Operating Expenditures         |                | 5800         | 6,293,688.83                 | 5,629,002.00      | -10.69                |
| Communications  |                | 5900         | 85,329.53                    | 113,612.00        | 33.19                 |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES                        |                |              | 10,128,124.98                | 9,343,478.43      | -7.79                 |
| DEPRECIATION AND AMORTIZATION                                       | ·              |              |                              |                   |                       |
| Depreciation Expense  |                | 6900         | 799,825.75                   | 900,000.00        | 12.59                 |
| Amortization Expense–Lease Assets                                   |                | 6910         | 0.00                         | 0.00              | 0.09                  |
| Amortization Expense–Subscription Assets                            |                | 6920         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, DEPRECIATION AND AMORTIZATION                                |                |              | 799,825.75                   | 900,000.00        | 12.5                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                 |                |              |                              |                   |                       |
| Tuition   |                |              |                              |                   |                       |
| Tuition for Instruction Under Interdistrict Attendance Agreements   |                | 7110         | 0.00                         | 0.00              | 0.09                  |
| Tuition, Excess Costs, and/or Deficit Payments                      |                |              |                              |                   |                       |
| Payments to Districts or Charter Schools                            |                | 7141         | 0.00                         | 0.00              | 0.09                  |
|   |                |              |                              |                   |                       |

Unaudited Actuals Charter Schools Enterprise Fund Expenses by Object

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

| Description  | Resource Codes | Object Codes | 2024-25<br>Unaudited Actuals | 2025-26<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Payments to County Offices                                 |                | 7142         | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs   |                | 7143         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers Out  |                |              |                              |                   |                       |
| All Other Transfers  |                | 7281-7283    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others                      |                | 7299         | 358,670.39                   | 352,035.00        | -1.8%                 |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest                                    |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |                |              | 358,670.39                   | 352,035.00        | -1.8%                 |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                  |                |              |                              |                   |                       |
| Transfers of Indirect Costs                                |                | 7310         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Indirect Costs - Interfund                    |                | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS           |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENSES  |                |              | 49,471,672.33                | 46,583,384.91     | -5.8%                 |
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs            |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs            |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)    |                |              | 0.00                         | 0.00              | 0.0%                  |

#### Unaudited Actuals Charter Schools Enterprise Fund Expenses by Function

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

| Description   | Function Codes | Object Codes         | 2024-25<br>Unaudited Actuals | 2025-26<br>Budget | Percent<br>Difference |
|---|----------------|----------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                      |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099            | 35,783,374.00                | 35,203,494.00     | -1.6%                 |
| 2) Federal Revenue  |                | 8100-8299            | 2,633,753.83                 | 1,742,127.00      | -33.9%                |
| 3) Other State Revenue  |                | 8300-8599            | 3,528,661.11                 | 3,210,476.11      | -9.0%                 |
| 4) Other Local Revenue  |                | 8600-8799            | 9,856,264.89                 | 6,244,872.00      | -36.6%                |
| 5) TOTAL, REVENUES  |                |                      | 51,802,053.83                | 46,400,969.11     | -10.4%                |
| B. EXPENSES (Objects 1000-7999)   |                |                      |                              |                   |                       |
| 1) Instruction  | 1000-1999      |                      | 29,597,871.49                | 25,028,809.72     | -15.4%                |
| 2) Instruction - Related Services   | 2000-2999      |                      | 10,812,986.93                | 12,202,838.81     | 12.9%                 |
| 3) Pupil Services   | 3000-3999      |                      | 3,560,836.75                 | 3,785,985.42      | 6.3%                  |
| 4) Ancillary Services   | 4000-4999      |                      | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services   | 5000-5999      |                      | 0.00                         | 0.00              | 0.0%                  |
| 6) Enterprise   | 6000-6999      |                      | 0.00                         | 0.00              | 0.0%                  |
| 7) General Administration   | 7000-7999      |                      | 1,769,129.34                 | 1,878,390.53      | 6.2%                  |
| 8) Plant Services   | 8000-8999      |                      | 3,372,177.43                 | 3,335,325.43      | -1.1%                 |
| 9) Other Outgo  | 9000-9999      | Except 7600-<br>7699 | 358,670.39                   | 352,035.00        | -1.8%                 |
| 10) TOTAL, EXPENSES   |                |                      | 49,471,672.33                | 46,583,384.91     | -5.8%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |                |                      | 2,330,381.50                 | (182,415.80)      | -107.8%               |
| D. OTHER FINANCING SOURCES/USES   |                |                      |                              |                   |                       |
| 1) Interfund Transfers  |                |                      |                              |                   |                       |
| a) Transfers In   |                | 8900-8929            | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629            | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses   |                |                      |                              |                   |                       |
| a) Sources  |                | 8930-8979            | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699            | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999            | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES  |                |                      | 0.00                         | 0.00              | 0.0%                  |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4)   |                |                      | 2,330,381.50                 | (182,415.80)      | -107.8%               |
| F. NET POSITION   |                |                      |                              |                   |                       |
| 1) Beginning Net Position   |                |                      |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791                 | 47,441,652.74                | 49,609,785.11     | 4.6%                  |
| b) Audit Adjustments  |                | 9793                 | (162,249.13)                 | (162,348.70)      | 0.1%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |                      | 47,279,403.61                | 49,447,436.41     | 4.6%                  |
| d) Other Restatements   |                | 9795                 | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Net Position (F1c + F1d)  |                |                      | 47,279,403.61                | 49,447,436.41     | 4.6%                  |
| 2) Ending Net Position, June 30 (E + F1e)   |                |                      | 49,609,785.11                | 49,265,020.61     | -0.7%                 |
| Components of Ending Net Position   |                |                      |                              |                   |                       |
| a) Net Investment in Capital Assets   |                | 9796                 | 8,492,395.19                 | 0.00              | -100.0%               |
| b) Restricted Net Position  |                | 9797                 | 7,790,946.78                 | 7,790,947.36      | 0.0%                  |
| c) Unrestricted Net Position  |                | 9790                 | 33,326,443.14                | 41,474,073.25     | 24.4%                 |

#### Unaudited Actuals Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

19 64733 1932623 Form 62 F8A2YX7JP3(2024-25)

| Resource                       | Description  | 2024-25<br>Unaudited<br>Actuals | 2025-26<br>Budget |
|--------------------------------|--|---------------------------------|-------------------|
| 5310                           | Child Nutrition: School Programs (e.g., School Lunch, School Breakfast, Milk, Pregnant & Lactating Students) | 916,735.49                      | 916,736.07        |
| 5330                           | Child Nutrition: Summer Food Service Program Operations  | 217,171.10                      | 217,171.10        |
| 5466                           | Child Nutrition: Supply Chain Assistance (SCA) Funds   | 297,454.62                      | 297,454.62        |
| 6266                           | Educator Effectiveness, FY 2021-22   | 234,583.17                      | 234,583.17        |
| 6318                           | Antibias Education Grant   | 83,327.33                       | 83,327.33         |
| 6762                           | Arts, Music, and Instructional Materials Discretionary Block Grant   | 1,972,491.95                    | 1,972,491.95      |
| 6770                           | Arts and Music in Schools (AMS)-Funding Guarantee and Accountability Act (Prop 28)                           | 611,359.59                      | 611,359.59        |
| 7032                           | Child Nutrition: Kitchen Infrastructure and Training Funds - 2022 KIT Funds                                  | 191,912.20                      | 191,912.20        |
| 7033                           | Child Nutrition: School Food Best Practices Apportionment  | 88,516.00                       | 88,516.00         |
| 7412                           | A-G Access/Success Grant   | 253,082.33                      | 253,082.33        |
| 7413                           | A-G Learning Loss Mitigation Grant   | 129,358.00                      | 129,358.00        |
| 7435                           | Learning Recovery Emergency Block Grant  | 2,702,302.00                    | 2,702,302.00      |
| 7810                           | Other Restricted State   | 92,653.00                       | 92,653.00         |
| Total, Restricted Net Position |  | 7,790,946.78                    | 7,790,947.36      |

# 2024-2025 UNAUDITED ACTUALS REPORT SPECIAL ED - COP OPTION 2 AND 3 SCHOOLS

|    | CHAR | TER NAME: EL CAMINO REAL CHS                                 | _         | 9010  | 9010                      |  |  |
|----|------|--|-----------|---|---------------------------|--|--|
|    |      |  | _         | SPED-Federal IDEA<br>(Must be spent or<br>returned) | SPED-State AB602 & Grants |  |  |
| A. | REV  | ZENUES   |           |   |                           |  |  |
|    | 1)   | Special Ed: IDEA Basic Local Assistance - Current/Prior Year | 8100-8299 | \$ -  |                           |  |  |
|    | 2)   | Special Education AB602 - Current/Prior Year                 | 8300-8599 |   | \$ -                      |  |  |
|    | 3)   | All Special Ed Apportionments-Current Year                   | 8300-8599 |   | \$ 204,597                |  |  |
|    | 4)   | OTHER LOCAL REVENUE  | 8600-8699 | \$ 694,162  | \$ 2,713,514              |  |  |
|    | TOTA | AL REVENUES  |           | \$ 694,162  | \$ 2,918,111              |  |  |
| В. | EXP  | ENSES  |           |   |                           |  |  |
|    | 1)   | Certificated Salaries  | 1000-1999 | \$ 362,159  | \$ 2,428,186              |  |  |
|    | 2)   | Classified Salaries  | 2000-2999 | ,   | \$ 826,431                |  |  |
|    | 3)   | Employee Benefits  | 3000-3999 |   | \$ 1,809,705              |  |  |
|    | 4)   | Books & Supplies   | 4000-4999 |   | \$ 19,932                 |  |  |
|    | 5)   | Services and Other Operating Expenses                        | 5000-5999 | \$ 332,003  | \$ 1,713,314              |  |  |
|    | 6)   | Depreciation   | 6000-6999 |   |                           |  |  |
|    | 7)   | Other Outgo (excluding Transfers of indirect Costs)          | 7400-7499 |   |                           |  |  |
|    | 8)   | Other Outgo - Transfers of Indirect Costs                    | 7300-7399 |   |                           |  |  |
|    | тот  | AL EXPENSES  |           | \$ 694,162  | \$ 6,797,568              |  |  |
| C. | EXC  | ESS/(encroachment) OF REVENUES OVER EXPENSES                 |           | 0   | (3,879,456)               |  |  |

NOTE: 1. Special Ed - IDEA should match the SACS Form 62 Object Code 8285 Interagency Contracts between LEAS

Prepared by: Gregory Wood

<sup>2.</sup> Special Ed - AB602 should match the SACS Form 62 Object Code 8677 Interagency Services

## Coversheet

## Review of August 2025 Check Registers

Section: IV. Finance

Item: B. Review of August 2025 Check Registers

Purpose: Vote

Submitted by:

Related Material: IV.B. -August 2025 Check Register-General Fund.pdf

IV.B. -August 2025 Check Register-ASB Trust.pdf IV.B. -August 2025 Check Register-Checking.pdf IV.B. -July 2025 General Acc. Check Register.pdf IV.B. - ASB Trust Balance August 2025.pdf

#### **EL CAMINO REAL CHARTER HIGH SCHOOL CHECK REGISTER** General Account 1761 A/P Account August 2025

Total Amount: \$ 409,728.91

| Name                                    | <b>Check Number</b> | Date      | Memo   |    | Amount     |
|---|---------------------|-----------|--|----|------------|
| 5255 PPLSI                              | ACH250804-01        | 8/4/2025  | LEGALSHIELD - AUG 2025 PAYROLL                         | \$ | 25.90      |
| 2006 CharterSafe                        | ACH250804-02        | 8/4/2025  | CHARTERSAFE - AUG 2025                                 | \$ | 55,422.00  |
| 4001 Texas Life Insurance Company       | ACH250805-01        | 8/5/2025  | SM0F6Z20220714001 Supplemental Life insurance 08/05/25 | \$ | 607.98     |
| 3480 PenServ Plan Services              | ACH250808-01        | 8/8/2025  | 403(B) Funding 06/01/25 - 0/30/25                      | \$ | 39,606.88  |
| 3922 Self Insured Schools of California | ACH250812-01        | 8/12/2025 | SISC HEALTH-AUGUST 2025                                | \$ | 311,932.59 |
| 2447 Purchase Power (Pitney Bowes)      | ACH250813-01        | 8/13/2025 | POSTAGE REFILL - AUG 2025                              | \$ | 998.36     |
| 3480 PenServ Plan Services              | ACH250820-01        | 8/20/2025 | 403(B) Funding 08/01/25 - 08/31/25                     | \$ | 501.32     |
| 5255 PPLSI                              | ACH250826-01        | 8/26/2025 | LEGALSHIELD - AUGUST 2025 PAYROLL                      | \$ | 25.90      |
| 4001 Texas Life Insurance Company       | ACH250826-02        | 8/26/2025 | SM0F6Z20220714001 Supplemental Life insurance 08/26/25 | \$ | 607.98     |

