

El Camino Charter High School

Board Meeting

Date and Time

Wednesday April 15, 2015 at 4:00 PM PDT

Location

ECRCHS Principals Conference Room, 5440 Valley Circle Blvd, Woodland Hills, CA 91357

El Camino Real Charter High School Principal's Conference Room 5440 Valley Circle Blvd Woodland Hills, CA 91367

Agenda

I.

| | Purpose | Presenter | Time |
|---|--------------------|-----------------|---------|
| Opening Items | | | 4:00 PM |
| Opening items | | | |
| A. Call the Meeting to Order | | Jeff Falgien | 2 m |
| B. Record Attendance and Guests | | Terri Keas | 2 m |
| C. Public Comment from Speaker Cards | | Jeff Falgien | 5 m |
| D. Approve Minutes | Approve Minutes | Jeff Falgien | 5 m |
| Approve minutes for Board Meeting on March 25, 2015 | | | |
| E. Secretary's Report | | Obie Slamon | 5 m |
| F. Chairperson's Report and Announcements | | Jeff Falgien | 5 m |
| G. Committee Reports | | | 5 m |

II. Governance

Governance Agenda Stock Description

| | Purpose | Presenter | Time |
|--|---------|---------------------|---------|
| III. Financial | | | 4:29 PM |
| Finance Agenda Stock Description | | | |
| A. Projected EPA Funds Designation for Instructional Programs | Vote | Marshall Mayotte | 5 m |
| B. January Check Register from ExED | Vote | Marshall Mayotte | 5 m |
| C. February Check Register from ExED | Vote | Marshall Mayotte | 5 m |
| D. Purchase \$1MM in CDs with maturities of less than 2 years | Vote | Marshall Mayotte | 5 m |
| E. Back office provider for 2015-16 | Vote | Marshall Mayotte | 5 m |
| IV. Administrators | | | 4:54 PM |
| CEO Support And Eval Agenda Stock Description | | | |
| A. Financial Update | FYI | Marshall Mayotte | 5 m |
| B. LCAP Update | Discuss | Marshall Mayotte | 5 m |
| C. Principal's Report | FYI | David Fehte | 5 m |
| V. Other Business | | | 5:09 PM |
| A. CLOSED SESSION: Employee Contracts | Discuss | Marshall Mayotte | 30 m |
| B. Old Business | Discuss | | 5 m |
| C. New Business | Discuss | | 5 m |
| VI. Closing Items | | | 5:49 PM |
| A. Adjourn Meeting | Vote | | |

Coversheet

Approve Minutes

Section:
Item:
D. Approve Minutes
Purpose:
Approve Minutes

Submitted by:

Related Material: Minutes for Board Meeting on March 25, 2015



El Camino Real Charter High School

Minutes

Board Meeting

Date and Time

Wednesday March 25, 2015 at 4:00 PM

Location

ECRCHS Principals Conference Room, 5440 Valley Circle Blvd, Woodland Hills, CA 91357

Directors Present

Jackie Keene, Jeff Falgien, Jonathan Wasser, Obie Slamon, Odus Caldwell, Peter Vastenhold

Directors Absent

None

Directors who arrived after the meeting opened

Jackie Keene

Guests Present

David Fehte, Julie Troletti, Marshall Mayotte, Richard Scheinberg

I. Opening Items

A. Call the Meeting to Order

Jeff Falgien called a meeting of the board of directors of El Camino Real Charter High School to order on Wednesday Mar 25, 2015 at 4:00 PM.

- B. Record Attendance and Guests
- C. Public Comment from Speaker Cards

D. Approve Minutes

Obie Slamon made a motion to approve minutes from the Board Meeting on 02-18-15 Board Meeting on 02-18-15.

Jonathan Wasser seconded the motion.

The board **VOTED** unanimously to approve the motion.

E. Secretary's Report

F. Chairperson's Report and Announcements

G. Committee Reports

II. Financial

A. Adopt changes to the Current Year LCAP

Jonathan Wasser made a motion to Approve.

Odus Caldwell seconded the motion.

The board **VOTED** unanimously to approve the motion.

B. Cancel All California Credit Union Credit Cards

Peter Vastenhold made a motion to Approve.

Odus Caldwell seconded the motion.

The board **VOTED** unanimously to approve the motion.

C. Adopt LAUSD's Holiday Schedule

Obie Slamon made a motion to Approve.

Odus Caldwell seconded the motion.

The board **VOTED** unanimously to approve the motion.

D. Adopt Vacation and Sick Schedules

Odus Caldwell made a motion to Approve.

Jonathan Wasser seconded the motion.

The board **VOTED** unanimously to approve the motion.

E. Adopt Salary Classification for Administrators

Peter Vastenhold made a motion to Approve.

Jonathan Wasser seconded the motion.

The board **VOTED** unanimously to approve the motion.

F. 2014-15 ECRCHS Winter Consolidated Application

Obie Slamon made a motion to Approve.

Peter Vastenhold seconded the motion.

The board **VOTED** unanimously to approve the motion.

G. Adopt Updated Classified Salary Table

Peter Vastenhold made a motion to Approve.

Jonathan Wasser seconded the motion.

The board **VOTED** unanimously to approve the motion.

Will adjust for minimum wage.

H. Adopt Updated Fiscal Policies

Peter Vastenhold made a motion to Approve.

Jonathan Wasser seconded the motion.

The board **VOTED** unanimously to approve the motion.

I. January Check Register from ExED

Jackie Keene arrived.

Tabled for the next board meeting due to missing information from back office provider.

J. 2nd Interim Financials prepared by ExED

Jonathan Wasser made a motion to Approve.

Obie Slamon seconded the motion.

The board **VOTED** unanimously to approve the motion.

III. Closing Items

A. Adjourn Meeting

Jonathan Wasser made a motion to Approve.

Obie Slamon seconded the motion.

The board **VOTED** unanimously to approve the motion.

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:09 PM.

Respectfully Submitted,

David Fehte

Coversheet

January Check Register from ExED

Section: III. Financial

Item: B. January Check Register from ExED

Purpose: Vote

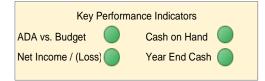
Submitted by:

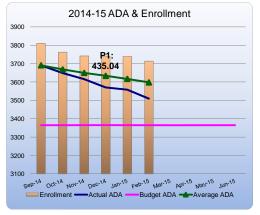
Related Material: 07-01-2015 ECR Financials.ECR.pdf

BACKGROUND:

It was not approved the last meeting because of the credit card register was missing. When we spoke to ExED, it was because ECR did not submit. It will show up in a later check register.

El Camino Real Charter High School - Board Meeting - Agenda - Wednesday April 15, 2015 at 4:00 PM El Camino Real Charter High School - Financial Dashboard (January 2015)





KEY POINTS

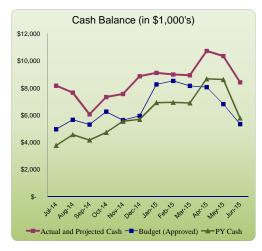
Year-End June 30, 2015 Forecast

- ECRCHS is projected to have a 29% cash reserve at year-end. Not including cash held in investments.
- Facility expense should be no more than 10% of budget . ECRCHS is spending 1.3% of its budget on facility rent this year
- A Debt Equity Ratio (ratio of total debt to equity/net assets) of less than 1 demonstrates fiscal soundness and prudence. ECRCHS has zero current debt and is forecasted to have zero current and long term debt at fiscal year-end.

| ADA Analysis | | | | | | | | | | |
|--------------|----------|---------------|-------------|----------------|---------------|--|--|--|--|--|
| Category | Month 6 | Forecasted P2 | Budgeted P2 | Better/(Worse) | Prior Year P2 | | | | | |
| Enrollment | 3,742 | 3,700 | 3,542 | 158 | 3,593 | | | | | |
| ADA % | 95.8% | 95.6% | 95.0% | 0.6% | 97.8% | | | | | |
| Average ADA | 3,616.87 | 3,578.77 | 3,364.90 | 213.87 | 3,515.00 | | | | | |

| Revenue & Expenses per ADA | | | | | | | | |
|----------------------------|--------|----------|--|--|--|--|--|--|
| Category | Budget | Forecast | | | | | | |
| Revenue | 8,970 | 9,202 | | | | | | |
| Revenue w/o Fundraising | 8,970 | 9,172 | | | | | | |
| Expense | 8,195 | 7,938 | | | | | | |

| | | FY 14-15 YTD | | | F۱ | / 14-15 Forecas | st | | FY 13-14 Actual | | FY 12-13 Actual | |
|-----------------------|------------|--------------|-----------|------------|-------|-----------------|-------|-----------|-----------------|-------|-----------------|-------|
| INCOME STATEMENT | | | Variance | Total | % of | | % of | Variance | | % of | | % of |
| INCOME STATEMENT | Actual YTD | Budget YTD | B/(W) | Forecast | Total | Total Budget | Total | B/(W) | 13-14 | Total | 12-13 | Total |
| LCFF | 13,089,243 | 12,591,585 | 497,658 | 26,911,939 | 82% | 25,432,102 | 84% | 1,479,837 | 23,391,747 | 79% | 21,682,801 | 77% |
| Federal Revenue | 532,682 | 500,253 | 32,429 | 1,167,749 | 4% | 1,055,699 | 3% | 112,050 | 1,023,882 | 3% | 1,195,625 | 4% |
| State Revenue | 2,229,705 | 2,166,086 | 63,620 | 3,556,944 | 11% | 3,298,081 | 11% | 258,863 | 2,825,973 | 10% | 4,627,649 | 16% |
| Other Local Revenue | 1,096,658 | 216,026 | 880,631 | 1,188,706 | 4% | 398,675 | 1% | 790,031 | 2,114,414 | 7% | 711,057 | 3% |
| Grants/Fundraising | 106,564 | 0 | 106,564 | 106,564 | 0% | 0 | 0% | 106,564 | 222,685 | 1% | 13,900 | 0% |
| TOTAL REVENUE | 17,054,851 | 15,473,950 | 1,580,901 | 32,931,903 | | 30,184,557 | | 2,747,346 | 29,578,700 | | 28,231,032 | |
| Certificated Salaries | 7,691,271 | 7,420,576 | (270,696) | 13,183,402 | 46% | 12,784,299 | 46% | (399,103) | 12,826,523 | 49% | 12,338,025 | 49% |
| Classified Salaries | 1,697,208 | 1,758,824 | 61,616 | 2,839,963 | 10% | 2,877,882 | 10% | 37,919 | 2,986,997 | 11% | 2,464,664 | 10% |
| Benefits | 3,045,768 | 3,159,629 | 113,862 | 5,299,130 | 19% | 5,325,889 | 19% | 26,759 | 4,808,555 | 18% | 4,524,939 | 18% |
| Student Supplies | 799,720 | 1,820,435 | 1,020,715 | 2,511,851 | 9% | 2,335,432 | 8% | (176,419) | 1,848,379 | 7% | 1,846,556 | 7% |
| Operating Expenses | 2,371,889 | 2,234,732 | (137,157) | 4,056,523 | 14% | 3,851,507 | 14% | (205,016) | 3,416,427 | 13% | 3,475,684 | 14% |
| Other | 254,693 | 211,355 | (43,338) | 516,794 | 2% | 400,788 | 1% | (116,006) | 391,655 | 1% | 299,420 | 1% |
| TOTAL EXPENSES | 15,860,548 | 16,605,552 | 745,003 | 28,407,664 | | 27,575,796 | | (831,868) | 26,278,537 | | 24,949,287 | |
| INCOME / (LOSS) | 1,194,303 | (1,131,602) | 2,325,905 | 4,524,239 | | 2,608,761 | | 1,915,478 | 3,300,164 | | 3,281,745 | |



| Y/E Cash Balance | | | | | | |
|---------------------------|-----------|-----------|--|--|--|--|
| Projected Budget Variance | | | | | | |
| 8,423,063 | 5,343,829 | 3,079,234 | | | | |

| Balance Sheet | 6/30/2014 | 12/31/2014 | 1/31/2015 | 6/30/2015 Forecast | Notes |
|---|---|--|--|---|-------|
| Assets | | | | | |
| Cash Accounts Receivable Due From Others Other Assets | 5,777,172 4,195,965 12,256 2,156,385 | 8,864,484 24,862 17,282 2,024,231 | 9,115,616 10,586 17,197 2,024,206 | 8,423,063 4,374,874 17,197 2,224,206 | |
| Net Fixed Assets | 618,117 | 872,342 | 948,370 | 834,781 | |
| Total Assets | 12,759,895 | 11,803,201 | 12,115,974 | 15,874,120 | |
| Liabilities A/P & Payroll Due to Others Deferred Revenue Total Debt | 351,208 1,211,063 1,192,629 0 | 343,496 904,905 0 | 17,662 899,016 0 | 445,871 899,016 0 0 | |
| Total Liabilities | 2,754,901 | 1,248,401 | 916,677 | 1,344,887 | |
| Equity Beginning Fund Bal. Net Income/(Loss) Total Equity | 6,704,831 3,300,164 10,004,995 | 10,004,995 549,806 10,554,800 | 10,004,995 1,194,303 11,199,297 | 10,004,995 4,524,239 14,529,234 | |
| Total Liabilities & Equity | 12,759,895 | 11,803,201 | 12,115,975 | 15,874,120 | |

| Available Line of Credit | 4,500,000 | 4,500,000 | 4,500,000 | 4,500,000 | |
|--------------------------|-----------|-----------|-----------|-----------|-------------------|
| Days Cash on Hand | 81 | 112 | 118 | 109 | > 45 days is good |
| Cash Reserve % | 22% | 34% | 32% | 30% | |
| | | | | | |





El Camino Real Charter High School Financial Analysis January 2015 – 2nd Interim Reporting Period

Net Income

The FY14-15 forecasted net-income is \$4.5MM compared to \$2.6MM in the board approved budget.

