



# El Camino Charter High School

## Travel Committee

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### Date and Time

Friday March 16, 2018 at 4:30 PM PDT

### Location

El Camino Real Charter High School, Conference Room, 5440 Valley Circle Boulevard, Woodland Hills, CA 91367

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>4:30 PM</b>
<b>A.</b> Call the Meeting to Order		Beatriz Chen	1 m
<b>B.</b> Record Attendance and Guests		Beatriz Chen	1 m
<b>II. Consent</b>			<b>4:32 PM</b>
<b>A.</b> Approve Minutes of March 15, 2018 Travel Committee Meeting	Approve Minutes	Beatriz Chen	5 m
Approve minutes for Travel Committee Meeting on March 15, 2018			
<b>III. Travel Committee</b>			<b>4:37 PM</b>
<b>A.</b> Discuss and Possible Vote on Academic Decathlon Team Trip to National Finals in Texas	Vote	Beatriz Chen	5 m
If the Academic Decathlon team wins the California State competition, it will be invited to participate in the United States Academic Decathlon Nationals in Frisco, Texas, from April 18-21, 2018.			
<b>B.</b> Discuss and Possible Vote on Robotics Team Trip to Iowa	Vote	Beatriz Chen	5 m
The Robotics club would like to travel to Council Bluffs, Iowa for the U.S. Robotics Championships from April 5-8, 2018.			
<b>IV. Closing Items</b>			<b>4:47 PM</b>
<b>A.</b> Adjourn Meeting	Vote	Beatriz Chen	1 m

# Cover Sheet

## Approve Minutes of March 15, 2018 Travel Committee Meeting

**Section:** II. Consent  
**Item:** A. Approve Minutes of March 15, 2018 Travel Committee Meeting  
**Purpose:** Approve Minutes  
**Submitted by:**  
**Related Material:** Minutes for Travel Committee Meeting on March 15, 2018

APPROVED



## El Camino Charter High School

# Minutes

## Travel Committee Meeting

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### Date and Time

Thursday March 15, 2018 at 4:00 PM

### Location

El Camino Real Charter High School, Principal's Conference Room, 5440 Valley Circle Boulevard, Woodland Hills, CA 91367

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### Committee Members Present

Beatriz Chen, Jonathan Wasser, Scott Silverstein

### Committee Members Absent

*None*

### Guests Present

Daniel Chang

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## I. Opening Items

### A. Call the Meeting to Order

Beatriz Chen called a meeting of the Travel Committee committee of El Camino Charter High School to order on Thursday Mar 15, 2018 @ 4:00 PM at El Camino Real Charter High School, Principal's Conference Room, 5440 Valley Circle Boulevard, Woodland Hills, CA 91367.

### B. Record Attendance and Guests

## II. Consent

### A. Approve Minutes of October 19, 2017 Travel Committee Meeting

Jonathan Wasser made a motion to approve minutes from the Travel Committee Meeting on 10-19-17.

Scott Silverstein seconded the motion.  
The committee **VOTED** unanimously to approve the motion.

**B. Approve Minutes of November 16, 2017 Travel Committee Meeting**

Jonathan Wasser made a motion to approve minutes from the Travel Committee Meeting on 11-16-17.

Scott Silverstein seconded the motion.  
The committee **VOTED** unanimously to approve the motion.

**III. Travel Committee**

**A. Discuss and Possible Vote on Softball Team Trip to Nevada**

The packet provided identifies that part of the payment will come from the softball team's trust, and the rest would be a reimbursement paid from ECR's general fund. The reimbursement would be for meals, mileage, lodging, and the tournament fee.

Beatriz Chen made a motion to approve the softball team tournament to Clark, Nevada, with the school being responsible for the reimbursement amount as specified.

Jonathan Wasser seconded the motion.  
The committee **VOTED** unanimously to approve the motion.

**B. Discuss and Possible Vote on Boys Volleyball Team Trip to Nevada**

The majority of the cost would be from the volleyball team trust; the reimbursement from the school would be for car rental, meals, gas, mileage, and the tournament fee, for the total amount of \$1,628.04.