#### **EL CAMINO REAL CHARTER HIGH SCHOOL CHECK REGISTER ASB Trust Account #1826** August 2025

Total Amount: \$244,684.45

| Name   | Check Number | Date      | Memo   |      | Amount     |  |
|--|--------------|-----------|--|------|------------|--|
| 5395 Courtney Coffey                             | 3475         | 8/1/2025  | June 2025 Coaching (TRUST - Dance)                                     | \$   | 600.00     |  |
| 5797 Kamelia Tashakor                            | 3476         | 8/5/2025  | Reimbursement for Banquet (TRUST - Sand Volleyball)                    | \$   | 515.95     |  |
| 5219 CCIDM Inc.                                  | 3477         | 8/6/2025  | ECR Colorguard Van Rental 4-10 to 4-13 REISSUE (TRUST - Drill Team)    | \$   | 769.92     |  |
| 4655 California Lutheran University              | 3478         | 8/6/2025  | 2025 So Cal Challenge Summer League (TRUST - Girls Volleyball)         | \$   | 550.00     |  |
| 4265 Grand G&G Inc.                              | 3479         | 8/12/2025 | Student Store Snack Inventory  | \$   | 294.25     |  |
| 4265 Grand G&G Inc.                              | 3480         | 8/12/2025 | Student Store Snack Inventory  | \$   | 1,953.13   |  |
| 2853 First Class Events                          | 3481         | 8/12/2025 | Balance for Prom Additional Guests (ASB General)                       | \$   | 1,254.00   |  |
| 5797 Kamelia Tashakor                            | 3482         | 8/12/2025 | 2024-2025 Tournament Parking & Tip (TRUST - Sand Volleyball)           | \$   | 147.50     |  |
| 2853 First Class Events                          | 3483         | 8/13/2025 | VOID   | \$   | -          |  |
| 2853 First Class Events                          | 3484         | 8/13/2025 | Homecoming (TRUST - Student Council)                                   | \$   | 5,000.00   |  |
| 5262 Veronica Ocana                              | 3485         | 8/19/2025 | PE clothes, Gray Hoodie, Print only service, Royal Endurance shirt     | \$   | 19,058.06  |  |
| 4265 Grand G&G Inc.                              | 3486         | 8/19/2025 | Student Store Snack Inventory  | \$   | 1,134.46   |  |
| 2015 Cimarron Sign Services, Inc.                | 3487         | 8/19/2025 | Sign for 2025 Championship (TRUST - Baseball)                          | \$   | 1,950.00   |  |
| 2204 Herff Jones LLC                             | 3488         | 8/19/2025 | 2024 Graduation products (TRUST - Grad Class 2025)                     | \$   | 6,109.63   |  |
| 4834 BOATHOUSE ROW SPORTS LTD (BOATHOUSE SPORTS) | 3489         | 8/19/2025 | CO-14808-25 Pullover (TRUST - Girls Soccer)                            | \$   | 5,537.29   |  |
| 3827 College Board                               | 3490         | 8/19/2025 | INV A261015791 AP Exams  | \$ : | 143,018.00 |  |
| 4892 Impact Cheer & Tumbling                     | 3491         | 8/21/2025 | 07/25 Impact Cheer & Tumbling participation form fee                   | \$   | 1,450.00   |  |
| 1947 BSN Sports LLC                              | 3492         | 8/21/2025 | Hats for sale (Student Store)  | \$   | 1,295.26   |  |
| 3336 AV Masters, Inc                             | 3493         | 8/26/2025 | graduation sound system, video, live streaming ( Grad Class 2025)      | \$   | 39,282.80  |  |
| 5309 Pinstripes, Inc.                            | 3494         | 8/27/2025 | Deposit for Pinstripes Food & Service Charge (TRUST - Sand Volleyball) | \$   | 2,538.21   |  |
| 2444 Picture Perfect Graphics                    | 3495         | 8/28/2025 | Jerseys, Hats - Girls Golf 2026  | \$   | 2,589.01   |  |
| 2035 Countdown Printables                        | 3496         | 8/28/2025 | Crew Tees for Tennis   | \$   | 917.24     |  |
| 5811 MB2 Xtreme, Inc                             | 3498         | 8/28/2025 | 09/16/25 Senior picnic deposit   | \$   | 8,719.74   |  |

# EL CAMINO REAL CHARTER HIGH SCHOOL CHECK REGISTER Checking Account 1796 A/P Account August 2025

Total Amount: \$1,118,879.29

| Name   | Check Number Date |           | Memo  | Amount |           |
|--|-------------------|-----------|---|--------|-----------|
| 5764 Leanne Warren   | 21101             | 8/1/2025  | Tests & Answers P00626 (ACADECA)  | \$     | 500.00    |
| 5531 Jacob Faye  | 21102             | 8/1/2025  | Tests & answers P00623 (ACADECA)  | \$     | 500.00    |
| 5078 Adam Markenson  | 21103             | 8/1/2025  | Tests & answer P00625 (ACADECA)   | \$     | 500.00    |
| 5392 Best Cafe Enterprises, LLC                                  | 21104             | 8/5/2025  | Breakfast Meetings/Events 08/05/2025 (General Academic)                     | \$     | 253.45    |
| 2643 Turnitin, LLC   | 21105             | 8/5/2025  | VOID  | \$     | -         |
| 2447 Purchase Power (Pitney Bowes)                               | 21106             | 8/5/2025  | 07/25 Meter Refill Acct # 8000 9090 0876 5336                               | \$     | 998.36    |
| 2809 WM Corporate services, INC                                  | 21107             | 8/5/2025  | 08/0 to 08/31/2025 Waste Management Services on Shoup                       | \$     | 932.52    |
| 3139 SoCalGas  | 21108             | 8/5/2025  | 07/25 Gas Charges for Shoup Acct 163 513 3769 2                             | \$     | 22.77     |
| 4259 AT&T (CALNET)   | 21109             | 8/5/2025  | 06/20/2025 to 07/19/2025 BAN#9391080024 Phone Line                          | \$     | 94.81     |
| 4259 AT&T (CALNET)   | 21110             | 8/5/2025  | 06/20/2025 to 07/19/2025 BAN#9391080076 Phone Line                          | \$     | 63.28     |
| 4259 AT&T (CALNET)   | 21111             | 8/5/2025  | 06/20/2025 to 07/19/2025 BAN#9391080027 Phone Line                          | \$     | 94.83     |
| 4259 AT&T (CALNET)   | 21112             | 8/6/2025  | 06/20/2025 to 07/19/2025 BAN#9391080026 Phone Line                          | \$     | 71.28     |
| 3806 T-Mobile US, Inc.   | 21113             | 8/5/2025  | 08/25 969604280 - Wi-Fi Student Hot Spots                                   | \$     | 400.00    |
| 4417 Old New York & Deli Bakery Co., Inc                         | 21114             | 8/6/2025  | PD Breakfast Catering (Administrative)                                      | \$     | 3,002.23  |
| 4417 Old New York & Deli Bakery Co., Inc                         | 21115             | 8/6/2025  | Teachers and Staff Professional development Lunch Catering (Administrative) | \$     | 3,469.66  |
| 5392 Best Cafe Enterprises, LLC                                  | 21116             | 8/7/2025  | Breakfast (Administrative)  | \$     | 2,349.74  |
| 5392 Best Cafe Enterprises, LLC                                  | 21117             | 8/8/2025  | INV 3137879 Breakfast (Administrative)                                      | \$     | 1,440.00  |
| 5707 SISC III-COBRA  | 21118             | 8/8/2025  | 09/25 Cobra Insurance   | \$     | 1,563.45  |
| 4216 Sunbelt Controls, Inc                                       |                   | 8/12/2025 | 01/25 Labor inv 5064166 (Buildings and Grounds)                             | \$     | 1,931.00  |
| 4767 M & S Technology Group, LLC (The Circle)                    |                   | 8/12/2025 | Toshiba MJ series Staple 2400 Cartridge                                     | \$     | 107.20    |
| 5722 TEACHERS ON RESERVE   |                   | 8/12/2025 | Substitute Teacher for weeks ending 07/14 till 07/18/2025                   | \$     | 2,988.20  |
| 4618 The Home Depot Commercial Account                           |                   | 8/12/2025 | 07/25 Woodshop Supplies 6035 3225 4019 9670                                 | \$     | 351.44    |
| 2808 Macmillan Holdings, LLC (Holtzbrinck Publishers, LLC) MPS   |                   | 8/12/2025 | Social Studies Books (Social Studies)                                       | \$     | 7,013.16  |
| 4877 Total Education Solutions (TES Therapy)                     |                   | 8/12/2025 | TES Therapy 04/2025 (Special Education)                                     | \$     | 1,113.75  |
| 5344 Henry Rosales   |                   | 8/12/2025 | 07/25 Gardening Invoice for Shoup   | \$     | 1,000.00  |
| 5123 E3 Diagnostics Inc.   |                   | 8/12/2025 | INV SEV-62407 & SRV-136871 Calibration Audio Machine (Special Education)    | Ś      | 325.00    |
| 2426 Phase II Systems (Public Agency Retirement Services - PARS) |                   | 8/12/2025 | Annual Asset Fees Plan A5 - ARS11A 05/25 (General Operations)               | Ś      | 371.99    |
| 2526 School Datebooks  |                   | 8/12/2025 | INV S25-0314041 Datebooks (Special Education)                               | \$     | 1,319.17  |
| 2025 CliftonLarsonAllen LLP                                      |                   | 8/13/2025 | INV L251371586 for service rendered for May 2025                            | \$     | 1,219.05  |
| 2014 CIF LA City Section   |                   | 8/14/2025 | INV 2086 CIF DUES 2025-2026   | \$     | 13,883.50 |
| 5236 Accelerate Education Incorporated                           |                   | 8/14/2025 | IS Effective Instruction fee for 25-26 (Independent Study)                  | \$     | 31,045.00 |
| 3071 Gardena Valley News   |                   | 8/14/2025 | Newspaper supplies & Subscriptions 2024-2025 (Journalism / King's Courier)  | \$     | 5,260.14  |
| 2015 Cimarron Sign Services, Inc.                                |                   | 8/14/2025 | VOID  | \$     | 5,200.14  |
| 2133 Flinn Scientific Inc.                                       |                   | 8/14/2025 | Chemicals for independent study labs (Independent Study)                    | \$     | 168.45    |
| 2832 Apple Inc.  |                   | 8/14/2025 | Apple products (MBA15 MDN, CPU, Adapter, etc) (Drama)                       | \$     | 1,546.99  |
| 2379 Mutual of Omaha   |                   | 8/14/2025 | Voluntary Disability Insurance 08/25  | \$     | 1,280.34  |
|  |                   | 8/15/2025 |   | \$     |           |
| 3007 The Howard Group  |                   |           | 9,10,11&12th Grade hate speech assemblies (Administrative)                  |        | 36,000.00 |
| 16 930661 Cameron Maury  |                   | 8/15/2025 | Reimbursement 2025 CTA Summer Inst. (English)                               | \$     | 283.64    |
| 18 719731 Ian Mcfarlin   |                   | 8/19/2025 | Reimbursement supplies for the dept. 2025 (English)                         | \$     | 193.96    |
| 3836 AT&T 6340   |                   | 8/21/2025 | 25-Aug 818 888-6340 249 Phone Bill (General Operations)                     | \$     | 448.91    |
| 1893 AT&T  |                   | 8/19/2025 | 25-Aug 818 887-7018 449 Phone Bill (General Operations)                     | \$     | 399.31    |
| 3835 AT&T 9221   |                   | 8/19/2025 | 25-Aug 818 887-9221 130 Phone Bill (General Operations)                     | \$     | 400.65    |
| 5722 TEACHERS ON RESERVE   |                   | 8/19/2025 | 7/25/25 9-12 gr Art - (Compliance Office)                                   | \$     | 1,494.10  |
| 73 419751 Donald S Tseng   |                   | 8/19/2025 | 2/2725-3/2/25 San Francisco PD -The gate conference (English)               | \$     | 130.33    |
| 1947 BSN Sports LLC  |                   | 8/19/2025 | Athletic Department Polos   | \$     | 1,208.16  |
| 5236 Accelerate Education Incorporated                           |                   | 8/19/2025 | Eff Teachers participation fee for 2025-2026 (Alternative Education)        | \$     | 16,900.00 |
| 5771 Yash Singhal  |                   | 8/19/2025 | ACADECA Testing Materials   | \$     | 500.00    |
| 5531 Jacob Faye  | 21148             | 8/19/2025 | ACADECA Testing materials P00662  | \$     | 250.00    |