Balance Sheet

Assets

- The combined cash and investments is \$11.1MM
- \$3MM of cash is held in Charles Schwab investment accounts.
- \$230K of cash is held in Wells Fargo and California Credit Union Certificate of Deposit accounts (cash accounts).

Additional Asset Detail

• Accounts Receivable balance is \$11K which is down >99% from the June 30 prior year \$4.2MM government per pupil receivables.

Liabilties

Liabilities Detail

- \$18K in Accounts Payable balance, including payroll liabilities.
- \$454K in Due to ASB.
- \$445K in Due to Grantor, which represents a duplicate payment of the prior year Supplemental Block Grant. This amount will be withheld from future apportionments.
- Debt balance is zero. ECR has no current or long term debt liabilities.

Income Statement

Revenue

Forecasted revenue for FY14-15 is \$32.9MM, which is \$2.7MM or 9% over budgeted revenues of \$30MM.

Object Code 8011-8096: LCFF and In-Lieu of Property Taxes forecast is %1.5MM above budget due to enrollment being 200 students higher than budget. Student attrition has slowed considerable compared to prior years. The Year-end forecast assumes enrollment at 3,700.

Object Code 8690: All Other Local Revenue January actuals are \$707K above budget:

- 1. Foreign Exchange Student fees are \$480K higher than the \$300K budget assumption.
- 2. Student Store Sales and Facility Rental income was not budgeted.



Expenses

Forecasted expenses for FY14-15 are \$28.4MM, which is \$832K or 6% over budgeted expenditures of \$27.5MM.

Object Code 1175: Teacher – Stipends/Extra Duty are trending at \$370K above budget. The monthly run rate is averaging at \$80K per month.

Object Code 2100: Instructional Aide salaries are trending at \$145K above budget.

Object Code 2900: Other Classified salaries are trending at \$122K below budget.

Object Code 4210: Other Books is forecasted to be \$21K above budget due to the purchase of an online SAT & ACT Prep Curriculum and the monthly trend expense for Other Books.

Object Code 4390: Other Supplies are trending to be \$155K above budget.

Object Code 5450: General Insurance premiums are \$95K higher than budgeted.

Object Code 5500: Operations and Housekeeping costs are trending \$87K. LAUSD billed the school \$215K in October for 1st quarter utility costs.

Object Code 5900: Equipment lease costs are trending \$14K above budget.

Object Code 5900: Communications costs are trending \$34K above budget.

Object Code 6900: Depreciation Expense is forecasted to be \$100K higher than budget due to the increase in fixed assets in FY13-14 and current year capital expenditures totaling \$463K year-to-date.

ADA

Budgeted average ADA for FY14-15 is 3,364.90 based on an enrollment of 3,542 and a 95.0% attendance rate. The June 30, 2014, forecast assumes enrollment of 3,700 students.

Month 1 Enrollment was 3,784 with a 97.5% ADA for the month

Month 2 Enrollment was 3,763 with a 97.1% ADA for the year

Month 3 Enrollment was 3,742 with a 96.6% ADA for the year

Month 4 Enrollment was 3,741 with a 96.3% ADA for the year

Month 5 Enrollment was 3,739 with a 96.2% ADA for the year

Month 6 Enrollment was 3,714 with a 95.8% ADA for the year

| 1/2/2015 1003446 GAIL TURNER-GRAPAM REIM: CONF REDISTRATION LODGING, PARKING, MILEAGE, PER DIEM PROPERTY | Object Code | Effective Date | Check Number | Vendor Name | Transaction Description | Check Amount |
|--|-------------|----------------|--------------|--------------------|--|--------------|
| 1920 | | | | CATHEDINE DAVIC | DEIM, CEMINO MACHINE DEDAID | |
| 1/2/2015 0.003444 DOUGLAS TAYLOR REMIN-LOGGIND, PARKING, MILEAGE, PER 1.686 82 | | | | | | |
| 19120 | | | | | | |
| 1/2/2015 1003446 GAIL TURNER-GRAPAM REIM: CONF REDISTRATION LODGING, PARKING, MILEAGE, PER DIEM PROPERTY | | | | | DIEM - 2014 NCSC | , |
| PARKING, MILEAGE, FER DIEM | 9120 | 1/2/2015 | 1003445 | FERNANDO DELGADO | | 1,862.08 |
| 1/22015 1003449 | 9120 | 1/2/2015 | 1003446 | GAIL TURNER-GRAHAM | | 666.32 |
| 1/2/2015 10/24/49 JULIE SABBATH REIM MILEAGE = STUDENT MOTIVATION 43.18 | 9120 | 1/2/2015 | 1003447 | JESSICA FRIEDMAN | REIM: PARALLELS DESKTOP SOFTWARE | 79.99 |
| 1/22015 1003460 MELISSA CHARTERS REIN-FOOD LAB SUPPLIES 9.263 1/22015 1003461 ONYE CHIMA REIM-FOOD LAB SUPPLIES 9.263 1/22015 1003462 RASHIDA MADRASWALA WHITEBOARD DUSTERS STATE TRAINING 48.72 1/22015 1003462 RASHIDA MADRASWALA WHITEBOARD DUSTERS STATE TRAINING 48.72 1/22015 1003462 RASHIDA MADRASWALA WHITEBOARD DUSTERS STATE TRAINING 397.52 A.564 WHITEBOARD DUSTERS STATE TRAINING 32.50 A.564 WHITEBOARD DUSTERS WHITEB | 9120 | 1/2/2015 | 1003448 | JINAL FEIGE | REIM: SCIENCE EXPERIMENT SUPPLIES | 24.20 |
| 1/22015 1003465 | 9120 | 1/2/2015 | 1003449 | JULIE SABBATH | | 43.18 |
| 1/22015 1003462 RASHIDA MADRASWALA WHITEGOARD DUSTRES 9120 1/22015 1003462 RASHIDA MADRASWALA WHITEGOARD DUSTRES 9120 1/22015 1003463 RASHIDA MADRASWALA WHITEGOARD DUSTRES 9120 1/22015 1003464 TERRENCE FISCHER REIM: CONFERENCE REGISTRATION, PARRING, MILEAGE, PER DIEM 9120 1/22015 1003464 TERRENCE FISCHER REIM: MILEAGE, PER DIEM 9120 1/5/2015 1003464 TERRENCE FISCHER REIM: MILEAGE -1/2/06-1/2/19/14 WRESTLING 100,800 9120 1/5/2015 1003465 CLAIRE MCKEE MARCHING BAND UNIFORMS - ALTERATIONS (100,000 9120 1/5/2015 1003465 CLAIRE MCKEE MARCHING BAND UNIFORMS - ALTERATIONS (100,000 9120 1/5/2015 1003465 ADJANACED OFFICE CANON SOLUTIONS OSIO1-07/31/13 - COPIER LEASE (S14,80) 9120 1/5/2015 1003465 ADJANACED OFFICE ALTOMASTION, INC. ADJANACED OFFICE ALTOMASTION, INC. 9120 1/5/2015 1003465 ADJANACED OFFICE ALTOMASTION, INC. ADJANACED OFFICE ADJANACED OFF | 9120 | 1/2/2015 | 1003450 | MELISSA CHARTERS | REIM: FOOD LAB SUPPLIES | 92.63 |
| WHITEDOARD DUSTERS | 9120 | 1/2/2015 | 1003451 | ONYE CHIMA | REIM: MILEAGE - E-RATE TRAINING | 48.72 |
| PARKING, MILEAGE, PER DIEM | 9120 | 1/2/2015 | 1003452 | RASHIDA MADRASWALA | , | 54.64 |
| 1/2/2015 1003454 TERRENCE FISCHER REIM: MILEAGE -12/06-12/19/14 WRESTLING 100.80 | 9120 | 1/2/2015 | 1003452 | RASHIDA MADRASWALA | · · | 397.52 |
| 100 | 9120 | 1/2/2015 | 1003453 | SUSAN NIVEN | REIM: MILEAGE - COMMON CORE STANDARDS | 32.50 |
| 1/5/2015 1002994 CLAIRE STEWART MEAL TIME REIMBURSEMENT (25.00) 1/5/2015 1003062 CANON SOLUTIONS 05/01-07/31/13 - COPIER LEASE (514.80) AMERICA AMERICA AMERICA (514.80) AMERICA AMERICAN AMERICA AMERICAN AMERICA AMERICAN AM | 9120 | 1/2/2015 | 1003454 | TERRENCE FISCHER | | 100.80 |
| 1/5/2015 1003062 | 9120 | 1/5/2015 | 1001706 | CLAIRE MCKEE | MARCHING BAND UNIFORMS - ALTERATIONS | (100.00) |
| AMERICA ADVANCED OFFICE 12/08/14 - TONER FREIGHT 12:50 11/5/2015 1003455 ADVANCED OFFICE AUTOMATION, INC. 11/12-12/12/14 - COPIER OVERAGE 72:87 AUTOMATION, INC. 11/12-12/12/14 - COPIER OVERAGE 72:87 AUTOMATION, INC. 11/12-12/12/14 - COPIER OVERAGE 72:87 AUTOMATION, INC. 11/5/2015 1003456 AMERICAM POOTHILL THE KINGS COURIER NEWSPAPER VOL. 45 51:500 19:20 11/5/2015 1003457 BENEFIT AND RISK 01/15 - FSA ADMIN FEES 168:00 168:00 169:20 17/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETICS TRANSPORTATION 1.340:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETICS TRANSPORTATION 1.370:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - CHINA TOWN, OLVERA STREET, 170:00 17/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETIC TRANSPORTATION 1.370:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETIC TRANSPORTATION 1.370:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETIC TRANSPORTATION 1.370:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETIC TRANSPORTATION 1.005:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETICS TRANSPORTATION 1.005:00 11/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETICS TRANSPORTATION 1.005:00 11/5/2015 1003458 CANON SOLUTIONS 12/01-02/28/15 - MAINTENANCE SERVICE 736:98 AMERICA | 9120 | 1/5/2015 | 1002994 | CLAIRE STEWART | MEAL TIME REIMBURSEMENT | (25.00) |
| AUTOMATION, INC. ADVANCED OFFICE AUTOMATION, INC. 1/12-12/12/14 - COPIER OVERAGE 72.87 | 9120 | 1/5/2015 | 1003062 | | 05/01-07/31/13 - COPIER LEASE | (514.80) |
| AUTOMATION, INC. AMERICAN FOOTHILL PUBLISHING CO. ISSUE 6 S15.00 | 9120 | 1/5/2015 | 1003455 | | 12/08/14 - TONER FREIGHT | 12.50 |
| PUBLISHING CO. ISSUE 6 | 9120 | 1/5/2015 | 1003455 | | 11/12-12/12/14 - COPIER OVERAGE | 72.87 |
| MANAGEMENT SERVICES | 9120 | 1/5/2015 | 1003456 | | | 515.00 |
| INC | 9120 | 1/5/2015 | 1003457 | | 01/15 - FSA ADMIN FEES | 168.00 |
| 1/5/2015 1003458 BROOKS TRANSPORTATION LITTLE TOKYO 1/5/2015 1003458 BROOKS TRANSPORTATION LITTLE TOKYO 1/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETIC TRANSPORTATION 1/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETICS TRANSPORTATION 1/5/2015 1003458 BROOKS TRANSPORTATION FIELD TRIP - ATHLETICS TRANSPORTATION 1/5/2015 1003459 CANON SOLUTIONS 12/01-02/28/15 - MAINTENANCE SERVICE 736.98 AMERICA AMERICA AMERICA AMERICA 1/5/2015 1003460 CARTRICHARGE OFFICE SUPPLIES - (3) TONER 261.44 1/5/2015 1003461 CHARTERLIFE 01/15 - HEALTH BENEFITS 265.800.47 1/5/2015 1003462 CHRISTOPHER TRUITT 11/03-12/11/14 - DRUMLINE REHEARSALS & 730.00 1/5/2015 1003463 CIMARRON SIGN SERVICES, 1/5/2015 1003464 COMPLETE BUSINESS COPIER SERVICE 1/5/2015 1003465 DTSC DTSC - 2014 EPA ID NUMBER VERIFICATION 225.00 1/5/2015 1003466 EDTEC INC. EXPENSES 1/5/2015 1003467 EMPLOYMENT DEVARDENT DEVARDENT DEVARDENT DEVARDENT 1/5/2015 1003467 EMPLOYMENT DEVARDENT DEVARDENT DEVARDENT DEVARDENT DEPARTMENT C1/15/14-15 - SDI PAYMENT 620.16 | 9120 | 1/5/2015 | 1003458 | | FIELD TRIP - ATHLETICS TRANSPORTATION | 1,340.00 |
| NC | 9120 | 1/5/2015 | 1003458 | | FIELD TRIP - JET PROPULSION LABORATORY | 375.00 |
| INC | 9120 | | | INC | LITTLE TOKYO | 770.00 |
| INC | 9120 | | | INC | | 1,370.00 |
| AMERICA 9120 1/5/2015 1003460 CARTRICHARGE OFFICE SUPPLIES - (3) TONER 261.44 9120 1/5/2015 1003461 CHARTERLIFE 01/15 - HEALTH BENEFITS 265,800.47 9120 1/5/2015 1003462 CHRISTOPHER TRUITT 11/03-12/11/14 - DRUMLINE REHEARSALS & 730.00 9120 1/5/2015 1003463 CIMARRON SIGN SERVICES, (1) CUSTOM WRESTLING BANNER 49.05 9120 1/5/2015 1003464 COMPLETE BUSINESS SYSTEMS 9120 1/5/2015 1003465 DTSC DTSC - 2014 EPA ID NUMBER VERIFICATION 225.00 9120 1/5/2015 1003466 EDTEC INC. 11/14 - BUSINESS & FINANCIAL CONSULTING 3,430.00 9120 1/5/2015 1003466 EDTEC INC. 11/14 - BUSINESS & FINANCIAL CONSULTING 3,430.00 9120 1/5/2015 1003467 EMPLOYMENT DEVELOPMENT DEVELOPMENT DEVELOPMENT DEVELOPMENT DEPARTMENT | 9120 | 1/5/2015 | 1003458 | | FIELD TRIP - ATHLETICS TRANSPORTATION | 1,005.00 |
| 9120 1/5/2015 1003461 CHARTERLIFE 01/15 - HEALTH BENEFITS 265,800.47 9120 1/5/2015 1003462 CHRISTOPHER TRUITT 11/03-12/11/14 - DRUMLINE REHEARSALS & 730.00 9120 1/5/2015 1003463 CIMARRON SIGN SERVICES, (1) CUSTOM WRESTLING BANNER 49.05 1NC 9120 1/5/2015 1003464 COMPLETE BUSINESS COPIER SERVICE 217.56 9120 1/5/2015 1003465 DTSC DTSC - 2014 EPA ID NUMBER VERIFICATION 225.00 9120 1/5/2015 1003466 EDTEC INC. 11/14 - BUSINESS & FINANCIAL CONSULTING 3,430.00 9120 1/5/2015 1003466 EMPLOYMENT DEVELOPMENT DEVELOPMENT DEPARTMENT 620.16 | 9120 | 1/5/2015 | 1003459 | | 12/01-02/28/15 - MAINTENANCE SERVICE | 736.98 |
| 9120 1/5/2015 1003462 CHRISTOPHER TRUITT 11/03-12/11/14 - DRUMLINE REHEARSALS & 730.00 9120 1/5/2015 1003463 CIMARRON SIGN SERVICES, (1) CUSTOM WRESTLING BANNER 49.05 9120 1/5/2015 1003464 COMPLETE BUSINESS COPIER SERVICE 217.56 9120 1/5/2015 1003465 DTSC DTSC - 2014 EPA ID NUMBER VERIFICATION 225.00 9120 1/5/2015 1003466 EDTEC INC. 11/14 - BUSINESS & FINANCIAL CONSULTING EXPENSES 9120 1/5/2015 1003466 EMPLOYMENT DEVELOPMENT DEVELOPMENT DEPARTMENT Q1/FY14-15 - SDI PAYMENT 620.16 | 9120 | 1/5/2015 | 1003460 | CARTRICHARGE | * * | 261.44 |
| WORKSHOPS 9120 1/5/2015 1003463 CIMARRON SIGN SERVICES, (1) CUSTOM WRESTLING BANNER 49.05 | 9120 | 1/5/2015 | 1003461 | CHARTERLIFE | 01/15 - HEALTH BENEFITS | 265,800.47 |
| INC 9120 | 9120 | 1/5/2015 | 1003462 | CHRISTOPHER TRUITT | | 730.00 |
| 9120 1/5/2015 1003465 DTSC DTSC - 2014 EPA ID NUMBER VERIFICATION FEE 225.00 9120 1/5/2015 1003466 EDTEC INC. 11/14 - BUSINESS & FINANCIAL CONSULTING EXPENSES 3,430.00 9120 1/5/2015 1003467 EMPLOYMENT DEVELOPMENT DEVELOPMENT DEPARTMENT Q1/FY14-15 - SDI PAYMENT 620.16 | 9120 | 1/5/2015 | 1003463 | | (1) CUSTOM WRESTLING BANNER | 49.05 |
| FEE 9120 | 9120 | 1/5/2015 | 1003464 | | COPIER SERVICE | 217.56 |
| EXPENSES 9120 1/5/2015 1003467 EMPLOYMENT Q1/FY14-15 - SDI PAYMENT 620.16 DEVELOPMENT DEPARTMENT | 9120 | 1/5/2015 | 1003465 | DTSC | | 225.00 |
| DEVELOPMENT DEPARTMENT | 9120 | 1/5/2015 | 1003466 | EDTEC INC. | | 3,430.00 |
| 9120 1/5/2015 1003468 FEDEX SHIPPING 43.50 | 9120 | 1/5/2015 | 1003467 | DEVELOPMENT | Q1/FY14-15 - SDI PAYMENT | 620.16 |
| | 9120 | 1/5/2015 | 1003468 | FEDEX | SHIPPING | 43.50 |