Mr. Silverstein noted that airbnb and other such home rental services were illegal in certain places, including Los Angeles. Based on online research, it appears that such rentals are legal in Las Vegas. In the future, staff should ensure that any rental properties used be legal, and have all necessary insurance and safety requirements met.

Beatriz Chen made a motion to approve the boys' volleyball team trip to Las Vegas, Nevada.

Jonathan Wasser seconded the motion.  
The committee **VOTED** unanimously to approve the motion.

**IV. Closing Items**

**A. Adjourn Meeting**

Beatriz Chen made a motion to adjourn the meeting.

Jonathan Wasser seconded the motion.

The committee **VOTED** unanimously to approve the motion.

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 4:15 PM.

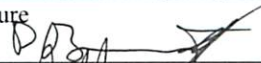

Respectfully Submitted,  
Daniel Chang

# Cover Sheet

## Discuss and Possible Vote on Academic Decathlon Team Trip to National Finals in Texas

**Section:** III. Travel Committee  
**Item:** A. Discuss and Possible Vote on Academic Decathlon Team Trip  
to National Finals in Texas  
**Purpose:** Vote  
**Submitted by:**  
**Related Material:** AcaDeca Request.pdf

## EL CAMINO REAL CHARTER HIGH SCHOOL REQUEST FOR APPROVAL OF SCHOOL TRIPS FOR STUDENTS

Destination United States Academic Decathlon Nationals		Address of Destination Embassy Suites Dallas - Frisco/Hotel, Convention Center & Spa (Convention Center), 7600 John Q. Hammons Drive, Frisco, TX, 75034.			
Date(s) of Trip April 18-21, 2018		Number of Students 8		Overnight Trip: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Certificated Employee Supervising Trip S. Franklin		Cell Phone # 818-469-8883		Department/Group Academic Decathlon	
Substitute Required? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		How Many Substitutes? 2	How Many Days? 2		Source of Funds:
Requested Schedule	Leave School AM <input type="checkbox"/> 1 PM <input type="checkbox"/>	Arrive at Destination AM <input type="checkbox"/> 5 PM <input type="checkbox"/>	Leave Destination AM <input type="checkbox"/> 6 PM <input type="checkbox"/>	Return to School AM <input type="checkbox"/> 9 PM <input type="checkbox"/>	
Method of Transportation	School Bus/How Many?	Walking	<input type="checkbox"/> Automobile	Other (specify) Flight	
Total Number of Adults (Including Volunteer Chaperones) 5			Supervision Ratio (minimum: 20:1)		
Name of Additional Employees Attending Trip					
Name J. Dalsass		Cell # 818-681-2866		Name C. Smull	
Name M. Russell		Cell # 818-618-7011		Name Cell #	
Name of Additional Chaperones Attending Trip					
Name M. Dalsass		Cell # 818-512-0046		Name Cell #	
Name N. Sumandra		Cell # 818-667-7068		Name Cell #	
Source of Funds for Trip (Note: It is illegal to charge students or parents for participation in any activity for which ADA will be taken)					
BRIEF DESCRIPTION OF EDUCATIONAL BENEFIT TO BE DERIVED FROM THIS ACTIVITY.  Academic decathlon team will compete in the USAD National Championships.					
APPROVALS (Single-day trips require two (2) signatures and overnight trips require three (3) signatures)					
Date & location Assistant Principal (Dean Bennett)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Signature 			Date 3/15/18
Funding Executive Director (David Hussey)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Signature 			Date 3/15/18
Paperwork Assistant Principal (Dean Bennett)	YES <input type="checkbox"/> NO <input type="checkbox"/>	Signature			Date
Overnight Executive Director (David Hussey)	YES <input type="checkbox"/> NO <input type="checkbox"/>	Signature			Date
Out of State/Country Trips Board of Directors	YES <input type="checkbox"/> NO <input type="checkbox"/>	Signature			Date

## Academic Decathlon Nationals Proposal

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### I. Summary

The academic decathlon team would like to travel to Frisco, Texas to compete at the United States Academic Decathlon National Competition, which will take place on April 19-21, 2018.