# EL CAMINO REAL CHARTER HIGH SCHOOL CHECK REGISTER Checking Account 1796 A/P Account August 2025

Total Amount: \$1,118,879.29

| Name   | <b>Check Number</b> | Date      | Memo  |    | Amount               |
|--|---------------------|-----------|---|----|----------------------|
| 3924 All American Sports Corp. (Riddell/All American)                  | 21149               | 8/19/2025 | Football Gear (Football)  | \$ | 18,750.76            |
| 4914 Effectual Educational Consulting Services                         | 21150               | 8/21/2025 | Consulting Services 5/22/25 (Special Education)                       | \$ | 55.00                |
| 3919 U.S Bank PARS Account #6746022400                                 | 21151               | 8/26/2025 | 07/25 PARS Contributions (General Operations)                         | \$ | 1,120.58             |
| 4877 Total Education Solutions (TES Therapy)                           | 21152               | 8/21/2025 | Therapy 06/25 (Special Education)                                     | \$ | 202.50               |
| 1945 Brooks Transportation Inc.  | 21153               | 8/21/2025 | Trip to Oak Park High Football 08/11/2025                             | \$ | 2,370.00             |
| 1945 Brooks Transportation Inc.  | 21154               | 8/21/2025 | Remaining balance for Trip to Birmingham 7/22/25 (Athletics)          | \$ | 100.00               |
| 3987 Figdesign Inc   | 21155               | 8/26/2025 | Additional street signs for graduation                                | \$ | 143.18               |
| 2288 LADWP   | 21156               | 8/26/2025 | 25-Jul 6968788886 Shoup Utilities                                     | \$ | 3,951.82             |
| 3358 RPS El Camino Real Charter HS Charles Schwab & Co, Inc. 2563-4428 | 21157               | 8/26/2025 | 07/25 403(B) Plan 2563-4428 Charles Schwab (General Operations)       | Ś  | 4,925.00             |
| 2426 Phase II Systems (Public Agency Retirement Services - PARS)       | 21158               | 8/26/2025 | 57283 PARS ARS Fees   | \$ | 377.58               |
| 5280 Roth Staffing Companies, LP                                       | 21159               | 8/28/2025 | 6/8/25 Week Temp Staff  | \$ | 1,144.46             |
| 3987 Figdesign Inc   | 21160               | 8/28/2025 | Reprint of 50 graduation programs                                     | \$ | 237.57               |
| 5707 SISC III-COBRA  | 21161               | 8/25/2025 | 09/25 Cobra Insurance   | Ś  | 1,959.21             |
| 3359 UTLA  | 21162               | 8/28/2025 | 07/25 UTLA Union Dues   | \$ | 15,184.78            |
| 4510 Tennant Sales and Service Company                                 | 21163               | 8/28/2025 | Labor (Technology) (Building and Ground)                              | \$ | 664.37               |
| 5803 Brady Plus  | 21164               | 8/26/2025 | Liners, Towel Single fold, Tissue Bath Hygienic (Building and Ground) | \$ | 11,449.11            |
| 3907 Christy White Accountancy Corporation (Christy White, Inc.)       | 21165               | 8/28/2025 | 2024-25 Charter School Audit  | Ś  | 5,370.75             |
| 5262 Veronica Ocana  | 21166               | 8/28/2025 | ECR Boys Basketball - IQ P00168 (Athletic)                            | Ś  | 1,425.14             |
| 5480 Magic School, Inc   | 21167               | 8/28/2025 | one year Partnership Renewal - IQ P00676 (Technology)                 | \$ | 4,806.00             |
| 5815 Western Band Association (BD Performing Arts)                     | 21168               | 8/28/2025 | Event Entry Fee WBA (Visual and Performing Arts)                      | \$ | 800.00               |
| 2535 SCSBOA  | 21169               | 8/28/2025 | SCSBOA Registration 10/25-11/15/25 (Audio, Visual, Performing)        | \$ | 1,400.00             |
| 3008 Sweetwater Sound Inc.   | 21170               | 8/28/2025 | Equipment/materials - IQ P00498 (Audio, Visual, Performing)           | \$ | 5,851.13             |
| 3601 AFSCME District Council 36  | 21170               | 8/28/2025 | 07/25 Union Dues  | \$ | 1,347.50             |
| 3008 Sweetwater Sound Inc.   | 21171               | 8/28/2025 | Instruments - IQ P00521 (Visual and Performing Arts)                  | \$ | 4,568.00             |
| 3008 Sweetwater Sound Inc.   | 21172               | 8/28/2025 | Instruments PO12165 (Visual and Performing Arts)                      | \$ |                      |
|  |                     | 8/28/2025 | Instruments - IQ P00500 (Visual and Performing Arts)                  |    | 2,610.17<br>7,012.64 |
| 3008 Sweetwater Sound Inc.   | 21174<br>SPACH3329  |           |   | \$ | 526,973.89           |
| 5799 M3 Office Inc   |                     | 8/1/2025  | furniture's for individualized desk for Math and SPED department      |    |                      |
| 4102 Allied Private Investigations & Security Services, LLC            | SPACH3330           | 8/1/2025  | Security Services 06/06/25  | \$ | 4,995.75             |
| 1833 Amazon  | SPACH3331           | 8/4/2025  | DRAMA CONSRUCTION SUPPLIES  | \$ | 3,603.07             |
| 1833 Amazon  | SPACH3332           | 8/4/2025  | Cords for Graduation Honors   | \$ | 1,955.76             |
| 1833 Amazon  | SPACH3333           | 8/4/2025  | sandals for graduation ceremony                                       | \$ | 207.80               |
| 1833 Amazon  | SPACH3334           | 8/4/2025  | ALED NOVELS   | \$ | 525.30               |
| 1833 Amazon  | SPACH3335           | 8/4/2025  | Counseling Office / Business Group                                    | \$ | 311.98               |
| 1833 Amazon  | SPACH3336           | 8/4/2025  | Women's day -Appreciation   | \$ | 314.26               |
| 1833 Amazon  | SPACH3337           | 8/4/2025  | sandals for graduation ceremony                                       | \$ | 103.46               |
| 4102 Allied Private Investigations & Security Services, LLC            | SPACH3338           | 8/6/2025  | ELC 2506 B Security Services 06/30/25                                 | \$ | 4,942.50             |
| 4102 Allied Private Investigations & Security Services, LLC            | SPACH3339           | 8/6/2025  | INV ELC 2506 Security Services 06/01-06/06/25                         | \$ | 17,738.75            |
| 2445 Piece of Mind Care Services                                       | SPACH3340           | 8/12/2025 | Students Support Services 06/25-07/25                                 | \$ | 9,526.88             |
| 1833 Amazon  | SPACH3341           | 8/12/2025 | Health OFFICE SUPPLIES  | \$ | 404.32               |
| 4000 American Fidelity Assurance Company                               | SPACH3342           | 8/12/2025 | Supplemental Employee Benefits 07/25                                  | \$ | 2,788.29             |
| 5800 University of Massachusetts                                       | SPACH3343           | 8/12/2025 | ELD Training (Administrative)   | \$ | 2,400.00             |
| 3922 Self Insured Schools of California                                | SPACH3344           | 8/12/2025 | 07/30 SISC Flex FSA Fees  | \$ | 2,757.41             |
| 1833 Amazon  | SPACH3345           | 8/12/2025 | student council supplies (Bubble Machine, Bodega cooler, etc)         | \$ | 4,772.16             |
| 4343 Scoot Education Inc   | SPACH3346           | 8/12/2025 | 126909 Substitutes  | \$ | 4,785.00             |
| 1833 Amazon  | SPACH3347           | 8/12/2025 | supplies for drama repair   | \$ | 5,235.90             |
| 1861 Hudl  | SPACH3348           | 8/13/2025 | Hudl Streaming Premium (Athletics)                                    | \$ | 13,000.00            |
| 2164 Golden Star Technology, Inc                                       | SPACH3349           | 8/13/2025 | Tech consultant services (Technology)                                 | \$ | 7,000.00             |
| 2445 Piece of Mind Care Services                                       | SPACH3350           | 8/13/2025 | Students Support Services 06-07/25 (English Language Development)     | \$ | 4,292.50             |

# EL CAMINO REAL CHARTER HIGH SCHOOL CHECK REGISTER Checking Account 1796 A/P Account August 2025

Total Amount: \$1,118,879.29

| Name  | Check Number | Date      | Memo  | Amount          |
|---|--------------|-----------|---|-----------------|
| 1833 Amazon   | SPACH3351    | 8/15/2025 | Watt stopper DT- 205 Dual Technology Sensor (Technology)                        | \$<br>510.30    |
| 1833 Amazon   | SPACH3352    | 8/15/2025 | TECHNOLOGY SUPPLIES   | \$<br>105.33    |
| 2643 Turnitin, LLC  | SPACH3353    | 8/15/2025 | 25-26 Instructional Application Renewal: Turnitin (Feedback&Revision Assistant) | \$<br>31,950.00 |
| 1833 Amazon   | SPACH3354    | 8/15/2025 | TECHNOLOGY SUPPLIES   | \$<br>223.67    |
| 1833 Amazon   | SPACH3355    | 8/15/2025 | 55GSM shrink wrap (Technology)  | \$<br>197.52    |
| 3793 Softchoice Corporation                                 | SPACH3356    | 8/17/2025 | M365 EDU A5 subscription (Technology)   | \$<br>22,634.25 |
| 5802 FINALSITE  | SPACH3357    | 8/19/2025 | Google SSO (Technology)   | \$<br>15,850.00 |
| 1998 CDW LLC  | SPACH3358    | 8/19/2025 | HPE MSA Storage (Technology)  | \$<br>15,695.73 |
| 4343 Scoot Education Inc                                    | SPACH3359    | 8/19/2025 | Substitutes (Compliance Office)   | \$<br>4,486.00  |
| 5723 ABC Education Group                                    | SPACH3360    | 8/20/2025 | 2025-2026 Tuition Refunds   | \$<br>38,000.00 |
| 2222 Inspire Communication, Inc                             | SPACH3361    | 8/25/2025 | Speech-Language Services 07/25  | \$<br>1,020.00  |
| 3275 GoTo Communications, Inc.                              | SPACH3362    | 8/27/2025 | GOTO connect standard- Monthly Service Charge 08/01 till 08/31/2025             | \$<br>2,705.39  |
| 2893 AWS (Amazon Web Services)                              | SPACH3363    | 8/27/2025 | Administrative Subscription Renewal   | \$<br>2,161.88  |
| 4102 Allied Private Investigations & Security Services, LLC | SPACH3364    | 8/27/2025 | Security Services 07/01-07/31/25  | \$<br>9,177.48  |
| 3926 Kami   | SPACH3365    | 8/28/2025 | Kami Plan Renewal - (PDF annotation, Al-powered assessment)                     | \$<br>10,050.00 |
| 5809 Landmark Educational Tours, LLC                        | SPACH3366    | 8/29/2025 | Youth Trip package (09/23 to 09/26/2025)- HBCU Tour Trip (Administrative)       | \$<br>74,912.00 |
| 1857 Aeries Software  | SPACH3367    | 8/28/2025 | Aeries Database Maintenance - IQ P00477 (Technology)                            | \$<br>27,347.69 |

#### **EL CAMINO REAL CHARTER HIGH SCHOOL CHECK REGISTER** General Account 1761 A/P Account July 2025

Total Amount: \$ 522,159.90

| Name   | <b>Check Number</b> | Date      | Memo   | Amount           |
|--|---------------------|-----------|--|------------------|
| 2006 CharterSafe                                       | ACH250701-01        | 7/1/2025  | CHARTERSAFE - July 2025                                | \$<br>166,268.00 |
| 3480 PenServ Plan Services                             | ACH250708-01        | 7/8/2025  | 403(B) Funding 07-01-25-07-30-2025                     | \$<br>40,574.41  |
| 2447 Purchase Power (Pitney Bowes)                     | ACH250714-01        | 7/14/2025 | POSTAGE REFILL - July 2025                             | \$<br>541.99     |
| 3923 Self Insured Schools of California                | ACH250715-02        | 7/15/2025 | SISC HEALTH-July 2026                                  | \$<br>311,957.59 |
| 2089 EDD (Employment Development Dept.)                | ACH250721-01        | 7/21/2025 | SUI Fund Pmt for July 2025                             | \$<br>14.15      |
| 4001 Texas Life Insurance Company                      | ACH250721-02        | 7/21/2025 | SM0F6Z20220714001 Supplemental Life insurance 07/21/25 | \$<br>432.50     |
| 3480 PenServ Plan Services                             | ACH250721-03        | 7/21/2025 | 403(B) Funding 07/01/25 - 07/31/25                     | \$<br>444.26     |
| 1964 California Department of Tax & Fee Administration | ACH250728-01        | 7/28/2025 | SALES & USE TAX - Q2 2025                              | \$<br>1,927.00   |

#### EL CAMINO REAL CHARTER HIGH SCHOOL KKL/ Trust Balance August 2025

| ASB Account  TRUST - A Capella (Vocal Royale)  TRUST - AVID  TRUST - AcaDeca  TRUST - Active Minds  TRUST - American Cancer (Relay)  TRUST - Athletic Director  TRUST - Band | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | - Due to (From) School 1<br>872.28<br>6,734.22<br>205.83<br>34.88 |
|--|----------------------------------|---|
| TRUST - AVID TRUST - AcaDeca TRUST - Active Minds TRUST - American Cancer (Relay) TRUST - Athletic Director TRUST - Band   | \$<br>\$<br>\$<br>\$             | 6,734.22<br>205.83<br>34.88                                       |
| TRUST - AcaDeca<br>TRUST - Active Minds<br>TRUST - American Cancer (Relay)<br>TRUST - Athletic Director<br>TRUST - Band  | \$<br>\$<br>\$                   | 205.83<br>34.88   |
| TRUST - American Cancer (Relay)<br>TRUST - Athletic Director<br>TRUST - Band   | \$<br>\$                         |   |
| TRUST - Athletic Director TRUST - Band   | \$                               |   |
| TRUST - Band   |                                  | 679.82  |
|  | \$                               | 93.80   |
|  |                                  | 19,898.38   |
| TRUST - Baseball   | \$                               | 31,951.56   |
| TRUST - Beyond the Books   | \$                               | 164.00  |
| TRUST - Black Student U  | \$                               | 2,282.37  |
| TRUST - Boys Basketball  | \$                               | 20,461.76   |
| TRUST - Boys Golf  | \$<br>\$                         | 1,426.21  |
| TRUST - Boys Lacrosse<br>TRUST - Boys Soccer   | э<br>\$                          | 9,915.61<br>9,780.38  |
| TRUST - Boys Tennis  | \$                               | 147.76  |
| TRUST - Boys Volleyball  | \$                               | 1,900.18  |
| TRUST - Boys Waterpolo   | \$                               | 2,048.27  |
| TRUST - Brett Schmit Memorial Fund   | \$                               | 1,352.53  |
| TRUST - CSF  | \$                               | 33,905.67   |
| TRUST - Cheerleaders   | \$                               | 3,954.29  |
| TRUST - Choir  | \$                               | 14,440.98   |
| TRUST - Claws for a Cause  | \$                               | 17.88   |
| TRUST - College Counseling   | \$                               | 689.68  |
| TRUST - Creative Writing   | \$                               | 2,133.38  |
| TRUST - Cross Country  | \$                               | 5,469.80  |
| TRUST - DECA   | \$                               | 978.40  |
| TRUST - Dance<br>TRUST - Drama   | \$<br>\$                         | 8,460.09<br>66,755.37   |
| TRUST - Drama  | \$<br>\$                         | 345.25  |
| TRUST - Football   | \$                               | 20,756.28   |
| TRUST - French Club  | \$                               | 1,288.23  |
| TRUST - Ganssle Memorial Schol   | \$                               | 1,000.00  |
| TRUST - Girls Basketball   | \$                               | 3,806.26  |
| TRUST - Girls Flag Football  | \$                               | 8,885.14  |
| TRUST - Girls Golf   | \$                               | 1,618.10  |
| TRUST - Girls Lacrosse   | \$                               | 9,096.40  |
| TRUST - Girls Soccer   | \$                               | 1,167.28  |
| TRUST - Girls Tennis   | \$                               | 474.81  |
| TRUST - Girls Volleyball   | \$                               | 12,593.08   |
| TRUST - Girls Water Polo   | \$                               | 1,210.71  |
| TRUST - Grad Class 2025  | \$                               | 131,856.76  |
| TRUST - Grad Class 2026  | \$                               | 2,459.17  |
| TRUST - Grad Class 2027  | \$                               | 944.95  |
| TRUST - Great Films Club   | \$                               | 69.00   |
| TRUST - Jewish Club  | \$                               | 65.50   |
| TRUST - KPOP Club  | \$<br>\$                         | 292.33<br>332.90  |
| TRUST - Key Club<br>TRUST - La Familia   | э<br>\$                          | 143.81  |
| TRUST - La Familia TRUST - Local Charity Outreach  | \$<br>\$                         | 92.00   |
| TRUST - Medical Club   | \$                               | 7,872.52  |
| TRUST - Milton Goffman Scholarship   | \$                               | 6,305.00  |
| TRUST - Mock Trial   | \$                               | 385.00  |
| TRUST - Model United Natn  | \$                               | 873.00  |
| TRUST - NJROTC   | \$                               | 50,623.00   |
| TRUST - National Honors Soc  | \$                               | 4,687.54  |
| TRUST - Operation Smile  | \$                               | 38.17   |
| TRUST - Philosophy Club  | \$                               | 41.00   |
| TRUST - Physics Club   | \$                               | 1,165.08  |
| TRUST - Recycle for Research   | \$                               | 378.82  |
| TRUST - Robotics   | \$                               | 7,032.03  |
| TRUST - SURF CLUB  | \$                               | 409.53  |
| TRUST - Sand Volleyball  | \$                               | (1,391.16)  |
| TRUST - Save the Waves   | \$                               | 126.00  |
| TRUST - Schship JHarrison  | \$                               | 9,253.61  |
| TRUST - Science Bowl   | \$                               | 1,441.23  |
| TRUST - Science National Honors Society  | \$                               | 119.90  |