| 9120 | 1/5/2015 | 1003469 | JULES SELTZER ASSOCIATES | (17) CHAIRS & DELIVERY | 4,043.00 |
|--------------|----------|---------|---|--|-------------------|
| 9120 | 1/5/2015 | 1003469 | JULES SELTZER ASSOCIATES | (13) CHAIRS, (12) STOOLS, FREIGHT | 4,264.36 |
| 9120 | 1/5/2015 | 1003470 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 12/07/14 | 8,285.28 |
| 9120 | 1/5/2015 | 1003470 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 12/14/14 | 10,337.35 |
| 9120 | 1/5/2015 | 1003471 | LA HYDRO-JET & ROOTER SERVICE, INC | PLUMBING REPAIRS | 206.00 |
| 9120 | 1/5/2015 | 1003472 | LANCE DELGADO MUSIC | 2014 FALL SHOW - MUSIC SCORE COMPOSITION & MP3 | 1,200.00 |
| 9120 | 1/5/2015 | 1003473 | LOS ANGELES UNIFIED SCHOOL DISTRICT | 11/07/14 - LASP SERVICES - FOOTBALL GAME | 953.82 |
| 9120 | 1/5/2015 | 1003473 | LOS ANGELES UNIFIED SCHOOL DISTRICT | 08/13-11/30/14 - VISUAL IMPAIRMENT PROGRAM - CASE#031697M001 | 826.83 |
| 9120 | 1/5/2015 | 1003473 | LOS ANGELES UNIFIED SCHOOL DISTRICT | 08/13-11/30/14 - VISUAL IMPAIRMENT PROGRAM - CASE#061096M110 | 525.12 |
| 9120 | | 1003473 | LOS ANGELES UNIFIED SCHOOL DISTRICT | 08/13-11/30/14 - VISUAL IMPAIRMENT PROGRAM - CASE#102299M001 | 826.83 |
| 9120 | 1/5/2015 | 1003473 | LOS ANGELES UNIFIED SCHOOL DISTRICT | 08/13-11/30/14 - VISUAL IMPAIRMENT PROGRAM - CASE#102299M001 | 460.04 |
| 9120 | 1/5/2015 | 1003474 | MAXIM STAFFING SOLUTIONS | 11/17-11/21/14 - SPECIAL ED CONSULTANT | 1,303.75 |
| 9120 | 1/5/2015 | 1003474 | MAXIM STAFFING SOLUTIONS | 12/01-12/05/14 - SPECIAL ED CONSULTANT | 1,356.25 |
| 9120 | 1/5/2015 | 1003475 | PUC SCHOOLS | 10/14 - FSA SERVICE FEE | 791.79 |
| 9120 | 1/5/2015 | 1003476 | REGIONAL TAP SERVICE CENTER | (18) METRO 30 DAY PASS | 432.00 |
| 9120 | 1/5/2015 | 1003477 | SATCO SUPPLY | CLASSROOM SUPPLIES - CLAMPS, T- SQUARES, ENGRAVING CUTTER | 63.12 |
| 9120 | 1/5/2015 | 1003478 | SCHOOL NEWSPAPERS ONLINE | WEBSITE HOSTING, DOMAIN RENEWAL, UNLIMITED SUPPORT FEE | 181.91 |
| 9120 | 1/5/2015 | 1003479 | STAPLES ADVANTAGE | OFFICE SUPPLIES - (1) CORDLESS PHONE, (1) TONER | 81.70 |
| 9120 | 1/5/2015 | 1003479 | STAPLES ADVANTAGE | OFFICE SUPPLIES - INK PENS, STICKIES, STAPLES, BATTERIES | 399.68 |
| 9120 | | 1003479 | STAPLES ADVANTAGE | OFFICE SUPPLIES - BINDERS | 56.48 |
| 9120 | | 1003480 | BODY | 2014 WEST VALLEY CROSS COUNTRY LEAGUE SHARED EXPENSES | 276.15 |
| 9120 | | 1003481 | TARA KIM | 10/07-10/28/14 - OCCUPATIONAL THERAPY SERVICES | 258.75 |
| 9120 | | 1003481 | TARA KIM | 12/02-12/09/14 - OCCUPATIONAL THERAPY SERVICES | 258.75 |
| 9120 | 1/5/2015 | 1003482 | VERIZON | 11/08-12/07/14 ADMIN PHONES & IPADS - ACCT#942030146 | 8,570.91 |
| 9120 | 1/5/2015 | 1003483 | VISTA PAINT | CUSTODIAL SUPPLIES - TAPE, EXTENSION POLE | 54.47 |
| 9120 | | 1003484 | WILLIAM H CURRY | 11/29-12/13/14 - PAINTING LABOR | 2,010.00 |
| 9120 | | 1003485 | AMERICAN HERITAGE LIFE INSURANCE COMPANY | 09/14 - SUPPLEMENTAL HEALTH INSURANCE PREMIUM | 1,558.46 |
| 9120 | 1/9/2015 | 1003485 | AMERICAN HERITAGE LIFE INSURANCE COMPANY | 10/14 - SUPPLEMENTAL HEALTH INSURANCE PREMIUM | 1,558.46 |
| 9120 | 1/9/2015 | 1003485 | AMERICAN HERITAGE LIFE INSURANCE COMPANY | 11/14 - SUPPLEMENTAL HEALTH INSURANCE PREMIUM | 1,558.46 |
| 9120 | 1/9/2015 | 1003485 | AMERICAN HERITAGE LIFE INSURANCE COMPANY | 12/14 - SUPPLEMENTAL HEALTH INSURANCE PREMIUM | 1,558.46 |
| 9120 | | 1003486 | F.A.C.T. | 11/14 - BEHAVIORAL THERAPY | 3,342.62 |
| 9120 9120 | | 1003487 | GARY BRUCE GOLD KELLY SERVICES | REIM: MILEAGE - STUDENT MOTIVATION CONFERENCE SUBSTITUTES - WEEK ENDING 12/21/14 | 49.62 6,858.67 |
| 9120 | | 1003488 | LILY LIU | | 49.62 |
| | | | | REIM: MILEAGE - STUDENT MOTIVATION CONFERENCE | |
| 9120 | | 1003490 | MARY HAMMOND | REIM: MILEAGE - STUDENT MOTIVATION CONFERENCE | 49.62 |
| 9120 | | 1003491 | NANCY STATNER | REIM: MILEAGE - STUDENT MOTIVATION CONFERENCE | 49.62 |
| 9120 | 1/9/2015 | 1003492 | PITNEYBOWES | POSTAGE METER - LATE FEE | 29.99 |