### II. Itinerary

<b>Event</b>	<b>Dates</b>
Registration	April 19
Subjective Events	April 19
Objective Events	April 20
Awards	April 21

### III. Budget

<b>Description</b>	<b>Anticipated Costs</b>
Air Travel	5500.00
Competition Fee	600.00
Hotel	5250.00
Rental Van	1000.00
Airport transfer	600.00
Meals	2160.00
Fuel	50.00
Parking	75.00
Awards	400.00
<b>Total</b>	<b>\$15635.00</b>


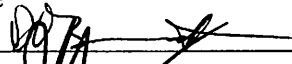
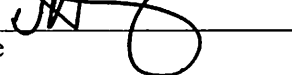
# Cover Sheet

## Discuss and Possible Vote on Robotics Team Trip to Iowa

**Section:** III. Travel Committee  
**Item:** B. Discuss and Possible Vote on Robotics Team Trip to Iowa  
**Purpose:** Vote  
**Submitted by:**  
**Related Material:** Robotics Request.pdf



## EL CAMINO REAL CHARTER HIGH SCHOOL REQUEST FOR APPROVAL OF SCHOOL TRIPS FOR STUDENTS

Destination <b>2018 Create US Open Robotics Championship</b>		Address of Destination <b>One Arena Way Council Bluffs Iowa 51501</b>		
Date(s) of Trip <b>April 5-8, 2018</b>	Number of Students <b>5</b>	Overnight Trip: <input checked="" type="radio"/> YES <input type="radio"/> NO		
Certificated Employee Supervising Trip <b>Schuster, Freeman</b>		Cell Phone # <b>818 590-9975</b>	Department/Group <b>Dean's Office / Technology</b>	
Substitute Required? <input checked="" type="radio"/> YES <input type="radio"/> NO	How Many Substitutes? <b>1</b>	How Many Days? <b>2</b>	Source of Funds:	
Requested Schedule	Leave School <b>6:00 AM</b> <b>4-5-18</b> PM	Arrive at Destination AM <b>2 PM</b>	Leave Destination <b>6 AM</b> <b>4-8-18</b> PM	Return to School AM <b>1 PM</b>
Method of Transportation <b>private car/plane</b>	School Bus/How Many? <b>0</b>	Walking	Automobile	Other (specify)
Total Number of Adults (Including Volunteer Chaperones) <b>2</b>		Supervision Ratio (minimum: 20:1)		
Name of Additional Employees Attending Trip				
Name <b>Luke Freeman</b>	Cell # <b>559) 280-1658</b>	Name	Cell #	
Name	Cell #	Name	Cell #	
Name of Additional Chaperones Attending Trip				
Name <b>n/a</b>	Cell #	Name	Cell #	
Name	Cell #	Name	Cell #	
Source of Funds for Trip (Note: It is illegal to charge students or parents for participation in any activity for which ADA will be taken)				
BRIEF DESCRIPTION OF EDUCATIONAL BENEFIT TO BE DERIVED FROM THIS ACTIVITY. <b>ECR Robotics Team has qualified (again) for the National VEX Robotics competition to be held in Council Bluffs, IA. We will travel April 5-8 from Burbank CA to Omaha NE via Southwest Airlines. Hotel for 3 nights at Hampton Inn Council Bluffs IA Students pay all their own flight &amp; hotel bills.</b>				
APPROVALS (Single-day trips require two (4) signatures and overnight trips require three (5 or 6) signatures)				
Administrator Teacher's Department Administrator	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Signature 	Date <del>3/15/18</del> <b>3/15/18</b>	
Date & location Assistant Principal (Dean Bennett)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Signature 	Date <del>3/15/18</del> <b>3/15/18</b>	
Funding Executive Director (David Hussey)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Signature 	Date <b>3/15/18</b>	
Paperwork Assistant Principal (Dean Bennett)	YES <input type="checkbox"/> NO <input type="checkbox"/>	Signature	Date	
Overnight Executive Director (David Hussey)	YES <input type="checkbox"/> NO <input type="checkbox"/>	Signature	Date	
Out of State/Country Trips Board of Directors	YES <input type="checkbox"/> NO <input type="checkbox"/>	Signature	Date	