#### EL CAMINO REAL CHARTER HIGH SCHOOL KKL/ Trust Balance August 2025

| TRUST - Softball              | \$<br>16,719.12  |
|-------------------------------|--|
| TRUST - Spanish Honor Soc     | \$<br>440.70   |
| TRUST - Speech & Debate       | \$<br>167.68   |
| TRUST - Step                  | \$<br>8,607.43   |
| TRUST - Student Council       | \$<br>27,932.07  |
| TRUST - Swimming & Diving     | \$<br>4,859.01   |
| TRUST - Thespians Club        | \$<br>1,468.84   |
| TRUST - Track & Field         | \$<br>(1,619.55) emailed Colson Phillip regarding the trust deficiency |
| TRUST - UNICEF                | \$<br>612.22   |
| TRUST - VAPA Scholarship      | \$<br>2,608.52   |
| TRUST - Wrestling             | \$<br>3,143.64   |
| TRUST - You Can Do This SCHLR | \$<br>500.00   |
| Trust - ECR School on Wheels  | \$<br>38.00  |
| Trust - FLEX                  | \$<br>40.00  |
| Trust - Grad Class 2028       | \$<br>587.75   |
| Trust - Journalism            | \$<br>196.38   |
| Trust - Kiva Club             | \$<br>109.76   |
| Trust - Project Paper Bag     | \$<br>14.07  |
| Trust - Relay for life        | \$<br>2,090.96   |
| Total                         | \$<br>603,130.21   |

| El Camino Real Charter High School - | Finance and Investment Board | Committee Meeting - Ag | enda - Wednesday Septembe | r 17, 2025 at 5:30 PM |
|--------------------------------------|------------------------------|------------------------|---------------------------|-----------------------|
|                                      |                              |                        |                           |                       |
|                                      |                              |                        |                           |                       |
|                                      |                              |                        |                           |                       |
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|                                      |                              |                        |                           |                       |

| El Camino Real Charter High School | - Finance and Investment Board Committe | ee Meeting - Agenda - Wednesday Sep | otember 17, 2025 at 5:30 PM |
|------------------------------------|---|-------------------------------------|-----------------------------|
|                                    |   |                                     |                             |
|                                    |   |                                     |                             |
|                                    |   |                                     |                             |
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|                                    |   |                                     |                             |

#### Coversheet

#### Review of August 2025 Credit Card Charges

Section: IV. Finance

Item: C. Review of August 2025 Credit Card Charges

Purpose: Vote

Submitted by:

Related Material: IV.C. -August 2025 Hussey Credit Card Statement.pdf

IV.C. -August 2025 Wood Credit Card Statement.pdf

IV.C. -August 2025 Credit Card Details.pdf





U.S BANCORP SERVICE CENTER P. O. Box 6343 Fargo, ND 58125-6343

DAVID HUSSEY
EL CAMINO REAL CHS
5440 VALLEY CIRCLE BLVD
WOODLAND HILLS CA 91367-5949

#### **EL CAMINO REAL CHS**

 ACCOUNT NUMBER
 4866-9110-0013-3507

 STATEMENT DATE
 08-25-25

 TOTAL ACTIVITY
 \$ 19,556.43

"MEMO STATEMENT ONLY"
DO NOT REMIT PAYMENT

|              | NEW ACCOUNT ACTIVITY |   |                         |      |          |  |
|--------------|----------------------|---|-------------------------|------|----------|--|
| POST<br>DATE | TRAN<br>DATE         | TRANSACTION DESCRIPTION   | REFERENCE NUMBER        | мсс  | AMOUNT   |  |
| 08-01        | 07-31                | METRICS GROUP LLC 180-07550452 FL<br>PUR ID: ch3r3hbky1kim2x0 TAX: 0.00           | 24000775213100007242900 | 7379 | 2,000.00 |  |
| 08-01        | 07-31                | FACEBK *ZA852XLSQ2 650-5434800 CA<br>PUR ID: 420429000200589 TAX: 0.00            | 24204295212000604195044 | 7311 | 49.10    |  |
| 08-01        | 07-31                | FACEBK *LNHM7WURQ2 650-5434800 CA<br>PUR ID: 420429000200589 TAX: 0.00            | 24204295212000903170086 | 7311 | 599.17   |  |
| 08-04        | 08-01                | GOOGLE*CLOUD KLQHLH CC GOOGLE.COM CA<br>PUR ID: V1163510325357157 TAX: 0.00       | 24803945214920021090283 | 4816 | 45.19    |  |
| 08-11        | 08-08                | TST*CALIFORNIA CHICKEN C 818-716-6170 CA<br>PUR ID: YaJrGp6rJB+mIIYoq TAX: 195.00 | 24692165220103266040666 | 5812 | 2,195.00 |  |
| 08-13        | 08-13                | ALGOLIA 2U2508716010 ALGOLIA COM CA<br>PUR ID: ch3vkct07crhhx TAX: 0.00           | 24011345225100048514080 | 5734 | 305.00   |  |
| 08-13        | 08-12                | MAILCHIMP 678-9990141 GA<br>PUR ID: 5831486-24793275-us2 TAX: 0.00                | 24793385224000703615076 | 5818 | 534.00   |  |
| 08-18        | 08-15                | CONCORD THEATRICALS CORP. NEW YORK NY PUR ID: 00000002747002047 TAX: 0.00         | 24393495227018283206072 | 5999 | 3,845.67 |  |
| 08-18        | 08-17                | POWTOON.COM STANMORE<br>PUR ID: 971563 TAX: 0.00                                  | 74208475230100001051639 | 5734 | 240.00   |  |
| 08-19        | 08-19                | METRICS GROUP LLC FORM-METRICS. FL<br>PUR ID: in1RxgjYGMVVJkvPISssN3Bs TAX: 0.00  | 24000775231100012145716 | 7379 | 300.00   |  |
| 08-19        | 08-18                | FACEBK *ETGYPXQSQ2 650-5434800 CA<br>PUR ID: 420429000200589 TAX: 0.00            | 24204295230000503340061 | 7311 | 900.00   |  |
| 08-22        | 08-22                | THE SHERWIN-WILLIAMS COMP CLEVELAND OH<br>PUR ID: 479338001681970 TAX: 0.00       | 24793385234000838571051 | 5231 | 3,262.22 |  |

|  |                         | ACCOUNT NUMBER  |                              | MMARY          |
|--|-------------------------|-----------------|------------------------------|----------------|
| CUSTOMER SERVICE CALL  | 4866-9110-0013-3507     |                 | PREVIOUS BALANCE             | \$.00          |
| 800-344-5696   | STATEMENT DATE          | DISPUTED AMOUNT | DUDGUACEC 0                  |                |
|  | 08-25-25                | \$ .00          | PURCHASES &<br>OTHER CHARGES | \$19,556.43    |
| CEND BUILTING INQUIRIES TO   | AMOU                    | NT DUE          | CASH ADVANCES                | \$.00          |
| SEND BILLING INQUIRIES TO:  C/O U.S. BANCORP SERVICE CENTER, INC U.S. BANK NATIONAL ASSOCIATION P.O. BOX 6335 FARGO, ND 58125-6335 | \$ 0.00<br>DO NOT REMIT |                 | CASH ADVANCE FEE             | \$.00<br>\$.00 |





| Account Name:   | DAVID HUSSEY        |
|-----------------|---------------------|
| Company Name:   | EL CAMINO REAL CHS  |
| Account Number: | 4866-9110-0013-3507 |
| Statement Date: | 08-25-25            |

|              |              | NEW ACCOUNT AC  | TIVITY                  |      |          |
|--------------|--------------|---|-------------------------|------|----------|
| POST<br>DATE | TRAN<br>DATE | TRANSACTION DESCRIPTION   | REFERENCE NUMBER        | мсс  | AMOUNT   |
| 08-25        | 08-21        | SOUTHWES 5262379713661 800-435-9792 TX<br>ANTHONY/PILE DEPARTURE: 10-02-25<br>LAX WN V LAS WN V TUS WN V LAS WN V LAX | 24692165234106276647531 | 3066 | 5,281.08 |





U.S BANCORP SERVICE CENTER P. O. Box 6343 Fargo, ND 58125-6343

GREGORY WOOD EL CAMINO REAL CHS 5440 VALLEY CIRCLE BLVD WOODLAND HILLS CA 91367-5949

#### **EL CAMINO REAL CHS**

| ACCOUNT NUMBER | 4866-9133-3444-7280 |
|----------------|---------------------|
| STATEMENT DATE | 08-25-25            |
| TOTAL ACTIVITY | \$ 7,497.50         |

"MEMO STATEMENT ONLY"
DO NOT REMIT PAYMENT

|                | NEW ACCOUNT ACTIVITY |  |  |              |                     |  |  |  |  |  |
|----------------|----------------------|--|--|--------------|---------------------|--|--|--|--|--|
| POST<br>DATE   | TRAN<br>DATE         | TRANSACTION DESCRIPTION  | REFERENCE NUMBER                                   | мсс          | AMOUNT              |  |  |  |  |  |
| 07-28          | 07-25                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 20692139 TAX: 7.10  | 24231685206419450009058                            | 5411         | 79.96               |  |  |  |  |  |
| 07-28          | 07-25                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 20692141 TAX: 0.99  | 24231685206419450009074                            | 5411         | 11.09               |  |  |  |  |  |
| 07-28          | 07-25                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 20692142 TAX: 11.19   | 24231685206419450009082                            | 5411         | 125.98              |  |  |  |  |  |
| 07-29          | 07-28                | YOUCANBOOK.ME BEDFORD<br>PUR ID: TAX: 0.00   | 74208475210100003812883                            | 7399         | 134.40              |  |  |  |  |  |
| 07-31          | 07-30                | SMARTANDFINAL 408 510-851-8548 CA<br>PUR ID: 21197133 TAX: 14.62   | 24231685211425180002464                            | 5411         | 164.51              |  |  |  |  |  |
| 08-04          | 08-01                | MOSYLE COR* MOSYLE_MAN MOSYLE.COM FL PUR ID: ch3r8069gqk02kd6 TAX: 0.00  | 24492165213100049403584                            | 5734         | 12.00               |  |  |  |  |  |
| 08-04          | 08-04                | AGUAVIDA PREMIÚM WATER 747-444-9637 CA<br>PUR ID: 0000000000000000 TAX: 30.90  | 24692165216102155256041                            | 5999         | 347.90              |  |  |  |  |  |
| 08-05          | 08-04                | EB *46TH ANNUAL CCAC C 801-413-7200 CA<br>PUR ID: 12981747203 TAX: 0.00  | 24036295216716033505798                            | 7399         | 494.05              |  |  |  |  |  |
| 08-06          | 08-05                | NYLAS NYLAS.COM CA<br>PUR ID: 63125 TAX: 0.00  | 24064665218100003005260                            | 5734         | 495.78              |  |  |  |  |  |
| 08-06          | 08-04                | SOUTHWES 5262373939191 800-435-9792 TX<br>DOMINGUEZ/MARISSÆDEPARTURE: 11-04-25<br>BUR WN Z SMF WN Z BUR                          | 24692165217100728931032                            | 3066         | 213.27              |  |  |  |  |  |
| 08-07<br>08-07 | 08-05<br>08-06       | 365 DISPOSAL AND RECYCLIN SUN VALLEY CA<br>365 DISPOSAL AND RECYCLIN 888-4830836 CA<br>PUR ID: 5440 Valley Circle Blvd TAX: 0.00 | 74013395217001020000213<br>24013395218001236008392 | 4900<br>4900 | 500.00 CR<br>575.00 |  |  |  |  |  |