| 9120 | 1/9/2015 | 1003493 | SUSAN NIVEN | REIM: STUDENT MOTIVATION CONFERENCE | 49.62 |
|------|-----------|---------|---|--|-------------|
| 9120 | 1/9/2015 | 1003494 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, LATEX GLOVES, JOINT COMPOUND | 259.25 |
| 9120 | 1/9/2015 | 1003495 | MARSHALL MAYOTTE | REIM: FURNITURE, MILEAGE, PARKING | 20,310.34 |
| 9120 | 1/12/2015 | 2097 | AMY CARTER | FSA REIMBURSEMENT - AMY CARTER | 395.83 |
| 9120 | 1/12/2015 | 2101 | SYLVIA YI | FSA REIMBURSEMENT - SYLVIA YI | 416.66 |
| 9120 | 1/13/2015 | 2098 | JESSICA CHUNG | FSA REIMBURSEMENT - JESSICA CHUNG | 145.00 |
| 9120 | 1/15/2015 | 1003496 | HECTOR LOPEZ | 01/31/15 - PAYROLL - H. LOPEZ | 417.22 |
| 9120 | 1/15/2015 | 1003497 | US BANK PARS - #6746022400 | 12/14 - PARS | 1,581.12 |
| 9120 | 1/15/2015 | 1003498 | BRIAN WILSON | 01/31/15 - PAYROLL - B. WILSON | 427.31 |
| 9120 | 1/16/2015 | | DEVON KNADLE | FSA REIMBURSEMENT - DEVON KNADLE | 1,250.00 |
| 9120 | 1/21/2015 | | EXED | 01/15 - MANAGEMENT CONTRACT FEE, PAYCHEX HR ONLINE FEE | 15,437.66 |
| 9120 | 1/21/2015 | 1003500 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - 1ST PAYMENT | 14,427.00 |
| 9120 | 1/21/2015 | 1003500 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - 2ND PAYMENT | 14,427.00 |
| 9120 | 1/21/2015 | 1003500 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - FINAL PAYMENT | 19,236.00 |
| 9120 | 1/22/2015 | 1003500 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - 1ST PAYMENT | (14,427.00) |
| 9120 | 1/22/2015 | 1003500 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - 2ND PAYMENT | (14,427.00) |
| 9120 | 1/22/2015 | 1003500 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - FINAL PAYMENT | (19,236.00) |
| 9120 | 1/22/2015 | 1003501 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - 1ST PAYMENT | 14,427.00 |
| 9120 | 1/22/2015 | 1003501 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - 2ND PAYMENT | 14,427.00 |
| 9120 | 1/23/2015 | 1003502 | ACT, INC. | ACT ELECTRONIC SCORE REPORTING - ANNUAL FEE | 250.00 |
| 9120 | 1/23/2015 | 1003503 | AMERICAN/ FOOTHILL PUBLISHING CO., | THE KINGS COURIER NEWSPAPER VOL. 45 ISSUE 5 | 557.80 |
| 9120 | 1/23/2015 | 1003504 | ANDREW DELGADO | 01/30/15 - PAYROLL - A. DELGADO | 844.50 |
| 9120 | 1/23/2015 | 1003505 | BROOKS TRANSPORTATION INC | FIELD TRIP - ATHLETICS TRANSPORTATION | 370.00 |
| 9120 | 1/23/2015 | 1003506 | BUDDY'S ALL STARS | (4) BASKETBALL TEAM JACKETS & PANTS | 394.60 |
| 9120 | 1/23/2015 | 1003507 | CANYON SPRINGS HIGH SCHOOL | 04/14-04/15/15 - VOLLEYBALL TOURNAMENT - REGISTRATION FEES | 495.00 |
| 9120 | 1/23/2015 | 1003508 | CENTENNIAL HIGH SCHOOL | 04/02-04/04/15 - SOFTBALL TOURNAMENT - REGISTRATION FEE | 500.00 |
| 9120 | 1/23/2015 | 1003509 | CONSOLIDATED DISPOSAL SRVS#902 | 05/22/14 - ROLLOFF PICK UP | 380.00 |
| 9120 | 1/23/2015 | 1003510 | CRESCENTA VALLEY HIGH SCHOOL | 03/06-03/07/15 - VOLLEYBALL TOURNAMENT - REGISTRATION FEE | 300.00 |
| 9120 | 1/23/2015 | 1003511 | DEPARTMENT OF JUSTICE | 12/14 - FINGERPRINT APPS | 32.00 |
| 9120 | 1/23/2015 | 1003512 | HF GROUP, INC | (96) TEXTBOOKS, (5) TEXTBOOK BINDING | 787.81 |
| 9120 | 1/23/2015 | 1003513 | JULES SELTZER ASSOCIATES | COLLEGE OFFICE FURNITURE BALANCE - PROPOSAL #125416 | 10,079.18 |
| 9120 | 1/23/2015 | 1003513 | JULES SELTZER ASSOCIATES | TECHNOLOGY OFFICE FURNITURE BALANCE - PROPOSAL #125406A | 1,726.44 |
| 9120 | 1/23/2015 | 1003513 | JULES SELTZER ASSOCIATES | CHAIRS, TABLES, MOBILE PEDESTALS BALANCE - PROPOSAL #126677 | 7,683.73 |
| 9120 | 1/23/2015 | 1003514 | MAXIM STAFFING SOLUTIONS | 12/15-12/19/14 - SPECIAL ED CONSULTANT | 1,067.50 |
| 9120 | 1/23/2015 | 1003515 | MOORPARK HIGH SCHOOL | 12/26-12/30/14 - BASKETBALL TOURNAMENT - REGISTRATION FEES | 650.00 |
| 9120 | 1/23/2015 | 1003516 | NORTHERN CALIFORNIA MEDI-CAL ADMINISTRATIVE SERVICES, JPA | 12/14 - LEA BILLING OPTION FEE | 423.82 |
| 9120 | 1/23/2015 | 1003517 | OFFICEXPRESS | OFFICE SUPPLIES - DESK TRAY, TAPE, MONTHLY PLANNER | 78.71 |
| | | | | | |

| 9120 | 1/23/2015 | 1003517 | OFFICEXPRESS | OFFICE SUPPLIES - FILE FOLDERS | (198.49) |
|------|-----------|---------|---|--|-----------|
| 9120 | 1/23/2015 | 1003518 | PUBLIC AGENCY RETIREMENT SERVICES | 10/14 - PARS ADMIN FEES | 306.00 |
| 9120 | 1/23/2015 | 1003519 | REVOLUTION FOODS, INC. | 11/14 - CAFETERIA MEALS | 28,378.56 |
| 9120 | 1/23/2015 | 1003519 | REVOLUTION FOODS, INC. | 12/14 - CAFETERIA MEALS | 24,867.70 |
| 9120 | 1/23/2015 | 1003520 | SCSBOA | 2015 SCSBOA BAND & ORCHESTRA FESTIVAL - ENTRY FEE | 480.00 |
| 9120 | 1/23/2015 | 1003521 | STAPLES ADVANTAGE | (4) MAGNETIC WRITE ON PROBABILITY DICE SET | 70.59 |
| 9120 | 1/23/2015 | 1003521 | STAPLES ADVANTAGE | JUMBO FOAM POLYHEDRAL DICE | 34.64 |
| 9120 | 1/23/2015 | 1003521 | STAPLES ADVANTAGE | (2) ANSWER BUZZERS - SET OF 12 | 111.81 |
| 9120 | 1/23/2015 | 1003521 | STAPLES ADVANTAGE | (10) TONER | 481.04 |
| 9120 | 1/23/2015 | 1003521 | STAPLES ADVANTAGE | (2) TONER | 160.27 |
| 9120 | 1/23/2015 | 1003521 | STAPLES ADVANTAGE | (2) TONER | 91.47 |
| 9120 | 1/23/2015 | 1003522 | SUSAN SHIN CONSULTING | 10/22-12/23/14 - CONSULTING FEES | 612.50 |
| 9120 | 1/23/2015 | 1003523 | TERRENCE FISCHER | REIM: LODGING, RENTAL VAN, GAS - WRESTLING TOURNAMENTS | 866.03 |
| 9120 | 1/23/2015 | 1003524 | THE CRUZ CENTER | 12/14 - PHYSICAL THERAPY | 1,045.00 |
| 9120 | 1/23/2015 | 1003525 | THE HELP GROUP - NORTH HILLS PREP SCHOOL | 11/14 - COACHING & CASE MANAGEMENT | 2,573.15 |
| 9120 | 1/23/2015 | 1003526 | THREE NINETY BRANDING | (84) PE T-SHIRTS, (38) HOODED SWEATSHIRTS, (48) SWEATSHIRTS | 1,588.10 |
| 9120 | 1/23/2015 | 1003527 | TURF TEAM INC. | 08/14 & 09/14 - SPORTS FIELD MAINTENANCE & SPRINKLERS | 5,466.35 |
| 9120 | 1/23/2015 | 1003528 | VENICE HIGH SCHOOL | 03/14-03/21/15 - VOLLEYBALL TOURNAMENT - REGISTRATION FEES | 550.00 |
| 9120 | 1/23/2015 | 1003529 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, EXTENSION POLE, SEALANT | 152.89 |
| 9120 | 1/23/2015 | 1003529 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, GLOVES, BUCKETS | 636.76 |
| 9120 | 1/23/2015 | 1003530 | TURF TEAM INC. | ARTIFICIAL TURF INSTALLATION - FINAL PAYMENT | 19,236.00 |
| 9120 | 1/23/2015 | 1003531 | MARK POMERANTZ | REIM: SAW REPAIR | 90.91 |
| 9120 | 1/23/2015 | 1003535 | AMERICAN EXPRESS | CREDIT CARD ENDING - 31004 | 2,371.94 |
| 9120 | 1/23/2015 | 1003535 | AMERICAN EXPRESS | CARD ENDING - 31004 | (165.15) |
| 9120 | 1/23/2015 | 1003536 | CALIFORNIA CREDIT UNION | CREDIT CARD ENDING 6095 | 557.00 |
| 9120 | 1/23/2015 | 1003537 | CALIFORNIA CREDIT UNION | CREDIT CARD ENDING 5881 | 621.76 |
| 9120 | 1/23/2015 | 1003538 | AMERICAN EXPRESS | CREDIT CARD ENDING - 31000 | 46,429.38 |
| 9120 | 1/29/2015 | 1003539 | ADVANCED OFFICE AUTOMATION, INC. | 11/24-12/19/14 - COPIER LEASE | 113.70 |
| 9120 | 1/29/2015 | 1003539 | ADVANCED OFFICE AUTOMATION, INC. | 12/01-12/29/14 - COPIER OVERAGE | 158.00 |
| 9120 | 1/29/2015 | | ADVANCED OFFICE AUTOMATION, INC. | 12/12-01/12/15 - COPIER OVERAGE | 48.30 |
| 9120 | 1/29/2015 | | ALERT SERVICES, INC | (5) JR SPORTCARE SOFT KIT EQUIPMENT | 604.34 |
| 9120 | 1/29/2015 | | INC | FIELD TRIP - ATHLETICS TRANSPORTATION | 2,505.00 |
| 9120 | 1/29/2015 | | BSN SPORTS INC | (2) DURASKIN BASKETBALL BACKBOARD PADDINGS | 434.22 |
| 9120 | 1/29/2015 | | BUDDY'S ALL STARS | (4) COACHES TSHIRTS, (2) COACHES HOODIES | 175.62 |
| 9120 | 1/29/2015 | | BUDDY'S ALL STARS | (12) ACADEMIC DECATHLON HOODIES | 561.82 |
| 9120 | 1/29/2015 | 1003543 | BUDDY'S ALL STARS | (23) CROSS COUNTRY CHAMPIONSHIP TSHIRTS | 336.83 |
| 9120 | 1/29/2015 | 1003543 | BUDDY'S ALL STARS | (6) NIKE ELITE BASKETBALLS | 294.68 |
| 9120 | 1/29/2015 | 1003543 | BUDDY'S ALL STARS | (4) NIKE ELITE BASKETBALLS | 183.12 |
| 9120 | 1/29/2015 | 1003544 | DR ALLAN L KURTZ | TB SHOT - ERIN KELLY | 25.00 |
| 9120 | 1/29/2015 | 1003544 | DR ALLAN L KURTZ | TB SHOT - IAN LEE | 25.00 |
| 9120 | 1/29/2015 | 1003545 | HART HIGH SCHOOL | 02/28-03/07/15 - SOFTBALL TOURNAMENT - REGISTRATION FEE | 450.00 |
| 9120 | 1/29/2015 | 1003546 | JULES SELTZER ASSOCIATES | TECHNOLOGY OFFICE FURNITURE BALANCE - PROPOSAL #125406 | 10,878.08 |
| 9120 | 1/29/2015 | 1003547 | LAW OFFICES OF YOUNG, MINNEY & CORR, LLP | 11/14 - LEGAL SERVICES | 13,051.63 |

| 9120 | 1/29/2015 | 1003547 | LAW OFFICES OF YOUNG, MINNEY & CORR, LLP | 12/14 - LEGAL SERVICES | 7,563.00 |
|--------------|-----------|---------|---|---|------------|
| 9120 | 1/29/2015 | 1003548 | LEEJANICE TOBACK | 09/14-12/01/14 - LEGAL SERVICES | 4,000.00 |
| 9120 | 1/29/2015 | 1003549 | LOS ANGELES PIERCE COLLEGE | 02/02-05/28/15 - POOL RENTAL FEE | 11,950.18 |
| 9120 | 1/29/2015 | 1003550 | MAXIM STAFFING SOLUTIONS | 10/27-10/31/14 - SPECIAL ED CONSULTANT | 1,303.75 |
| 9120 | 1/29/2015 | 1003550 | MAXIM STAFFING SOLUTIONS | 11/03-11/07/14 - SPECIAL ED CONSULTANT | 1,356.25 |
| 9120 | 1/29/2015 | 1003550 | MAXIM STAFFING SOLUTIONS | 12/08-12/12/14 - SPECIAL ED CONSULTANT | 1,303.75 |
| 9120 | 1/29/2015 | 1003551 | MUTUAL OF OMAHA | 01/15 - LIFE INSURANCE PREMIUM - ALX7 | 2,011.39 |
| 9120 | 1/29/2015 | 1003552 | OFFICEXPRESS | OFFICE SUPPLIES - WALL CALENDAR, MARKERS, BINDERS | 75.52 |
| 9120 | 1/29/2015 | 1003553 | PASADENA CITY COLLEGE JAZZ TRUST | PASADENA CITY COLLEGE JAZZ DAY - JAZZ ENSEMBLE REGISTRATION | 450.00 |
| 9120 | 1/29/2015 | 1003554 | REGIONAL TAP SERVICE CENTER | (17) METRO 30 DAY PASS | 408.00 |
| 9120 | 1/29/2015 | 1003555 | SMART & FINAL | CLASSROOM MATERIALS - COOKING SUPPLIES | 463.05 |
| 9120 | 1/29/2015 | 1003556 | SYLMAR HIGH SCHOOL VOLLEYBALL | 02/21/15 - VOLLEYBALL OFFICIALS WORKSHOP - REGISTRATION FEE | 125.00 |
| 9120 | 1/29/2015 | 1003557 | THE SHREDDERS | 12/14 - DOCUMENT DESTRUCTION SERVICE | 49.00 |
| 9120 | 1/29/2015 | 1003558 | TIME | 04/15-03/16 - TIME MAGAZINE SUBSCRIPTION RENEWAL | 18.05 |
| 9120 | 1/29/2015 | 1003559 | WESTLAKE HIGH SCHOOL | 05/02/15 - JAZZ FESTIVAL REGISTRATION | 600.00 |
| Total 9120 | | | | | 643,622.74 |
| | | | | | |
| | | | | | |
| Report Total | | | | | 643,622.74 |
| | | | | | |

Coversheet

February Check Register from ExED

Section: III. Financial

Item: C. February Check Register from ExED

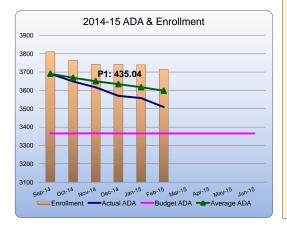
Purpose: Vote

Submitted by:

Related Material: 08 - 2015 ECR Board Financials.pdf

El Camino Real Charter High School - Financial Dashboard (February 2015)





KEY POINTS

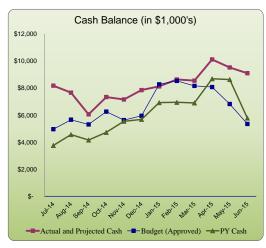
Year-End June 30, 2015 Forecast

- ECRCHS is projected to have a 32% cash reserve at year-end. Not including cash held in investments and amount due to Student Group.
- A Debt Equity Ratio (ratio of total debt to equity/net assets) of less than 1 demonstrates fiscal soundness and prudence. ECRCHS has zero current debt and is forecasted to have zero current and long term debt at fiscal year-end.
- CALPADS Fall 1 Certified Unduplicated FRPM / EL / Foster Youth Count:
 772 and includes 692 FRPM, 105 EL, 4 Foster Youth
- Forecast assumes Certified P1 LAUSD Unduplicated Count of 78.54% as the District of Residence cap for LCFF Grant Funding. GCS Budget previously assumed 77%.

| ADA Analysis | | | | | | | | |
|--------------|----------|---------------|-------------|----------------|---------------|--|--|--|
| Category | Month 6 | Forecasted P2 | Budgeted P2 | Better/(Worse) | Prior Year P2 | | | |
| Enrollment | 3,714 | 3,700 | 3,542 | 158 | 3,593 | | | |
| ADA % | 95.0% | 95.6% | 95.0% | 0.6% | 97.8% | | | |
| Average ADA | 3,598.08 | 3,578.77 | 3,364.90 | 213.87 | 3,515.00 | | | |

| Revenue & Expenses per ADA | | | | | | |
|----------------------------|-------|-------|--|--|--|--|
| Category Budget Foreca | | | | | | |
| Revenue | 8,970 | 9,210 | | | | |
| Revenue w/o Fundraising | 8,970 | 9,178 | | | | |
| Expense | 8,195 | 8,023 | | | | |

| | | FY 14-15 YTD | | | F۱ | / 14-15 Forecas | st | | FY 13-14 A | Actual | FY 12-13 A | ctual |
|-----------------------|------------|--------------|-----------|------------|-------|-----------------|-------|-------------|------------|--------|------------|-------|
| INCOME STATEMENT | | | Variance | Total | % of | | % of | Variance | | % of | | % of |
| INCOME CITATEMENT | Actual YTD | Budget YTD | B/(W) | Forecast | Total | Total Budget | Total | B/(W) | 13-14 | Total | 12-13 | Total |
| LCFF | 15,322,403 | 14,675,314 | 647,089 | 26.871.785 | 82% | 25,432,102 | 84% | 1,439,683 | 23,391,747 | 79% | 21,682,801 | 77% |
| Federal Revenue | 647,446 | 601,013 | 46,434 | 1,144,407 | 3% | 1,055,699 | 3% | 88,708 | 1,023,882 | 3% | 1,195,625 | 4% |
| State Revenue | 2,506,323 | 2,409,739 | 96,584 | 3,553,505 | 11% | 3,298,081 | 11% | 255,424 | 2,825,973 | 10% | 4,627,649 | 16% |
| Other Local Revenue | 1,214,199 | 255,368 | 958,831 | 1,278,039 | 4% | 398,675 | 1% | 879,364 | 2,114,414 | 7% | 711,057 | 3% |
| Grants/Fundraising | 113,903 | 0 | 113,903 | 113,903 | 0% | 0 | 0% | 113,903 | 222,685 | 1% | 13,900 | 0% |
| TOTAL REVENUE | 19,804,274 | 17,941,434 | 1,862,840 | 32,961,639 | | 30,184,557 | | 2,777,082 | 29,578,700 | | 28,231,032 | |
| Certificated Salaries | 8,763,368 | 8,493,320 | (270,048) | 13,394,723 | 47% | 12,784,299 | 46% | (610,424) | 12,826,523 | 49% | 12,338,025 | 49% |
| Classified Salaries | 1,943,316 | 2,003,266 | 59,950 | 2,844,453 | 10% | 2,877,882 | 10% | 33,429 | 2,986,997 | 11% | 2,464,664 | 10% |
| Benefits | 3,725,113 | 3,605,165 | (119,948) | 5,273,769 | 18% | 5,325,889 | 19% | 52,120 | 4,808,555 | 18% | 4,524,939 | 18% |
| Student Supplies | 916,050 | 1,930,191 | 1,014,142 | 2,509,328 | 9% | 2,335,432 | 8% | (173,896) | 1,848,379 | 7% | 1,846,556 | 7% |
| Operating Expenses | 2,845,553 | 2,554,040 | (291,513) | 4,170,862 | 15% | 3,851,507 | 14% | (319,356) | 3,416,427 | 13% | 3,475,684 | 14% |
| Other | 311,816 | 244,397 | (67,418) | 517,656 | 2% | 400,788 | 1% | (116,869) | 391,655 | 1% | 299,420 | 1% |
| TOTAL EXPENSES | 18,505,215 | 18,830,380 | 325,165 | 28,710,791 | | 27,575,796 | | (1,134,995) | 26,278,537 | | 24,949,287 | |
| INCOME / (LOSS) | 1,299,059 | (888,947) | 2,188,005 | 4,250,848 | | 2,608,761 | | 1,642,087 | 3,300,164 | | 3,281,745 | |



| Y/E Cash Balance | | | | | |
|------------------|-------|-----------|-----------|--|--|
| Proje | ected | Budget | Variance | | |
| 9,090 |),384 | 5,343,829 | 3,746,555 | | |

| Balance Sheet | 6/30/2014 | 1/31/2015 | 2/28/2015 | 6/30/2015 Forecast | Notes |
|----------------------------|------------|------------|------------|-----------------------|-------|
| Assets | | | | | |
| Cash | 5,777,172 | 8,114,017 | 8,626,523 | 9,090,384 | |
| Accounts Receivable | 4,195,965 | 3,012 | 1,515 | 2,776,027 | |
| Due From Others | 12,256 | 17,197 | 17,283 | 17,283 | |
| Other Assets | 2,156,385 | 3,033,378 | 3,033,567 | 3,233,567 | |
| Net Fixed Assets | 618,117 | 948,370 | 944,337 | 852,455 | |
| Total Assets | 12,759,895 | 12,115,975 | 12,623,225 | 15,969,716 | |
| Liabilities | | | | | |
| A/P & Payroll | 351,208 | 17,662 | 419,420 | 814,122 | |
| Due to Others | 1,211,063 | 899,016 | 899,751 | 899,751 | |
| Deferred Revenue | 1,192,629 | 0 | 0 | 0 | |
| Total Debt | 0 | 0 | 0 | 0 | |
| Total Liabilities | 2,754,901 | 916,677 | 1,319,172 | 1,713,873 | |
| Equity | | | | | |
| Beginning Fund Bal. | 6,704,831 | 10,004,995 | 10,004,995 | 10,004,995 | |
| Net Income/(Loss) | 3,300,164 | 1,194,303 | 1,299,059 | 4,250,848 | |
| Total Equity | 10,004,995 | 11,199,297 | 11,304,053 | 14,255,843 | |
| Total Liabilities & Equity | 12,759,895 | 12,115,975 | 12,623,225 | 15,969,716 | |

| Available Line of Credit | 4,500,000 | 4,500,000 | 4,500,000 | 4,500,000 | |
|--------------------------|-----------|-----------|-----------|-----------|-------------------|
| Days Cash on Hand | 81 | 105 | 111 | 117 | > 45 days is good |
| Cash Reserve % | 22% | 31% | 30% | 32% | |





El Camino Real Charter High School **Financial Analysis** February 2015

Net Income

The FY14-15 forecasted net-income is \$4.2MM compared to \$2.6MM in the board approved budget.

Balance Sheet

Assets

- The combined cash and investments is \$11.6MM
- \$4MM of cash is held in Charles Schwab investment accounts.
- \$230K of cash is held in Wells Fargo and California Credit Union Certificate of Deposit accounts.

Additional Asset Detail

 Accounts Receivable balance is \$1,515 which is down >99% from the June 30 prior year \$4.2MM government per pupil receivables.

Liabilties

Liabilities Detail

- \$419K in Accounts Payable balance, including payroll liabilities.
- \$454K in Due to ASB.
- \$445K in Due to Grantor, which represents a duplicate payment of the prior year Supplemental Block Grant. This amount will be withheld from future apportionments.
- Debt balance is zero. ECR has no current or long term debt liabilities.

Income Statement

Revenue

Forecasted revenue for FY14-15 is \$33MM, which is \$2.8MM or 9% over budgeted revenues of \$30MM.

Object Code 8011-8096: LCFF and In-Lieu of Property Taxes forecast is \$1.4MM above budget due to enrollment being 200 students higher than budget at the end of the P1 attendance period. Student attrition has slowed considerable compared to prior years. February student enrollment was 3,714 and the 06/30/15 forecast assumes student enrollment at 3,700.

Object Code 8181: Federal Special Education IDEA forecast is \$84K above budget as a result of LAUSD increasing the per pupil rate.