|   |                     | NT NUMBER       | ACCOUNT SUMMARY              |            |  |
|---|---------------------|-----------------|------------------------------|------------|--|
| CUSTOMER SERVICE CALL   | 4866-9133-3444-7280 |                 | PREVIOUS BALANCE             | \$.00      |  |
| 800-344-5696  | STATEMENT DATE      | DISPUTED AMOUNT | DUDCHACES 9                  |            |  |
|   | 08-25-25            | \$ .00          | PURCHASES &<br>OTHER CHARGES | \$8,673.60 |  |
| SEND BILLING INQUIRIES TO:  | AMOU                | NT DUE          | CASH ADVANCES                | \$.00      |  |
|   |                     | 0.00            | CASH ADVANCE FEE             | \$.00      |  |
| C/O U.S. BANCORP SERVICE CENTER, INC<br>U.S. BANK NATIONAL ASSOCIATION<br>P.O. BOX 6335<br>FARGO, ND 58125-6335 | DO NOT REMIT        |                 | CREDITS                      | \$1,176.10 |  |
|   |                     |                 | TOTAL ACTIVITY               | \$7,497.50 |  |





| Account Name:   | GREGORY WOOD        |
|-----------------|---------------------|
| Company Name:   | EL CAMINO REAL CHS  |
| Account Number: | 4866-9133-3444-7280 |
| Statement Date: | 08-25-25            |

|              | NEW ACCOUNT ACTIVITY |   |                         |      |           |  |  |  |  |  |
|--------------|----------------------|---|-------------------------|------|-----------|--|--|--|--|--|
| POST<br>DATE | TRAN<br>DATE         | TRANSACTION DESCRIPTION   | REFERENCE NUMBER        | мсс  | AMOUNT    |  |  |  |  |  |
| 08-07        | 08-06                | 365 DISPOSAL AND RECYCLIN 888-4830836 CA<br>PUR ID: 5440 Valley Circle Blvd TAX: 0.00 | 24013395218001236008442 | 4900 | 500.00    |  |  |  |  |  |
| 08-07        | 08-06                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 21804203 TAX: 23.64                      | 24231685218433339007031 | 5411 | 266.10    |  |  |  |  |  |
| 08-11        | 08-08                | SMARTANDFINAL 408 510-851-8548 CA<br>PUR ID: 22006152 TAX: 6.23                       | 24231685220435709009402 | 5411 | 70.07     |  |  |  |  |  |
| 08-11        | 08-08                | SMARTANDFINAL 408 510-851-8548 CA<br>PUR ID: 22006154 TAX: 14.65                      | 24231685220435709009410 | 5411 | 164.85    |  |  |  |  |  |
| 08-11        | 08-07                | PORTO'S BAKERY NORTHRI GLENDALE CA<br>PUR ID: 8188463586 TAX: 210.62                  | 24941685220187949629702 | 5812 | 2,216.35  |  |  |  |  |  |
| 08-13        | 08-11                | 365 DISPOSAL AND RECYCLIN SUN VALLEY CA   | 74013395223002277001609 | 4900 | 376.52 CR |  |  |  |  |  |
| 08-14        | 08-13                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 22511176 TAX: 27.45                      | 24231685225441449004104 | 5411 | 309.02    |  |  |  |  |  |
| 08-15        | 08-14                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 22612139 TAX: 18.02                      | 24231685226442612002692 | 5411 | 202.83    |  |  |  |  |  |
| 08-15        | 08-14                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 22612141 TAX: 26.61                      | 24231685226442612002718 | 5411 | 299.58    |  |  |  |  |  |
| 08-15        | 08-14                | AMERICAN RED CROSS 800-733-2767 DC<br>PUR ID: TP0012209634 TAX: 0.00                  | 24692165226109064083802 | 8398 | 360.00    |  |  |  |  |  |
| 08-15        | 08-14                | AMERICAN RED CROSS 800-733-2767 DC<br>PUR ID: TP0012209848 TAX: 0.00                  | 24692165226109064084149 | 8398 | 160.00    |  |  |  |  |  |
| 08-18        | 08-18                | AGUAVIDA PREMIUM WATER 747-444-9637 CA<br>PUR ID: 0000000000000000 TAX: 30.90         | 24692165230102014391494 | 5999 | 347.90    |  |  |  |  |  |
| 08-20        | 08-19                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 23117148 TAX: 25.57                      | 24231685231448404003544 | 5411 | 287.87    |  |  |  |  |  |
| 08-21        | 08-20                | SMARTANDFINAL 409 SMARTANDFINAL CA<br>PUR ID: 4564971 TAX: 26.61                      | 74231685232449543009610 | 5411 | 299.58 CR |  |  |  |  |  |
| 08-22        | 08-21                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 23319189 TAX: 33.17                      | 24231685233450710003844 | 5411 | 373.32    |  |  |  |  |  |
| 08-25        | 08-22                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 23420155 TAX: 29.92                      | 24231685234451892011976 | 5411 | 336.76    |  |  |  |  |  |
| 08-25        | 08-22                | SMARTANDFINAL 409 510-851-8548 CA<br>PUR ID: 23420156 TAX: 11.11                      | 24231685234451892011984 | 5411 | 125.01    |  |  |  |  |  |

### ECRCHS CREDIT CARD DETAILS August 2025

| Total Amount | \$ | 27,053.93 |
|--------------|----|-----------|
|--------------|----|-----------|

| Vendor                    | Date      | PO#     | Description of Expense    | Cardholder   | Requested By        | Aı   | mount    | Resource           | Budget Category    |
|---------------------------|-----------|---------|---------------------------|--------------|---------------------|------|----------|--------------------|--------------------|
| METRICS GROUP LLC         | 7/31/2025 | P00642  | Technology Subscription   | DAVID HUSSEY | R.Guinto            | \$   | 2,000.00 | General Technology | General Technology |
| FACEBK *ZA852XLSQ2        | 7/31/2025 | P00181  | Marketing                 | DAVID HUSSEY | R.Covarrubias       | \$   | 49.10    | General Technology | General Technology |
| FACEBK *LNHM7WURQ2        | 7/31/2025 | P00181  | Marketing                 | DAVID HUSSEY | R.Covarrubias       | \$   | 599.17   | General Technology | General Technology |
| GOOGLE*CLOUD KLQHLH       | 8/1/2025  | P00190  | Technology Subscription   | DAVID HUSSEY | R.Covarrubias       | \$   | 45.19    | General Technology | General Technology |
| TST*CALIFORNIA CHICKEN C  | 8/8/2025  | P00661  | PD-Fist day of Work Lunch | DAVID HUSSEY | C.Philip            | \$   | 2,195.00 | General            | General            |
| MAILCHIMP                 | 8/12/2025 | PO12707 | Technology Subscription   | DAVID HUSSEY | S.Jaquez            | \$   | 534.00   | General Technology | General Technology |
| ALGOLIA 2U2508716010      | 8/13/2025 | P00188  | Technology Subscription   | DAVID HUSSEY | R.Guinto            | \$   | 305.00   | General Technology | General Technology |
| CONCORD THEATRICALS CORP. | 8/15/2025 | P00653  | Drama-Play Production     | DAVID HUSSEY | H.Hutson            | \$   | 3,845.67 | 9150-Trust -Drama  | 9150-Trust -Drama  |
| POWTOON.COM               | 8/17/2025 | po9348  | Technology Subscription   | DAVID HUSSEY | R.Guinto            | \$   | 240.00   | General Technology | General Technology |
| FACEBK *ETGYPXQSQ2        | 8/18/2025 | P00181  | Marketing                 | DAVID HUSSEY | R.Covarrubias       | \$   | 900.00   | General Technology | General Technology |
| METRICS GROUP LLC         | 8/19/2025 | P00496  | Technology Subscription   | DAVID HUSSEY | R.Guinto            | \$   | 300.00   | General Technology | General Technology |
| SOUTHWES 5262379713661    | 8/21/2025 | P00252  | NJROTC Competition        | DAVID HUSSEY | R.Flaherity         | \$   | 5,281.08 | 9150Trust-NJROTC   | 9150Trust-NJROTC   |
| THE SHERWIN WILLIAMS      | 8/22/2025 | PO11467 | Facilities Paint          | DAVID HUSSEY | Christopher Canales | \$   | 3,262.22 | General Operations | General Operations |
|                           |           |         |                           | •            | HUSSEY TOTAL        | \$ 1 | 9,556.43 |                    |                    |

### ECRCHS CREDIT CARD DETAILS August 2025

| Vendor                    | Date      | PO#     | Description of Expense     | Cardholder   | Requested By | Α  | mount    | Resource           | Budget Category    |
|---------------------------|-----------|---------|----------------------------|--------------|--------------|----|----------|--------------------|--------------------|
| SMARTANDFINAL 409         | 7/25/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 79.96    | CTE                | CTE                |
| SMARTANDFINAL 409         | 7/25/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 11.09    | CTE                | CTE                |
| SMARTANDFINAL 409         | 7/25/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 125.98   | CTE                | CTE                |
| YOUCANBOOK.ME             | 7/28/2025 | PO11636 | Clerical Calendar          | GREGORY WOOD | A.RIOS       | \$ | 134.40   | General            | General            |
| SMARTANDFINAL 408         | 7/30/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 164.51   | CTE                | CTE                |
| MOSYLE COR* MOSYLE_MAN    | 8/1/2025  | PO0190  | Technology Subscription    | GREGORY WOOD | R.Guinto     | \$ | 12.00    | General Technology | General Technology |
| AGUAVIDA PREMIUM WATER    | 8/4/2025  | PO12758 | All Staff Water            | GREGORY WOOD | G.PAEZ       | \$ | 347.90   | General            | General            |
| EB *46TH ANNUAL CCAC C    | 8/4/2025  | PO0640  | Human Resource-Confrence   | GREGORY WOOD | M.Dominguez  | \$ | 494.05   | General            | General            |
| SOUTHWES 5262373939191    | 8/4/2025  | PO0640  | Human Resource-Confrence   | GREGORY WOOD | M.Dominguez  | \$ | 213.27   | General            | General            |
| NYLAS                     | 8/5/2025  | PO0590  | Technology Subscription    | GREGORY WOOD | R.Guinto     | \$ | 495.78   | General Technology | General Technology |
| 365 DISPOSAL AND RECYCLIN | 8/5/2025  | P00005  | Building & Ground          | GREGORY WOOD | R.Guinto     | \$ | (500.00) | General Operations | General Operations |
| 365 DISPOSAL AND RECYCLIN | 8/6/2025  | P00005  | Building & Ground          | GREGORY WOOD | R.Guinto     | \$ | 575.00   | General Operations | General Operations |
| 365 DISPOSAL AND RECYCLIN | 8/6/2025  | P0005   | Building & Ground          | GREGORY WOOD | R.Guinto     | \$ | 500.00   | General Operations | General Operations |
| SMARTANDFINAL 409         | 8/6/2025  | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 266.10   | CTE                | CTE                |
| PORTO'S BAKERY NORTHRI    | 8/7/2025  | PO0346  | PD-Back to work Lunch      | GREGORY WOOD | C.Philip     | \$ | 2,216.35 | General            | General            |
| SMARTANDFINAL 408         | 8/8/2025  | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 70.07    | CTE                | CTE                |
| SMARTANDFINAL 408         | 8/8/2025  | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 164.85   | CTE                | CTE                |
| 365 DISPOSAL AND RECYCLIN | 8/11/2025 | P00005  | Building & Ground          | GREGORY WOOD | R.Guinto     | \$ | (376.52) | General Operations | General Operations |
| SMARTANDFINAL 409         | 8/13/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 309.02   | CTE                | CTE                |
| SMARTANDFINAL 409         | 8/14/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 202.83   | CTE                | CTE                |
| SMARTANDFINAL 409         | 8/14/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 299.58   | CTE                | CTE                |
| AMERICAN RED CROSS        | 8/14/2025 | PO11774 | All Coaches Certifications | GREGORY WOOD | L.Paz        | \$ | 360.00   | General Operations | General Operations |
| AMERICAN RED CROSS        | 8/14/2025 | PO11774 | All Coaches Certifications | GREGORY WOOD | L.paz        | \$ | 160.00   | General Operations | General Operations |
| AGUAVIDA PREMIUM WATER    | 8/18/2025 | PO12758 | All Staff Water            | GREGORY WOOD | G.PAEZ       | \$ | 347.90   | General            | General            |
| SMARTANDFINAL 409         | 8/19/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 287.87   | CTE                | CTE                |
| SMARTANDFINAL 409         | 8/20/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | (299.58) | CTE                | CTE                |
| SMARTANDFINAL 409         | 8/21/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 373.32   | CTE                | CTE                |
| SMARTANDFINAL 409         | 8/22/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 336.76   | CTE                | CTE                |
| SMARTANDFINAL 409         | 8/22/2025 | PO12073 | CTE-Cooking Class          | GREGORY WOOD | N.GAMEZ      | \$ | 125.01   | CTE                | CTE                |
|                           |           |         |                            |              | WOOD TOTAL   | \$ | 7,497.50 |                    |                    |

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#### Coversheet

#### Approval of the Arts, Music, & Instructional Materials Block Grant

Section: IV. Finance

Item: D. Approval of the Arts, Music, & Instructional Materials Block Grant

Purpose: Vote

Submitted by:

**Related Material:** 9-16-2025 AMIM and Prop 28 Board Presentation.pdf



# Arts, Music, and Instructional Materials (AMIM) Block Grant Plan & Prop 28 (Arts & Music in Schools Act)

2025-2026

ECR

#### nino Real Charter High School - Finance and Investment Board Committee Meeting - Agenda - Wednesday September 17, 2025 at 5:30 PM