Excellent education through charter schools



Object Code 8599: Other State revenue is forecasted to be (\$160K) below budget, because \$585K in prior-year Common Core Funding was deferred to 2014-15 vs. the original estimate of \$757K when the budget was developed.

Object Code 8690: All Other Local Revenue February actuals are \$800K above budget:

- 1. Foreign Exchange Student fees are \$480K higher than the \$300K budget assumption.
- 2. Student Store Sales and Facility Rental income was not budgeted.

Expenses

Forecasted expenses for FY14-15 are \$28.7MM, which is \$1.1MM or 12% over budgeted expenditures of \$27.5MM.

Object Code 1175: Teacher – Stipends/Extra Duty are trending at \$582K above budget. The monthly run rate is averaging at \$130K per month.

Object Code 2100: Instructional Aide salaries are trending at \$159K above budget.

Object Code 2400: Clerical/Technical/Office salaries are trending at (\$92K) below budget.

Object Code 2900: Other Classified salaries are trending at (\$113K) below budget.

Object Code 4210: Other Books is forecasted to be \$36K above budget due to the purchase of an online SAT & ACT Prep Curriculum and the monthly trend expense for Other Books.

Object Code 4390: Other Supplies are trending to be \$193K above budget.

Object Code 5450: General Insurance premiums are \$95K higher than budgeted.

Object Code 5500: Operations and Housekeeping costs are trending \$154K above budget.

Object Code 5900: Communications costs are trending \$40K above budget.

Object Code 6900: Depreciation Expense is forecasted to be \$100K higher than budget due to the increase in fixed assets in FY13-14 and current year capital expenditures totaling \$482K year-to-date.

ADA

Budgeted average ADA for FY14-15 is 3,364.90 based on an enrollment of 3,542 and a 95.0% attendance rate. The June 30, 2014, forecast assumes enrollment of 3,700 students.

Month 1 Enrollment was 3,784 with a 97.5% ADA for the month

Month 2 Enrollment was 3,763 with a 97.1% ADA for the year

Month 3 Enrollment was 3,742 with a 96.6% ADA for the year

Month 4 Enrollment was 3,741 with a 96.3% ADA for the year

Month 5 Enrollment was 3,739 with a 96.2% ADA for the year

Month 6 Enrollment was 3,714 with a 95.8% ADA for the year

| Object Code | Effective Date Check Number | Vendor Name | Transaction Description | Check Amount |
|-------------|-----------------------------|--|--|--------------|
| 9120 | 2/1/2015 1003429 | MELANIE HORTON | REIM: PARKING FEE - PASADENA CONVENTION CENTER & LAUSD | (16.00) |
| 9120 | 2/1/2015 1003429 | MELANIE HORTON | REIM: MILEAGE - HOTEL, PASADENA CONVENTION CENTER, LAUSD | (69.96) |
| 9120 | 2/3/2015 1003560 | ADVANCED OFFICE AUTOMATION, INC. | 12/22/14-01/22/15 - COPIER OVERAGE | 118.42 |
| 9120 | 2/3/2015 1003561 | ALAN GRANT | 12/14 - ROBOTICS SUPERVISION | 337.50 |
| 9120 | 2/3/2015 1003562 | BENEFIT AND RISK MANAGEMENT SERVICES | 02/15 - FSA ADMIN FEES | 168.00 |
| 9120 | 2/3/2015 1003563 | BROOKS TRANSPORTATION INC | FIELD TRIP - ATHLETICS TRANSPORTATION | 2,170.00 |
| 9120 | 2/3/2015 1003564 | CANON SOLUTIONS AMERICA | 10/01-12/31/14 - MAINTENANCE SERVICE | 33.42 |
| 9120 | 2/3/2015 1003565 | CHARTERLIFE | 02/15 - HEALTH BENEFITS | 256,743.35 |
| 9120 | 2/3/2015 1003566 | ELIZABETH JACQUES | SETTLEMENT REIMBURSEMENT - I. JACQUES | 8,620.00 |
| 9120 | 2/3/2015 1003567 | FEDDERSEN & COMPANY, LLP | FY13-14 - AUDIT & ANALYSIS FEES | 2,787.50 |
| 9120 | 2/3/2015 1003567 | FEDDERSEN & COMPANY, LLP | FY13-14 AUDIT FEES | 1,075.30 |
| 9120 | 2/3/2015 1003568 | FEDEX | SHIPPING | 37.82 |
| 9120 | 2/3/2015 1003569 | FOLLETT SCHOOL SOLUTIONS | EDUCATIONAL MATERIALS - (333) LIBRARY BOOKS | 6,978.28 |
| 9120 | 2/3/2015 1003570 | HESS AND ASSOCIATES, INC | Q2/FY14-15 - STRS/PERS REPORTING | 1,825.00 |
| 9120 | 2/3/2015 1003571 | HOUGHTON MIFFLIN HARCOURT PUBLISHING CO | SHIPPING & HANDLING, TAX - INV# 910897813 | 47.43 |
| 9120 | 2/3/2015 1003571 | HOUGHTON MIFFLIN HARCOURT PUBLISHING CO | (90) LIFE OF PI BOOKS | 1,490.14 |
| 9120 | 2/3/2015 1003572 | INSPIRE COMMUNICATION, INC | 09/14 - THERAPY SERVICES | 2,592.50 |
| 9120 | 2/3/2015 1003572 | INSPIRE COMMUNICATION, INC | 10/14 - THERAPY SERVICES | 3,357.50 |
| 9120 | 2/3/2015 1003572 | INSPIRE COMMUNICATION, INC | 11/14 - THERAPY SERVICES | 3,485.00 |
| 9120 | 2/3/2015 1003572 | INSPIRE COMMUNICATION, INC | 12/14 - THERAPY SERVICES | 2,252.50 |
| 9120 | 2/3/2015 1003573 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 12/31/14 | 7,748.23 |
| 9120 | 2/3/2015 1003573 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 01/19/15 | 6,417.41 |
| 9120 | 2/3/2015 1003574 | LANCE DELGADO | 12/14 - WEEKDAY REHEARSALS & DRUMLINE CAMP | 1,102.50 |
| 9120 | 2/3/2015 1003575 | MUTUAL OF OMAHA | 02/15 - LIFE INSURANCE PREMIUM - ALX7 | 2,011.39 |
| 9120 | 2/3/2015 1003576 | OFFICEXPRESS | OFFICE SUPPLIES - POST IT NOTES, ADDING MACHINE ROLLS | 390.61 |
| 9120 | 2/3/2015 1003577 | PITNEYBOWES | POSTAGE METER REFILL, LATE FEE | 530.98 |
| 9120 | 2/3/2015 1003578 | PUBLIC AGENCY RETIREMENT SERVICES | 11/14 - PARS ADMIN FEES | 306.00 |
| 9120 | 2/3/2015 1003579 | STAPLES ADVANTAGE | (2) TONER | 255.04 |
| 9120 | 2/3/2015 1003579 | STAPLES ADVANTAGE | (3) POSTER BOARDS | 119.94 |
| 9120 | 2/3/2015 1003579 | STAPLES ADVANTAGE | HANGING FOLDERS, COLORED PENCILS, PENS, PENCILS | 235.37 |
| 9120 | 2/3/2015 1003579 | STAPLES ADVANTAGE | (2) MAGNETIC WRITE ON PROBABILITY DICE SET | 35.29 |
| 9120 | 2/3/2015 1003579 | STAPLES ADVANTAGE | DISKETTE LABELS | 281.65 |
| 9120 | 2/3/2015 1003579 | STAPLES ADVANTAGE | (20) SATIN RIBBONS | 191.62 |
| 9120 | 2/3/2015 1003580 | USLIFE INS CO OF NY | 01/15 - SUPPLEMENTAL INSURANCE PREMIUM | 620.36 |
| 9120 | 2/3/2015 1003580 | USLIFE INS CO OF NY | 12/14 - SUPPLEMENTAL INSURANCE PREMIUM | 620.36 |
| 9120 | 2/3/2015 1003581 | VERIZON | 12/08/14-01/07/15 - ADMIN PHONES & IPADS - ACCT#942030146 | 2,837.25 |

| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, SHOE COVERS, PAINT ROLLER FRAMES | 516.93 |
|------|-------------------|-------------------------------------|---|-----------|
| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - TAPE, MASKING PAPER, SPRAY SHIELDS | 101.71 |
| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, TAPE, SANDPAPER | 299.66 |
| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - FLUID PUMP PROTECTOR | 6.74 |
| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, TAPE | 47.51 |
| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT GUN REPAIR & PARTS, PAINT, TAPE | 1,022.30 |
| 9120 | 2/3/2015 1003582 | VISTA PAINT | CUSTODIAL SUPPLIES - PAINT, PAINT ROLLER FRAMES, TAPE | 203.25 |
| 9120 | 2/3/2015 1003583 | WILL GEER'S THEATRICUM BOTANICUM | 04/23/15 - FIELD TRIP - A MIDSUMMER NIGHTS DREAM | 2,812.50 |
| 9120 | 2/3/2015 1003584 | WILLIAM H CURRY | 01/01-01/18/15 - PAINTING LABOR | 5,070.00 |
| 9120 | 2/3/2015 1003585 | WORLD UNISPEC, INC. | (432) PE SHORTS | 2,872.80 |
| 9120 | 2/3/2015 1003585 | WORLD UNISPEC, INC. | (96) HOODED SWEATSHIRTS | 2,556.00 |
| 9120 | 2/3/2015 1003586 | ELIZABETH JACQUES | SETTLEMENT REIMBURSEMENT - I. JACQUES | 9,220.00 |
| 9120 | 2/5/2015 1003587 | ANGEL LERMA | REIM: FOOD - LATINO LITERACY MEETING | 70.78 |
| 9120 | 2/5/2015 1003588 | FERNANDO DELGADO | REIM: MILEAGE - LAUSD & LACOE MEETINGS | 116.48 |
| 9120 | 2/5/2015 1003589 | HEIDI MAURY | REIM: GATSBY, HARLEM RENAISSANCE, HAMLET, THE CRUCIBLE | 156.55 |
| 9120 | 2/5/2015 1003590 | SHELLEY MARSHALL | REIM: VARSITY STAGING & DRILL DESIGN | 3,000.00 |
| 9120 | 2/5/2015 1003591 | SHIH-HUNG LIN | REIM: CLASSROOM SUPPLIES - BATTERIES, VINEGAR, CUPS, TONER | 146.42 |
| 9120 | 2/5/2015 1003592 | TERRENCE FISCHER | REIM: MILEAGE - 01/01-01/29/15 - WRESTLING TOURNAMENTS | 178.64 |
| 9120 | 2/6/2015 2102 | MICHELE GREENE | FSA REIMBURSEMENT - MICHELE GREENE | 750.00 |
| 9120 | 2/9/2015 1003593 | ANGEL LERMA | 01/31/15 - PAYROLL - A. LERMA | 529.00 |
| 9120 | 2/11/2015 1003594 | LAUSD - MAINTENANCE & OPERATIONS | LAUSD MAINTENANCE SERVICES | 60,000.00 |
| 9120 | 2/11/2015 2106 | SYLVIA YI | FSA REIMBURSEMENT - SYLVIA YI | 416.66 |
| 9120 | 2/12/2015 1003595 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 11/24/14 | 8,667.80 |
| 9120 | 2/13/2015 2104 | JESSICA CHUNG | FSA REIMBURSEMENT - JESSICA CHUNG | 145.00 |
| 9120 | 2/17/2015 1003596 | ALERT SERVICES, INC | (5) JR SPORTCARE SOFT KIT EQUIPMENT | 591.24 |
| 9120 | 2/17/2015 1003597 | AMERICAN HOMESTAY SERVICES | TUITION FOR FOREIGN EXCHANGE STUDENT - REFUND | 4,200.00 |
| 9120 | 2/17/2015 1003598 | AMERICAN/ FOOTHILL PUBLISHING CO., | THE KINGS COURIER NEWSPAPER VOL. 45 ISSUE 7 | 557.80 |
| 9120 | 2/17/2015 1003599 | BUDDY'S ALL STARS | (233) ADIDAS T-SHIRTS | 2,070.89 |
| 9120 | 2/17/2015 1003599 | BUDDY'S ALL STARS | (78) ADIDAS T-SHIRTS | 855.93 |
| 9120 | 2/17/2015 1003599 | BUDDY'S ALL STARS | (12) T-SHIRTS, (1) JACKET, (1) PANTS | 383.06 |
| 9120 | 2/17/2015 1003599 | BUDDY'S ALL STARS | (17) VOLLEYBALL JERSEYS | 550.94 |
| 9120 | 2/17/2015 1003599 | BUDDY'S ALL STARS | (26) VOLLEYBALL JERSEYS | 975.08 |
| 9120 | 2/17/2015 1003600 | CHATSWORTH HS STUDENT BODY | SHARE ON CROSS COUNTRY CHAMPIONSHIP MEDIC EXPENSE | 45.50 |
| 9120 | 2/17/2015 1003601 | CHRISTOPHER TRUITT | 12/15/14-01/29/15 - DRUMLINE REHEARSALS & DRUMLINE CAMP | 930.00 |
| 9120 | 2/17/2015 1003602 | CREATIVE COSTUMING & DESIGNS, INC. | (1) BAND UNIFORM | 161.36 |
| 9120 | 2/17/2015 1003603 | ERIC CHOI | REIM: 01/07-01/11/15 - RENTAL CAR - SOCCER TOURNAMENTS | 1,091.80 |
| 9120 | 2/17/2015 1003604 | GARRY BAKER | REIM: RAIN PROOF SCREW COVER BOX | 44.43 |
| 9120 | 2/17/2015 1003605 | INDOOR IMAGE | DRAWING & PAINTING PERCUSSION FLOOR DESIGN | 750.00 |
| 9120 | 2/17/2015 1003606 | KEN PARKINSON | VOLLEYBALL NET REPAIR | 1,000.00 |
| 9120 | 2/17/2015 1003607 | LANCE DELGADO | 01/15 - WEEKDAY REHEARSALS & SATURDAY COMPETITIONS | 1,192.50 |
| 9120 | 2/17/2015 1003608 | MELANIE HORTON | REIM: 01/13/15 - PARKING - UCLA | 12.00 |
| | | MICHAEL CONSOLETTI | REIM: HEAVY DUTY POP UP TENT, VALANCES, | 2,115.90 |
| 9120 | 2/17/2015 1003609 | WIGHT REE CONCOLET IT | CARRYING CASE | |

| 9120 9120 9120 9120 | 2/17/2015 1003611 2/17/2015 1003612 | PCM-G PEDRO MONTANEZ | FY 14-15 - (60) OFFICE PRO PLUS SOFTWARE LICENSES 01/15 - DRILL TEAM COACHING | 3,082.80 |
|------------------------------|--|---|---|------------|
| 9120 | | PEDRO MONTANEZ | 01/15 - DRILL TEAM COACHING | 4 450 00 |
| 1 1 | 0/47/0045 4000040 | | OT/TO BILLE TEXAM CONCINIVO | 1,450.00 |
| 0120 | 2/17/2015 1003612 | PEDRO MONTANEZ | 11/12-12/10/14 - DRILL TEAM COACHING | 200.00 |
| 9120 | 2/17/2015 1003613 | SECRETARY OF STATE | CERTIFICATE OF AMENDMENT FILING FEE - ECR ALLIANCE | 350.00 |
| 9120 | 2/17/2015 1003614 | STEPHANIE FRANKLIN | REIM: RENTAL VAN, FUEL, PARKING, TOILETRIES - ACADECA | 264.34 |
| 9120 | 2/17/2015 1003615 | STUDENT TRANSPORTATION OF AMERICA | 12/01-12/19/14 - SPECIAL ED TRANSPORTATION | 4,060.00 |
| 9120 | 2/17/2015 1003616 | SUE SCHUSTER | REIM: MILEAGE, FOOD - SAN DIEGO - ROBOTICS COMPETITION | 241.94 |
| 9120 | 2/17/2015 1003617 | TARA KIM | 01/13-01/26/15 - OCCUPATIONAL THERAPY SERVICES | 373.75 |
| 9120 | 2/17/2015 1003618 | THE HELP GROUP - NORTH HILLS PREP SCHOOL | 12/14 - COACHING & CASE MANAGEMENT | 2,406.74 |
| 9120 | 2/17/2015 2103 | AMY CARTER | FSA REIMBURSEMENT - AMY CARTER | 395.83 |
| 9120 | 2/18/2015 1003595 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 11/24/14 | (8,667.80) |
| 9120 | 2/18/2015 1003619 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 11/24/14 | 8,667.80 |
| 9120 | 2/18/2015 1003620 | US BANK PARS - #6746022400 | 01/15 - PARS | 1,170.90 |
| 9120 | 2/18/2015 1003621 | BRIAN WILSON | 01/30/15 - PAYROLL - B. WILSON | 237.39 |
| 9120 | 2/20/2015 1003622 | ALAN GRANT | 01/15 - ROBOTICS SUPERVISION | 356.25 |
| 9120 | 2/20/2015 1003623 | BEYNON SPORTS SURFACES | TRACK REPAIR | 14,798.00 |
| 9120 | 2/20/2015 1003624 | BROOKS TRANSPORTATION INC | FIELD TRIP - ATHLETICS TRANSPORTATION | 3,175.00 |
| 9120 | 2/20/2015 1003624 | BROOKS TRANSPORTATION INC | FIELD TRIP - L.A. CONVENTION CENTER | 375.00 |
| 9120 | 2/20/2015 1003624 | BROOKS TRANSPORTATION INC | FIELD TRIP - CLUB NOKIA | 350.00 |
| 9120 | 2/20/2015 1003624 | BROOKS TRANSPORTATION INC | FIELD TRIP - PACIFIC WINNETKA 21 THEATER | 700.00 |
| 9120 | 2/20/2015 1003624 | BROOKS TRANSPORTATION INC | FIELD TRIP - ATHLETICS TRANSPORTATION | 2,505.00 |
| 9120 | 2/20/2015 1003625 | C & L CUSTOM VARSITY JACKETS, INC. | (3) CIF CROSS COUNTRY CHAMPIONSHIP PATCHES | 49.46 |
| 9120 | 2/20/2015 1003626 | CALIFORNIA CREDIT UNION | CREDIT CARD ENDING 6095 | 484.00 |
| 9120 | 2/20/2015 1003627 | CALIFORNIA CREDIT UNION | CREDIT CARD ENDING 5881 | 446.91 |
| 9120 | 2/20/2015 1003628 | CALIFORNIA DECA | CALIFORNIA DECA FREEMAN BUSINESS TECH · REGISTRATION FEES | 880.00 |
| 9120 | 2/20/2015 1003629 | CANON FINANCIAL SERVICES, INC. | 03/01/15-05/31/15 - COPIER LEASE | 3,981.42 |
| 9120 | 2/20/2015 1003630 | COVANTIA, LLC | 01/15 - SOFTWARE DEVELOPMENT & INTEGRATION GATEWAY | 4,800.00 |
| 9120 | 2/20/2015 1003631 | F.A.C.T. | 12/14 - BEHAVIORAL THERAPY | 3,984.37 |
| 9120 | 2/20/2015 1003631 | F.A.C.T. | 01/15 - BEHAVIORAL THERAPY | 3,833.32 |
| 9120 | 2/20/2015 1003632 | JULES SELTZER ASSOCIATES | DEANS OFFICE FURNITURE BALANCE - PROPOSAL #126596 | 8,196.20 |
| 9120 | 2/20/2015 1003633 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 01/25/15 | 6,931.72 |
| 9120 | 2/20/2015 1003633 | KELLY SERVICES | SUBSTITUTES - WEEK ENDING 02/01/15 | 6,574.89 |
| 9120 | 2/20/2015 1003634 | LA HYDRO-JET & ROOTER SERVICE, INC | PLUMBING REPAIRS | 148.00 |
| 9120 | 2/20/2015 1003635 | MAXIM STAFFING SOLUTIONS | 11/10-11/14/14 - SPECIAL ED CONSULTANT | 1,085.00 |
| 9120 | 2/20/2015 1003635 | MAXIM STAFFING SOLUTIONS | 01/12-01/16/15 - SPECIAL ED CONSULTANT | 1,303.75 |
| 9120 | 2/20/2015 1003635 | MAXIM STAFFING SOLUTIONS | 01/20-01/23/15 - SPECIAL ED CONSULTANT | 1,085.00 |
| | | | | |
| 9120 | 2/20/2015 1003636 | MUSEUM OF TOLERANCE | FIELD TRIP - 03/11/15 - MUSEUM OF TOLERANCE | 315.00 |

| 9120 | 2/20/2015 1003637 | OFFICEXPRESS | CLASSROOM SUPPLIES - PENS, MARKERS, SCISSORS, RULERS, PAPER | 1,430.99 |
|--------------|---|---------------------------------------|---|----------------------|
| 9120 | 2/20/2015 1003638 | PRECISION PAVEMENT STRIPING, INC | REPAIR & STRIPING - BASKETBALL, VOLLEYBALL, BASEBALL DIAMOND | 1,620.00 |
| 9120 | 2/20/2015 1003639 | REVOLUTION FOODS, INC. | 01/15 - CAFETERIA MEALS | 26,224.40 |
| 9120 | 2/20/2015 1003640 | SPINITAR | CLASSROOM SUPPLIES - BLACK & WHITE PAPER | 893.87 |
| 9120 | 2/20/2015 1003641 | STUDENT TRANSPORTATION OF AMERICA | 01/15 - SPECIAL ED TRANSPORTATION | 3,640.00 |
| 9120 | 2/20/2015 1003642 | THE CRUZ CENTER | 01/15 - PHYSICAL THERAPY | 990.00 |
| 9120 | 2/20/2015 1003643 | THREE NINETY BRANDING | (177) PE T-SHIRTS | 690.30 |
| 9120 | 2/20/2015 1003644 | WORKMAN ARTS & ENTERTAINMENT ACADEMY | WAEA 2015 JAZZ FESTIVAL - ENSEMBLE ENTRY FEES | 600.00 |
| 9120 | 2/20/2015 1003645 | DAVID CHAE | 02/20/15 - PAYROLL - D. CHAE | 3,866.35 |
| 9120 | 2/20/2015 1003646 | SHERYL KOLKER | 02/20/15 - PAYROLL - S. KOLKER | 1,628.82 |
| 9120 | 2/20/2015 1003647 | GAIL NETTELS | 02/20/15 - PAYROLL - G. NETTLES | 3,586.26 |
| 9120 | 2/20/2015 1003648 | LINDA ROBBINS | 02/20/15 - PAYROLL - L. ROBBINS | 1,243.68 |
| 9120 | 2/23/2015 1003649 | SMART & FINAL | CLASSROOM MATERIALS - COOKING SUPPLIES | 224.86 |
| 9120 | 2/27/2015 1003650 | EL CAMINO REAL CHARTER HIGH SCHOOL | TRANSFER FROM PWB TO SCHWAB ACCOUNT | <u>1,000,000.0</u> 0 |
| Total 9120 | | | | 1,562,349.83 |
| 9121 | 2/20/2015 1703 | LAUSD - MAINTENANCE & OPERATIONS | FACILITY RENTAL - BEYOND THE BELL | 78.00 |
| 9121 | 2/27/2015 1702 | CALIFORNIA ACADEMIC DECATHLON | ACADEMIC DECATHLON - REGISTRATION FEE | 600.00 |
| 9121 | 2/27/2015 1704 | SHAFIQ NOMAIR | 03/13/15 - PAYROLL - NOMAIR, SHAFIQ | <u>56.34</u> |
| Total 9121 | | | | 734.34 |
| | | | | |
| 9508 | 2/1/2015 0000050481 | REALITYWORKS | CC: 31026 - CHILD DEVELOPMENT SUPPLIES | 14,402.20 |
| 9508 | 2/1/2015 100034103 | SCHOOL HEALTH CORPORATION | CC: 31026 - ORAL THERMOMETER | 35.91 |
| 9508 | 2/1/2015 10012391532 | WEBEX | CC: 31004 - WEBEX MONTHLY USER FEE | 49.00 |
| 9508 | 2/1/2015 11117724 | VEX ROBOTICS | CC: 31026 - BATTERY HOLDER, POWER EXPANDER, PLATE, CABLE, | 748.70 |
| 9508 | 2/1/2015 11117868 | VEX ROBOTICS | CC: 31026 - WHEEL ROLLER, MOTOR TURBO GEAR, VRC LICENSE KIT | 232.96 |
| 9508 | 2/1/2015 121784864 | NEWEGG | CC: 31026 - (1) HP NOTEBOOK | 665.98 |
| 9508 | 2/1/2015 124119 | CREATIVE COSTUMING & DESIGNS, INC. | CC: 31026 - (31) BAND UNIFORMS | 4,692.08 |
| 9508 | 2/1/2015 13573 | ECS LEARNING SYSTEMS, INC. | CC: 31026 - ENGLISH TEACHER GUIDE BOOK - OTHELLO | 55.01 |
| 9508 | 2/1/2015 1819587 | FLINN SCIENTIFIC INC | CC: 31026 - LAB SUPPLIES - THERMOMETER, EARTHBALL INFLATABLE | 5,188.64 |
| 9508 | 2/1/2015 3115438 | SCANTRON CORPORATION | CC: 31026 - SCANTRONS | 508.17 |
| 9508 | 2/1/2015 3116540 | SCANTRON CORPORATION | CC: 31026 - SCANTRON | 110.13 |
| 9508 | 2/1/2015 38109 | EPIVOTS.COM | CC: 31026 - CONCEALED HINGE | 65.14 |
| 9508 | 2/1/2015 39431 | STORE.TOUCHFIRE.COM | CC: 31026 - CASES AND KEYBOARDS FOR IPAD | 911.76 |
| 9508 | 2/1/2015 61040448 | ROBOT EVENTS | CC: 31026 - VEX ROBOTICS COMPETITION - REGISTRATION FEE | 790.00 |
| 9508 | 2/1/2015 838984414 | BARNES AND NOBLE | CC: 31026 - HAMLET | 53.03 |
| 9508 | 2/1/2015 838984414-2 | BARNES AND NOBLE | CC: 31026 - OTHELLO | 378.78 |
| | 2/1/2015 838984414-3 | BARNES AND NOBLE | CC: 31026 - OTHELLO | 325.75 |
| 9508 | | | CC: 31026 - (6) HOCKEY STICKS | 137.35 |
| 9508 9508 | 2/1/2015 8897612 | GOPHER | CC. 31020 - (0) FIOCKET 311CK3 | |
| | | GOPHER AMERICAN EXPRESS | CC: 31012 - ANNUAL MEMBERSHIP FEE | 90.00 |
| 9508 | 2/1/2015 8897612 2/1/2015 STD01/01/15 - | AMERICAN EXPRESS | | |
| 9508 9508 | 2/1/2015 8897612 2/1/2015 STD01/01/15 - 31012 | AMERICAN EXPRESS AMERICAN EXPRESS | CC: 31012 - ANNUAL MEMBERSHIP FEE | 90.00 |