# AMIM vs. Prop 28 Funding Comparison

Feature AMIM (Arts, Music & Instructional Materials Block Grant)

Origin AB 181 (2022 state budget)

Funding Type One-time discretionary block grant

Duration Through **June 30, 2026** only

Allocation Basis Flat amount per LEA (size-based)

Total Amount \$2,176,757.00

Primary Purpose Broad educational support (arts + other)

5 broad categories:

1. Standards-aligned PD & materials

2. PD for school climate

3. Diverse/multilingual libraries

4. Operational costs (retirement, healthcare)

5. COVID-19 safety costs

Flexibility Very flexible — can cover staffing, facilities, operations, tech

Carryover Allowed until June 30, 2026

Accountability Local control; board approval; transparency required in plan

Charter Schools Receive proportionate allocation

Key Goal One-time **recovery & flexibility** post-COVID

**Prop 28 (Arts & Music in Schools Act)** 

CA Voter Initiative (2022)

Permanent annual allocation

Ongoing every year

1% of prior year **Prop 98 GF** revenues:

70% based on ADA

30% based on unduplicated pupils

Year 1 - \$482,000

Year 2 - \$424,673

Year 3 - \$472,539

Dedicated to arts education only

#### Must be **arts education**:

- 80% staff (teachers/aides)
- 20% materials, supplies, training, partnerships

Narrowly restricted — supplemental arts only

Allowed, but must remain for arts purposes

Strict reporting:

- Public plan posted online
- Annual reporting to CDE
- Show expansion of arts access

Receive funds directly, same 80/20 rules apply

Permanent expansion of arts staffing & programs



Allowable Uses

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02

# Key Takeaway



**Established:** AB 181 (2022)

\$2,176,757.00 (one-time)

Ends June 30, 2026

Flexible funding: arts, PD, libraries

school climate, ops, COVID safety

Broad use, short-term recovery focus



Voter Initiative (2022)

\$4XX,XXX annually

Permanent (every year)

Arts-only funding:

80% staff (teachers/aides)

• 20% supplies & partnerships

Must supplement, not replace

Public plans + annual CDE reporting



07

## ECRCHS Arts, Music, and Instructional Materials Plan 2025–26



### **AMIM Goals**

Enhancement of VAPA Programs

Provide and maintain instruments for our students

Theater & multipurpose hall lighting, stage, and audio/video upgrades

Professional Development opportunities

Facilities improvement for Visual Arts, Music, and school events

Upgrade classroom technology impacting all subject areas

Expansion of other programs

### **AMIM Plan**

Get teacher & student buy-in through surveys and outreach

Provide equity so funds benefit all students & the school community

Prioritize based on impact to program enhancement & student achievement

Ensure transparency with timely stakeholder updates

Present finalized plan for board approval in October regular board meeting



07

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# Proposition 28 – Vote Item



- California *Education Code* (*EC*) Section 8820(g)(4)—Local Educational Agencies (LEAs) must have this annual report board approved, submitted to the California Department of Education (CDE), and posted to the LEA's website.
- The report includes the number of full-time equivalent teachers, classified personnel, and teaching aides; the number of pupils served; and the number of school sites providing arts education programs with AMS funds (worksheet on next slide).



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# Proposition 28 - Expenditure



| 2025-26 Prop 28 Grant Budget |                              |             |          |              |    |           |    |           |                |                 |    |               |          |              |
|------------------------------|------------------------------|-------------|----------|--------------|----|-----------|----|-----------|----------------|-----------------|----|---------------|----------|--------------|
|                              |                              | Hr          | Calendar | Annual       |    |           |    | OASDI     |                | Statutory       |    | <u>Health</u> |          |              |
| 2025-26 Staff                | EE Status                    | <u>Rate</u> | Days     | Salary       | PI | ERS/PARS  | SS | /Medicare | UI, WC         | <u>Benefits</u> |    | <u>Ins</u>    | <u> </u> | <u>rotal</u> |
| Tech Director                | FT + Benefits                | 35.77       | 234      | \$ 66,961.44 | \$ | 17,952.36 | \$ | 5,122.55  | \$<br>1,004.42 | \$<br>24,079.33 | \$ | 20,563.00     | \$ 111   | 1,603.77     |
| Asst Music Director          | FT + Benefits                | 32.17       | 213      | \$ 54,817.68 | \$ | 14,696.62 | \$ | 4,193.55  | \$<br>822.27   | \$<br>19,712.44 | \$ | 20,563.00     | \$ 95    | 5,093.12     |
| Visual Arts Asst             | FT + Benefits                | 22.86       | 213      | \$ 38,953.44 | \$ | 10,443.42 | \$ | 2,979.94  | \$<br>584.30   | \$<br>14,007.66 | \$ | 20,563.00     | \$ 73    | 3,524.10     |
| Asst Theatre Director        | PT 25 hrs/wk, No Benefits    | 34.44       | 213      | \$ 36,678.60 | \$ | 1,283.75  | \$ | 531.84    | \$<br>550.18   | \$<br>2,365.77  | \$ | -             | \$ 39    | 9,044.37     |
| VAPA Asst                    | PT 20-30 hrs/wk, No Benefits | 22.86       | 213      | \$ 29,215.08 | \$ | 1,022.53  | \$ | 423.62    | \$<br>438.23   | \$<br>1,884.37  | \$ | -             | \$ 31    | 1,099.45     |
| Band Tech Asst               | PT 20-30 hrs/wk, No Benefits | 21.79       | 213      | \$ 27,847.62 | \$ | 974.67    | \$ | 403.79    | \$<br>417.71   | \$<br>1,796.17  | \$ | -             | \$ 29    | 9,643.79     |
| Band Tech Asst               | PT 20-30 hrs/wk, No Benefits | 21.79       | 213      | \$ 27,847.62 | \$ | 974.67    | \$ | 403.79    | \$<br>417.71   | \$<br>1,796.17  | \$ | -             | \$ 29    | 9,643.79     |
| Band Tech Asst               | PT 20-30 hrs/wk, No Benefits | 21.79       | 213      | \$ 27,847.62 | \$ | 974.67    | \$ | 403.79    | \$<br>417.71   | \$<br>1,796.17  | \$ | -             | \$ 29    | 9,643.79     |
|                              |                              |             |          |              |    |           |    |           |                | Total Proposed  | 1  |               | ¢ 420    | 206 10       |

| Joh | CII | rren | HΙV | no | Ste |
|-----|-----|------|-----|----|-----|

| 2025-26 Other Expenditures    | Expenditure (       | Category     |     |              |     |            |
|-------------------------------|---------------------|--------------|-----|--------------|-----|------------|
| Music Program                 | Field Trip          |              |     |              |     |            |
| Arts Program                  | Materials/Equipment |              |     |              |     |            |
| Band/Audio Production Program | Field Trip          |              |     |              |     |            |
| Theatre Program               | Materials/Equipment |              |     |              |     |            |
| YR                            | Allocation          |              | 80% | Staff        | 20% | Other      |
| 23-24                         | \$                  | 482,000.00   | \$  | 385,600.00   | \$  | 96,400.00  |
| 24-25                         | \$                  | 424,000.00   | \$  | 339,200.00   | \$  | 84,800.00  |
| 25-26                         | \$                  | 472,000.00   | \$  | 377,600.00   | \$  | 94,400.00  |
|                               | \$                  | 1,378,000.00 | \$  | 1,102,400.00 | \$  | 275,600.00 |

|                           | _  | Total      |
|---------------------------|----|------------|
|                           | \$ | 20,000.00  |
|                           | \$ | 20,000.00  |
|                           | \$ | 30,000.00  |
|                           | \$ | 60,000.00  |
| Total Proposed            | \$ | 130,000.00 |
| 20% of total allocated    | \$ | 94,400.00  |
| Total Entitlement-Prop 28 | \$ | 472,000.00 |

80% of total allocated



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\$ 377,660.00

#### Coversheet

#### Discussion and Update on Arbiter Pay

Section: V. School Business

Item: A. Discussion and Update on Arbiter Pay

Purpose: Discuss

Submitted by:

Related Material: Arbiter Pay Contract.pdf



#### **Subscription Order Form**

9815 S Monroe St, STE

**Company Address** 204 Sandy, Utah 84070 **Expiration Date** 

**United States** 

09/04/2025 **Created Date Quote Number** 00692361 **Prepared By** Shelby Aelvoet **Contract Length** 1 Year

Phone

**Start Date** 10/01/2025 **End Date Email** shelby.aelvoet@arbitersports.com 09/30/2026

One-Time **Term Months Billing Schedule** 

#### **Customer Billing**

El Camino Real Charter **Account Name Primary Contact** Fernando Delgado High School

Fernando Delgado Chief Operating Officer **Billing Contact Primary Title** f.delgado@ecrchs.net f.delgado@ecrchs.net **Billing Email Primary Email Billing Phone** (818) 595-7500 **Primary Phone** (818) 595-7500

5440 Valley Circle 5440 Valley Circle Blvd

Boulevard Los Angeles, Woodland Hills, **Billing Address** 

**Shipping Address** California, United States California, United States

91367-5996 91367

#### **Subscription Services**

| Subscription Services Year 1: 10/1/2025 to 9/30/2026 |         |               |              |             |  |  |  |
|--|---------|---------------|--------------|-------------|--|--|--|
| Description  | Qty     | Unit<br>Price | Notes        | Year 1 Fees |  |  |  |
| 300- (YEAR 1) ArbiterPay                             | 1.00    | \$3,060.00    |              | \$3,060.00  |  |  |  |
| Year 1 Payment Due                                   | 10/31/2 | .025          | Year 1 Total | \$3,060.00  |  |  |  |

Year Grand Total (does not include applicable taxes): \$3,060.00

#### **Contract Total**

Subtotal \$3,060.00 **Grand Total** \$3,060.00

#### **Payment Remit Information**

Invoice Payment Remit Address: ArbiterSports, LLC, 9815 S Monroe Street, Ste 204, Sandy, UT 84070 **Electronic Payment Website:** (please send requests for VersaPay payment links to): receivables@arbitersports.com Wire/ACH Instructions: Bank Name: Chase Bank ACH Bank Routing/ABA#: 124001545 Wire Bank Routing/ABA#: 021000021 Account #: 670352696 Name on Account: ArbiterSports, LLC Account Address: 9815 S Monroe Street, Ste 204 Sandy, UT 84070 Telephone Number: (801) 576-1251 Fax Number: (801) 748-3536 Reference Notes: ArbiterSports.com Invoice **ArbiterPay Account:** For ArbiterPay renewals or if you are a current ArbiterPay user purchasing additional Arbiter products, you may provide your ArbiterPay Account number below and payment can be withdrawn using your ArbiterPay account funds. Pay Account #

#### **Terms and Conditions**

- 1. This Subscription Order Form is governed by ArbiterSports website's standard Terms and Conditions ("Terms and Conditions") <a href="https://www.arbitersports.com/terms-and-conditions/">https://www.arbitersports.com/terms-and-conditions/</a>. If Customer is subscribing to ArbiterPay, by ArbiterSports' standard Payor Agreement for ArbiterPay Users (the "ArbiterPay Agreement") <a href="https://www.arbiterpay.com/s/Payor-Agreement-20210510.pdf">https://www.arbiterpay.com/s/Payor-Agreement-20210510.pdf</a> (if applicable), each incorporated herein by reference.
- 2. In the event of any conflict or inconsistency between the Special Instructions or Standard Conditions of this Subscription Order Form and any provisions of the Terms and Conditions or the ArbiterPay Agreement, this Subscription Order Form shall govern and control.
- 3. Notwithstanding any provision of the Terms and Condition or the ArbiterPay Agreement, upon a material breach by ArbiterSports which is not cured within 30 days following receipt of written notice, Customer may terminate its subscription and receive the prorated amount paid by Customer for the applicable year.
- 4. The Terms and Conditions and the ArbiterPay Agreement (if applicable), together with this Subscription Order Form, represent the entire agreement between the parties and cannot be overridden by terms contained in any later received document unless the additional terms are accepted in writing by both parties.
- 5. All references to monetary values shall mean United States dollars and do not include any taxes that may apply.
- 6. Customer must provide arbitersports with valid automated payment information as a condition to receive or use the services. By providing arbitersports with automated payment information, customer authorizes arbitersports to charge customer's payment account for any amounts arising from or relating to the above services without further authorization from customer. Customer is responsible for and agrees to update arbitersports with any changes to customer's billing and/or automated payment information (e.G., new or updated credit card, credit card expiration date or other payment bank account information)
- 7. Customer authorizes arbitersports to charge customer's arbitersports account for any amounts arising from or relating to the above services without further authorization from customer.

- 8. Unless customer notifies arbitersports in writing (including via the above arbitersports email address) 10 days prior to the end of customer's subscription, customer's subscription will automatically renew for an additional term equal to the length of the original term (for example, a two-year term will automatically renew for an additional two-year term). If arbitersports increases the annual subscription price for any services, arbitersports will notify customer in writing (including via the abovecustomer email address) of such increase at least 30 days prior to the end of customer's subscription. In the event customer does not terminate, the renewal will be at the increased price
- 9. I hereby authorize ArbiterSports, LLC to initiate a withdrawal from my account within ArbiterPay to pay for services as indicated. I also authorize ArbiterSports, LLC to make deposits to this account in the event that an entry is made in error. I agree that no prior notification will be provided unless the date or amount changes, in which case you will receive notice at least 10 days prior to the payment being collected.

#### **Customer to Complete:**

Is a Purchase Order required for ArbiterSports to receive payment for the Services in this Subscription Order Form? Please fill in **YES** or **NO** here:

**YES** 

#### **Acknowledgment and Acceptance of Terms**

By signing this Subscription Order Form, the individual signing on behalf of Customer is committing and confirming that they are authorized by Customer to execute this Subscription Order Form and to purchase the Service listed above.

| Accepted By (Legal Entity):                            |   |  |
|--|---|--|
| El Camino Real Charter High School                     |   |  |
| Signature: Signed by: Furnando Dulgado B547C1FBC97E412 | Signature: Signed by:  John Hopkins CA64377CAC1D4C5 |  |
| Print Name:  | Print Name:   |  |
| Fernando Delgado                                       | John Hopkins  |  |
| Title:   | Title:  |  |
| Chief Operating Officer                                | Chief Financial Officer                             |  |
| Date:  | Date:   |  |
| 9/16/2025  | 9/16/2025   |  |

#### Coversheet

### Approval for Request to Increase Budget for the Digital Marquee and Front / Corner Monument Project

Section: V. School Business

Item: B. Approval for Request to Increase Budget for the Digital Marquee and

Front / Corner Monument Project **Purpose:** Vote

Submitted by:

Related Material: Budget Increase Proposal For Digital Marquee.pdf

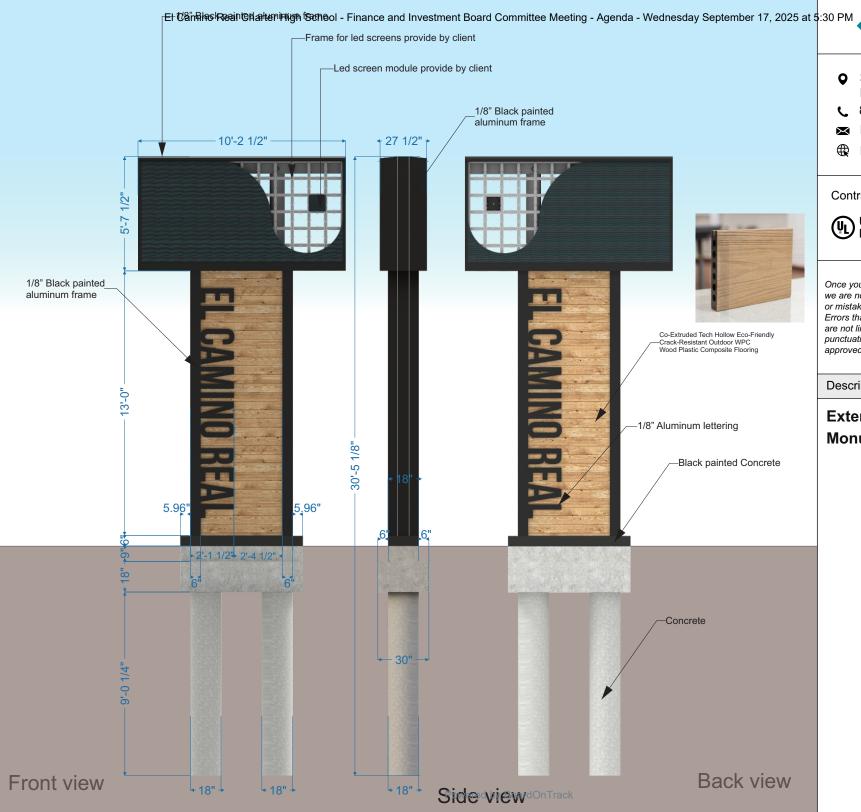
Digital Marquee.pdf

Front Letter and corner signs.pdf

#### **Budget for the Digital Marquee**

#### 23-24 Capitalization Project Budget

| Kardent Architect/ DSA approval     |                          | \$28,000     |
|-------------------------------------|--------------------------|--------------|
| 24-25 Capitalization Project Budget |                          | . ,          |
| LAUSD Oversight                     |                          | \$75,341     |
|                                     | Total Spent              | \$103,341    |
| 25-26 Capitalization Project Budget |                          |              |
| Digital Marquee                     |                          | \$176,857    |
| Corner Monument & ECR Planter       |                          | \$73,483.63  |
| LAUSD Electrical wok - (Estimate)   |                          | \$75,000     |
|                                     | Total 25'-26'            | \$325,341    |
|                                     | Total Project Cost       | \$428,682    |
|                                     | Budget Carry-Over        | \$219,543.57 |
|                                     | Proposed budget increase | \$105,797.06 |
|                                     | + 20% Contingencies      | \$21,159.41  |
|                                     | Total Budget Increase    | \$126,956.47 |





- 3520 Valhalla Dr Burbank, CA,91505
- 844-833-1188
- hello@frontsigns.com
- https://www.frontsigns.com

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#### Description





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Description

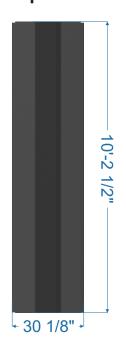
**Exterior Illuminated Monument sign** 3D Visualization







### Top View





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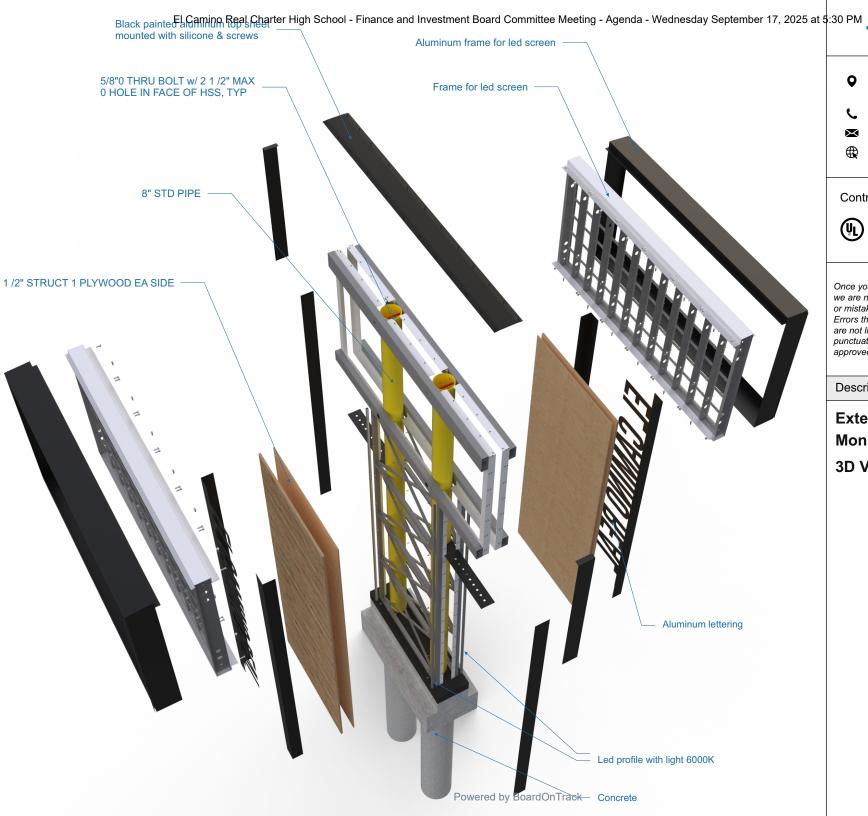
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**Exterior Illuminated Monument sign** 3D Visualization





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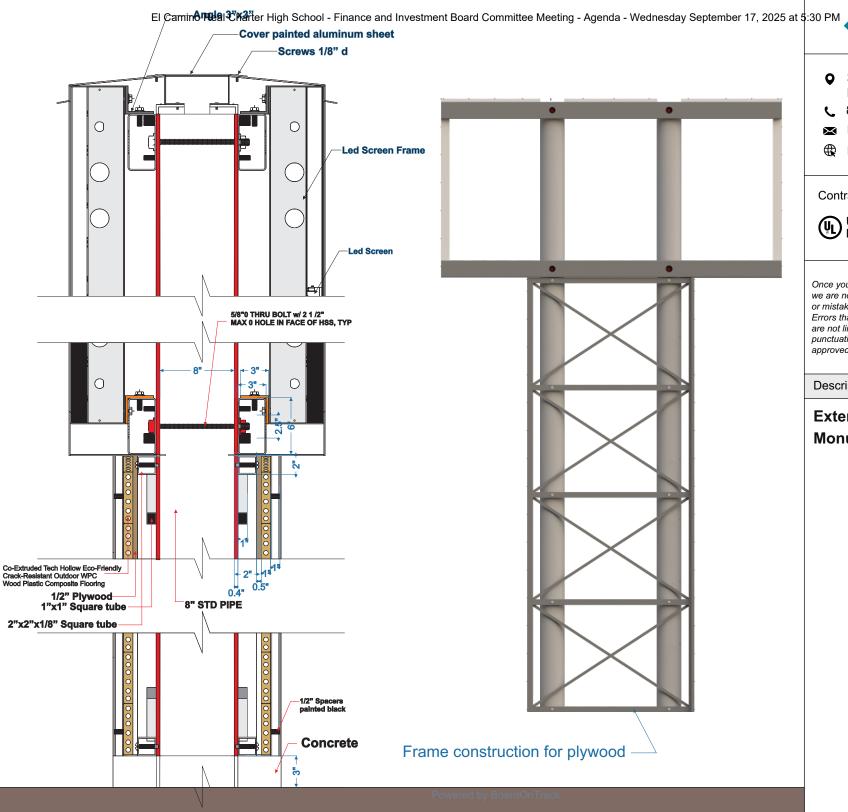
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**Exterior Illuminated Monument sign** 3D Visualization





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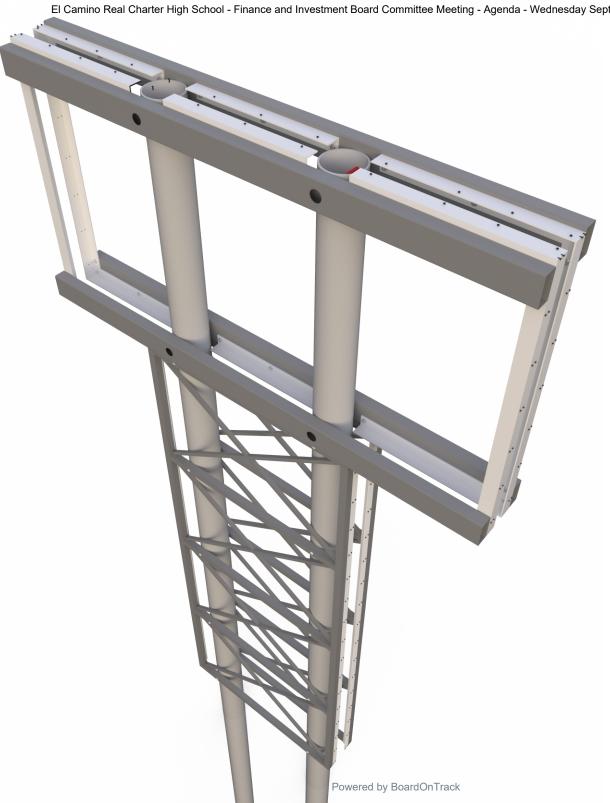
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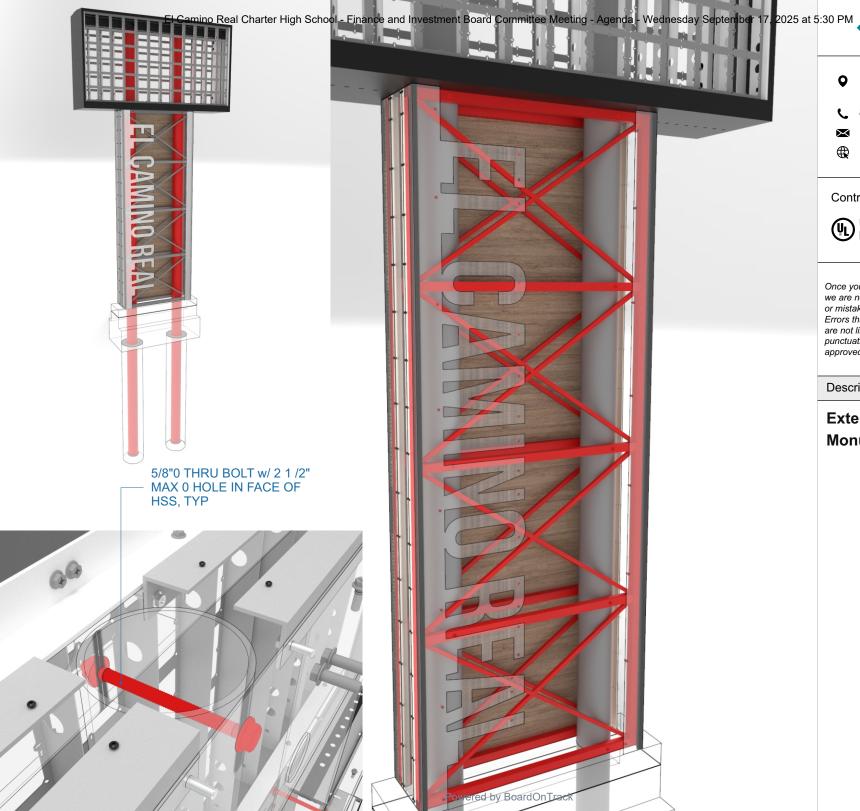
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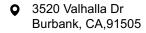
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#### Description