| 9508 | 2/1/2015 STD01/04/15 - 31012 | HOOTSUITE | CC: 31012 - HOOTSUITE PRO MONTHLY USER FEE | 9.99 |
|------|----------------------------------|---------------------------------------|--|----------|
| 9508 | 2/1/2015 STD01/04/15-2- 31012 | SURVEYMONKEY | CC: 31012 - SURVEYMONKEY MONTHLY USER FEE | 26.00 |
| 9508 | 2/1/2015 STD01/10/15 - 31012 | CALIFORNIA NEWSPAPER | CC: 31012 - NEWSPAPER AD | 1,095.00 |
| 9508 | 2/1/2015 STD01/14/15 - 31012 | WEBEX | CC: 31012 - WEBEX MONTHLY | 49.00 |
| 9508 | 2/1/2015 STD01/23/15 | AMERICAN EXPRESS | CC: 31000 - BALANCE FROM PREVIOUS PAYMENT | 0.70 |
| 9508 | 2/1/2015 STD02/06/15 | PREMIER EXHIBITIONS | CC: 31026 - FIELD TRIP - BUENA PARK | 1,260.00 |
| 9508 | 2/1/2015 STD11/28/14 | AMERICAN EXPRESS | CC: 31004 - ANNUAL MEMBERSHIP FEE | 125.00 |
| 9508 | 2/1/2015 STD11/28/14 - 31018 | AMERICAN EXPRESS | CC: 31018 - ANNUAL MEMBERSHIP FEE | 395.00 |
| 9508 | 2/1/2015 STD11/28/14 - 31026 | AMERICAN EXPRESS | CC: 31026 - ANNUAL MEMBERSHIP FEE | 125.00 |
| 9508 | 2/1/2015 STD11/28/14 - 31034 | AMERICAN EXPRESS | CC: 31034 - ANNUAL MEMBERSHIP FEE | 125.00 |
| 9508 | 2/1/2015 STD11/28/14 - 31042 | AMERICAN EXPRESS | CC: 31042 - ANNUAL MEMBERSHIP FEE | 125.00 |
| 9508 | 2/1/2015 STD11/30/14 | CALIFORNIA CREDIT UNION | | 7.00 |
| 9508 | 2/1/2015 STD12/01/14 - 31018 | MONTY'S STEAKHOUSE | CC: 31018 - FOOD FOR BUSINESS MEETING | 1,139.38 |
| 9508 | 2/1/2015 STD12/02/14 - 31026 | AMAZON | CC: 31026 - (4) MICROSOFT WIRELESS DESKTOP 800 | 87.16 |
| 9508 | 2/1/2015 STD12/02/14-2 | AMAZON | CC: 31026 - (1) BEACH BALL, (2) MIC CABLES, (4) HDMI CABLES | 88.64 |
| 9508 | 2/1/2015 STD12/02/14-3 | BUYPRINTERS.COM | CC: 31026 - (5) EPSON RECEIPT PRINTERS | 1,702.19 |
| 9508 | 2/1/2015 STD12/02/14-4 | AMAZON | CC: 31026 - (3) ACER TOUCHSCREEN MONITORS | 621.27 |
| 9508 | 2/1/2015 STD12/03/14 | INTUIT QUICKBOOKS | CC: 31004 - QUICKBOOKS ONLINE SUBSCRIPTION | 54.95 |
| 9508 | 2/1/2015 STD12/03/14 - 31026 | AMAZON | CC: 31026 - TOY BALLS, INDEX CARDS | 42.66 |
| 9508 | 2/1/2015 STD12/03/14-2 | AMAZON | CC: 31026 - (4) THUNDERBOLT TO HDMI ADAPTERS | 43.56 |
| 9508 | 2/1/2015 STD12/03/14-3 | AMAZON | CC: 31026 - (3) DRY-ERASE BOARDS | 67.38 |
| 9508 | 2/1/2015 STD12/03/14-4 | AMAZON | CC: 31026 - POKER CHIPS | 47.51 |
| 9508 | 2/1/2015 STD12/04/14 | HOOTSUITE | CC: 31004 - HOOTSUITE PRO MONTHLY USER FEE | 9.99 |
| 9508 | 2/1/2015 STD12/04/14 - 31018 | MONTY'S STEAKHOUSE | CC: 31018 - FOOD - BUSINESS MEETING | 207.39 |
| 9508 | 2/1/2015 STD12/04/14-1 | AMAZON | CC: 31026 - (2) ELECTRIC PROJECTION SCREENS | 971.68 |
| 9508 | 2/1/2015 STD12/04/14-2 | AMAZON | CC: 31026 - (2) LIGHT BULBS | 21.96 |
| 9508 | 2/1/2015 STD12/05/14 | SURVEYMONKEY | CC: 31004 - SURVEYMONKEY MONTHLY USER FEE | 26.00 |
| 9508 | 2/1/2015 STD12/05/14 - 31026 | MATHEMATICAL ASSOCATION OF AMERICA | CC: 31026 - AMC - REGISTRATION FEE | 1,131.00 |
| 9508 | 2/1/2015 STD12/06/14 - 31026 | AMAZON | CC: 31026 - ZIPLOC BAGS | 43.55 |
| 9508 | 2/1/2015 STD12/06/14-1 | AMAZON | CC: 31026 - LANDLINE TELEPHONE | 65.17 |
| 9508 | 2/1/2015 STD12/06/14-2 | AMAZON | CC: 31026 - (4) 3-PORT USB HUB & BATTERIES | 230.33 |
| 9508 | 2/1/2015 STD12/09/14 | AMAZON | CC: 31026 - (1) BLURAY PLAYER | 59.94 |
| 9508 | 2/1/2015 STD12/09/14 - 31026 | AMAZON | CC: 31026 - (20) A CHRISTMAS CAROL | 49.00 |
| 9508 | 2/1/2015 STD12/10/14 - 31018 | MONTY'S STEAKHOUSE | CC: 31018 - FOOD FOR BUSINESS MEETING | 296.61 |
| 9508 | 2/1/2015 STD12/10/14 - 31026 | AMAZON | CC: 31026 - ROOM SCREEN DIVIDER | 67.50 |
| 9508 | 2/1/2015 STD12/11/14 - 31026 | AMAZON | CC: 31026 - (2) PROJECTORS | 1,240.40 |
| 9508 | 2/1/2015 STD12/13/14 | UCLA EXTENSION | CC: 31004 - WINTER 2015 BRUIN CAREER CONNECTIONS FAIR | 625.00 |
| 9508 | 2/1/2015 STD12/13/14 - 31026 | CAVARETTA'S ITALIAN DELI | CC: 31026 - FOOD - BUSINESS MEETING | 120.00 |
| | | | | |

| 9508 | 2/1/2015 STD12/15/14 - 31026 | TIME WARNER CABLE | CC: 31026 - 01/06-02/05 - INTERNET | 154.99 |
|--------------|---------------------------------|---------------------------|--|--------------|
| 9508 | 2/1/2015 STD12/15/14-1 | TIME WARNER CABLE | CC: 31026 - 02/06-03/05 - INTERNET | 144.74 |
| 9508 | 2/1/2015 STD12/16/14 - 31026 | CRAFT SUPPLIES USA | CC: 31026 - GLUE, PEN POLISH, PENS, COAT | 434.09 |
| 9508 | 2/1/2015 STD12/17/14 - 31026 | PITNEYBOWES | CC: 31026 - POSTAGE | 49.03 |
| 9508 | 2/1/2015 STD12/18/14 - 31018 | MONTY'S STEAKHOUSE | CC: 31018 - FOOD FOR BUSINESS MEETING | 592.75 |
| 9508 | 2/1/2015 STD12/18/14 - 31026 | BARNES AND NOBLE | CC: 31026 - SIDHHARTHA | 104.47 |
| 9508 | 2/1/2015 STD12/18/14-1 | BARNES AND NOBLE | CC: 31026 - SIDDHARTHA | 313.40 |
| 9508 | 2/1/2015 STD12/18/14-2 | ROSETTA STONE | CC: 31026 - FOREIGN LANGUAGE GUIDE | 206.01 |
| 9508 | 2/1/2015 STD12/19/14 | DAILY NEWS | CC: 31004 - AD INSERTION ORDER | 1,482.00 |
| 9508 | 2/1/2015 STD12/19/14 - 31018 | MONTY'S STEAKHOUSE | CC: 31018 - FOOD FOR BUSINESS MEETING | 655.71 |
| 9508 | 2/1/2015 STD12/19/14 - 31026 | CENTRAL VACUUM STORES | CC: 31026 - (1) VACUUM | 135.00 |
| 9508 | 2/1/2015 STD12/19/14-1 | BARNES AND NOBLE | CC: 31026 - THE STORY OF A CHILDHOOD | 193.75 |
| 9508 | 2/1/2015 STD12/19/14-2 | BARNES AND NOBLE | CC: 31026 - SIDDHARTHA & THE STORY OF A CHILDHOOD | 280.16 |
| 9508 | 2/1/2015 STD12/19/14-3 | BARNES AND NOBLE | CC: 31026 - SIDDHARTHA | 251.67 |
| 9508 | 2/1/2015 STD12/19/14-4 | BARNES AND NOBLE | CC: 31026 - THE STORY OF A CHILDHOOD | 193.75 |
| 9508 | 2/1/2015 STD12/19/14-5 | BARNES AND NOBLE | CC: 31026 - THE STORY OF A CHILDHOOD | 157.42 |
| 9508 | 2/1/2015 STD12/19/14-6 | BARNES AND NOBLE | CC: 31026 - THE STORY OF A CHILDHOOD | 135.21 |
| 9508 | 2/1/2015 STD12/19/14-7 | BARNES AND NOBLE | CC: 31026 - SIDDHARTHA | 6.05 |
| 9508 | 2/1/2015 STD12/22/14 - 31018 | DROPBOX INC | CC: 31018 - DROPBOX PREMIUM SERVICE | 9.99 |
| 9508 | 2/1/2015 STD12/23/14 - 31026 | AMAZON | CC: 31026 - BEYOND COURAGE: THE UNTOLD STORY OF JEWISH | 7.68 |
| 9508 | 2/1/2015 STD12/23/14-1 | AMAZON | CC: 31026 - BEYOND COURAGE: THE UNTOLD STORY OF JEWISH | 7.68 |
| 9508 | 2/1/2015 STD12/23/14-2 | AMAZON | CC: 31026 - BEYOND COURAGE: THE UNTOLD STORY OF JEWISH | 233.41 |
| 9508 | 2/1/2015 STD12/24/14 - 31018 | CHOP BAR | CC: 31018 - FEHTE EXPENDITURE - REIMBURSED | 85.85 |
| 9508 | 2/1/2015 STD12/25/14 - 31018 | MARRIOTT WARNER CENTER | CC: 31018 - CONFERENCE - D. FEHTE | 2,400.00 |
| Total 9508 | | | | 50,313.26 |
| Report Total | | | | 1,613,397.43 |
| | | | | |