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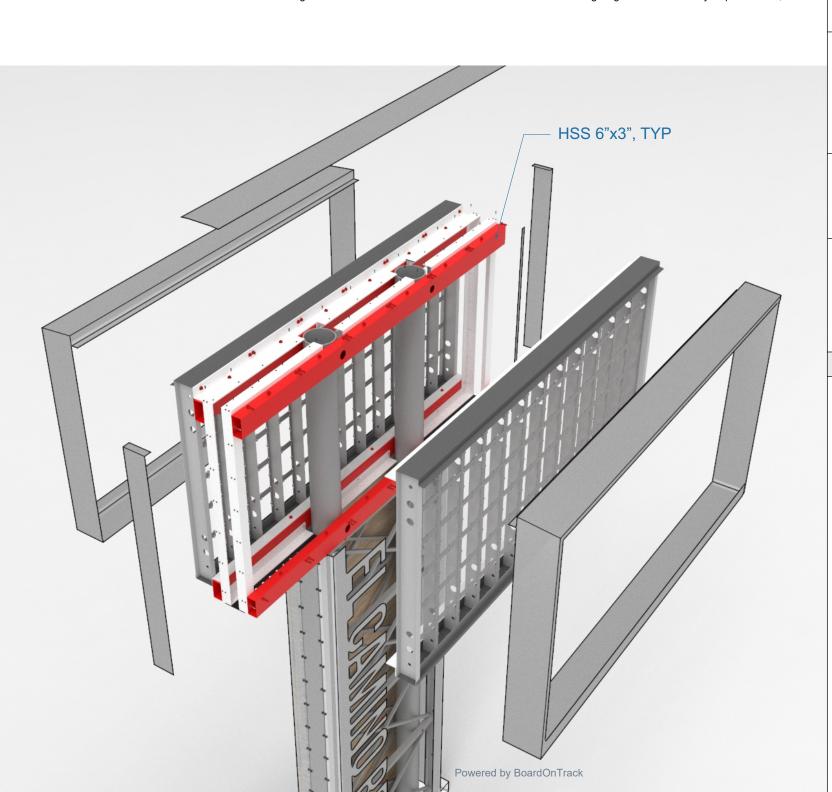
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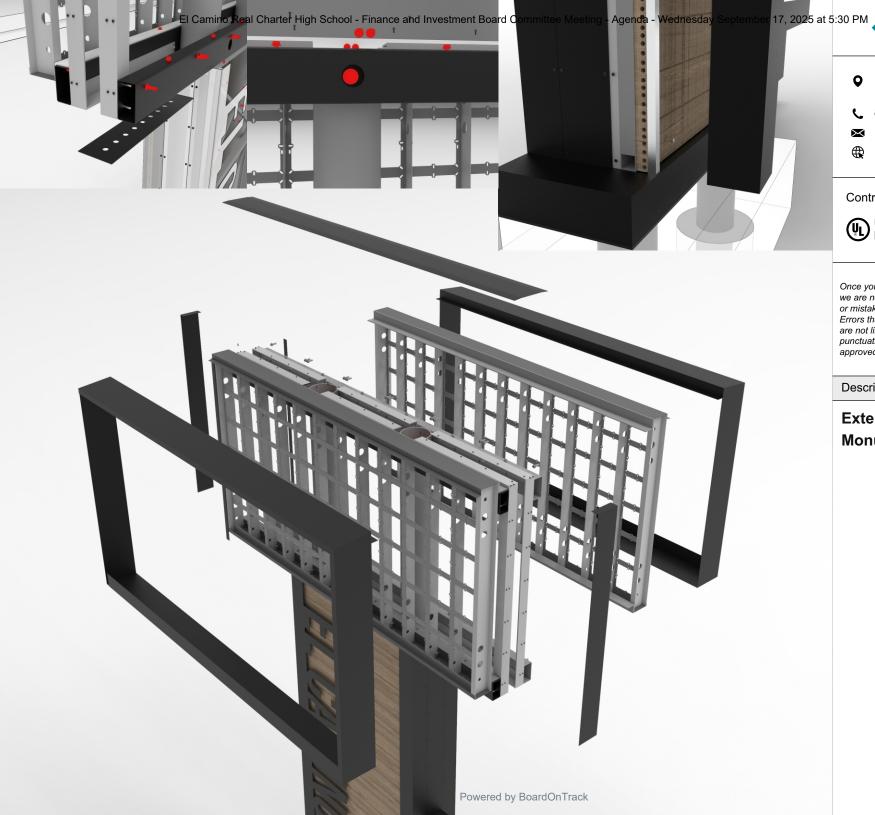
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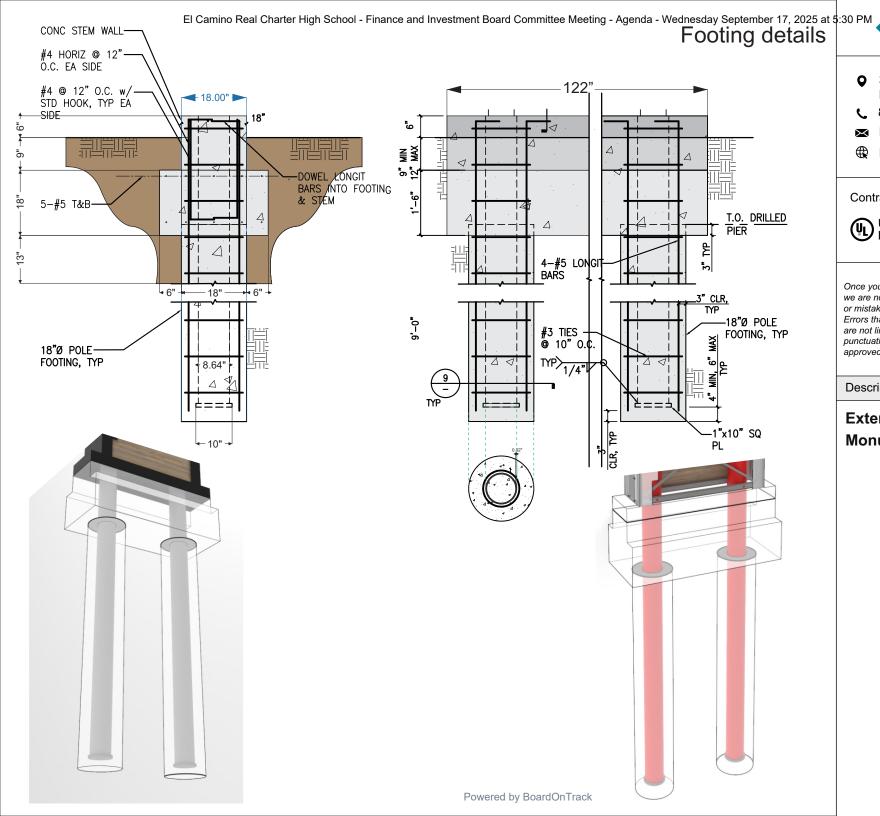
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#### Description





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#### Description







#### Exterior Non-illuminated Monument sign

3' H x 12' W x 6" D - Qty: 1 Painted Aluminum Box w/ 1/2" Thick Acrylic White

letters Will Spell: "El Camino Real Charter High School"

Single-sided

Concrete Ground w/ artificial brick panels

FONT NAME: "EL CAMINO REAL CHARTER HIGH SCHOOL" FatFrank Heavy



**Push-through** 1/2" Thick Acrylic Circle w/ Printed Translucent Adhesive Vinyl Overlay



3520 Valhalla Dr Burbank, CA,91505

**L** 844-833-1188

hello@frontsigns.com

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Description





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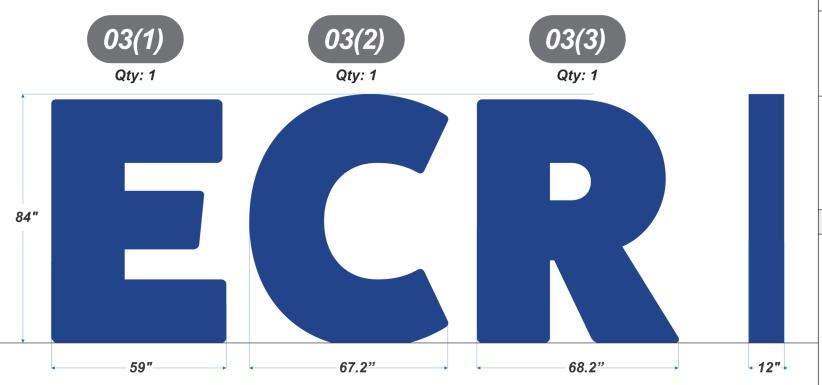
Description

Sign 1

**OPTION 2** 



7' H x 12" D Non-illuminated **Aluminum Painted Letters** on top of existing concrete circles



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#### Description



Qty: 1

Exterior Non-illuminated Monument sign on top of existing concrete circles Painted Aluminum Box w/ 1/2" Thick Acrylic White Single-sided

Concrete Ground w/ artificial brick panels

FatFrank Heavy

FONT NAME: "EL CAMINO REAL CHARTER HIGH SCHOOL"

**OPTION 1** 

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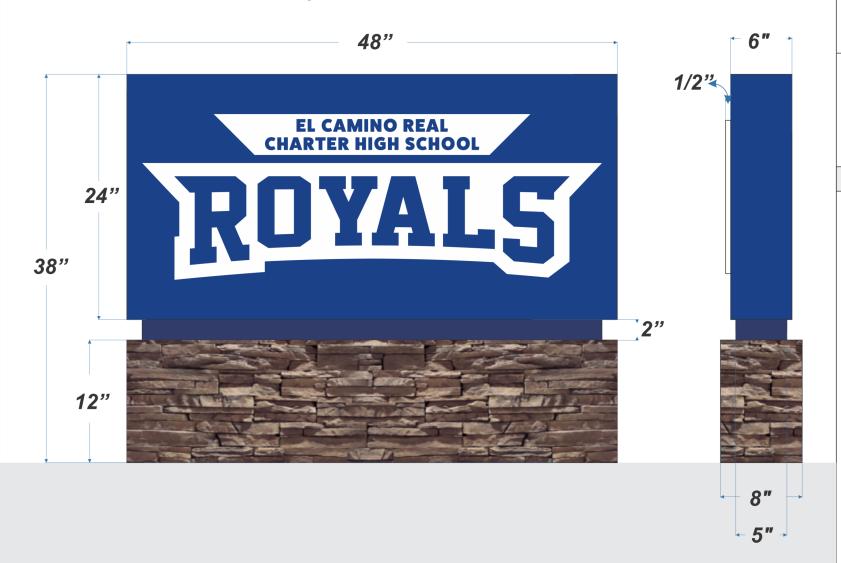
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Description





Qty: 1

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Concrete Ground w/ artificial brick panels

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FONT NAME: "EL CAMINO REAL CHARTER HIGH SCHOOL"

**OPTION 2** 

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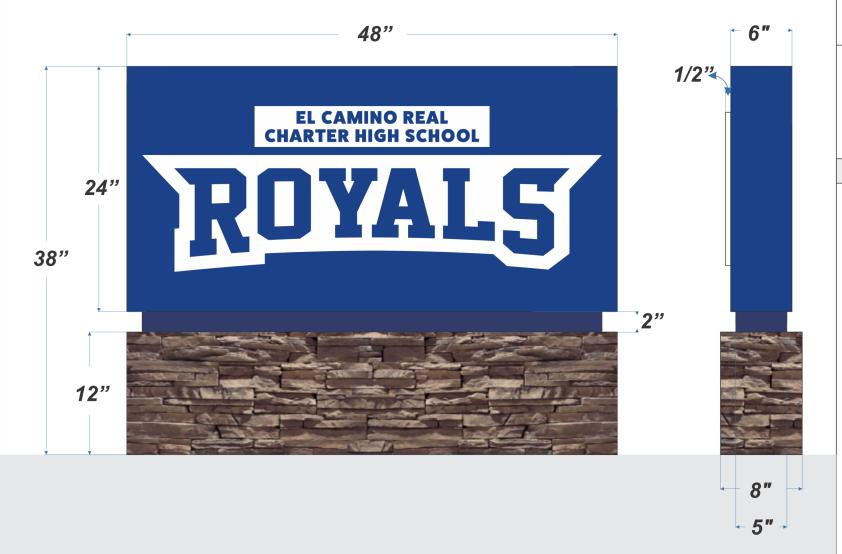
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Description





Exterior Non-illuminated Monument sign on top of existing concrete circles

**OPTION 3** 

Qty: 1

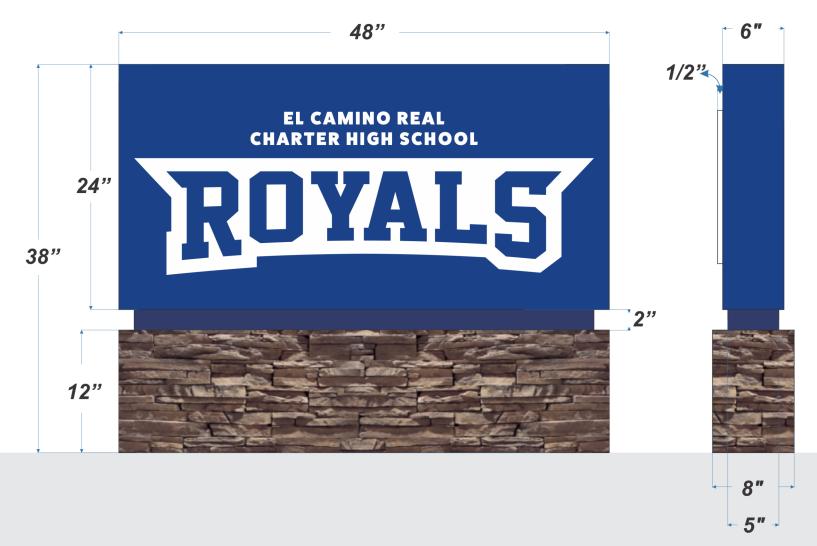
Painted Aluminum Box w/ "ROYALS": 1/2" Thick Acrylic White

"EL CAMINO REAL CHS": Cutout Letters

Single-sided

Concrete Ground w/ artificial brick panels

FONT NAME: "EL CAMINO REAL CHARTER HIGH SCHOOL" FatFrank Heavy



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#### Description

Sign 3



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