### Field Trip Expense

Trip: U.S. Robotics Championships

Teacher: Schuster / Freeman Date 4/6/18

NO Bus

Substitute Teacher one For 2 days

NO Class Coverage

Other Fees entrance Fee and hotel/travel/meals for 2 coaches

\_\_\_\_\_  
Hussey/Bennett Signature

Calendar \_\_\_\_\_

Email \_\_\_\_\_

Book \_\_\_\_\_

Admissions/Cafeteria \_\_\_\_\_

# US OPEN Robotics Championship

The ECR Robotics team has qualified to compete in the National US Championship Competition, to take place in Council Bluffs, Iowa, April 5-8, 2018

## Itinerary:

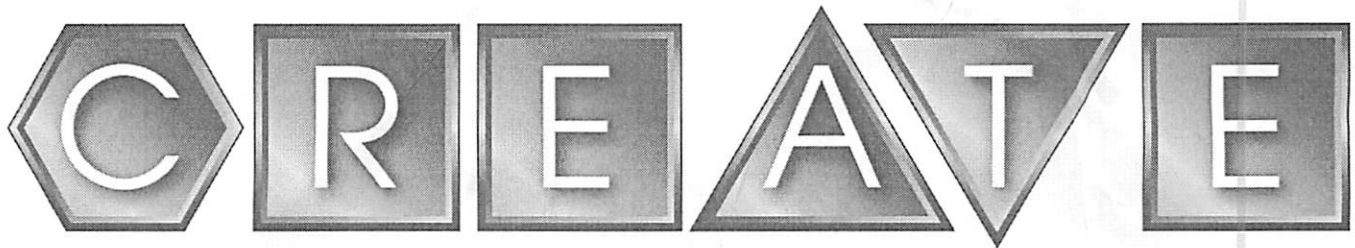
Thur, April 5	Fly Southwest Airlines Rental car Hotel - Hampton Inn	Burbank to Omaha, NE Omaha, NE Council Bluff, IA	Omaha is the closest airport need to transport 5 students, 2 adults, luggage, equipment for 1 robot, 1 robot 4 rooms total: 1 adult female room, 1 adult male room, 1 student female room, 1 student male room 3 nights each room
Sun, April 8	Fly Southwest	Omaha, NE to Burbank, CA	

## Budget:

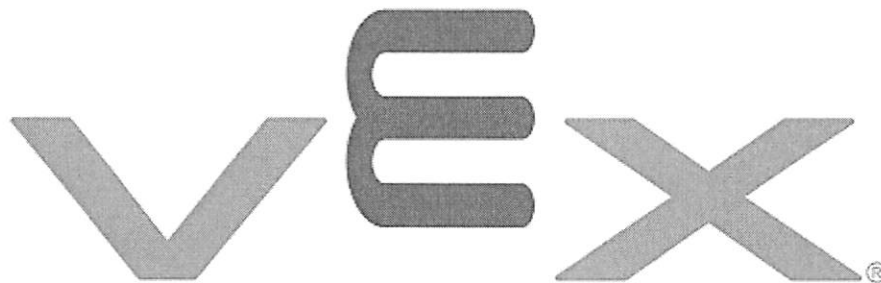
Air travel	7 passengers	2 teachers to be paid by ECRCHS 5 students to pay for themselves	439.50 each	879
Car Rental	passenger van to carry 8 +	car rental and fuel	500 estimate	500
Hotel	4 rooms	2 teacher rooms to be paid by ECRCHS	534.24 each	1068.48
Entrance fee		paid via Robotics Trust	495	
Meals for teachers	2	for 3.5 days	250 estimate	500
Airport parking	2	for teacher's cars	125 estimate	250
		<b>to be paid by ECRCHS</b>		<b>3200</b>

CREATE U.S. Open Robotics Championship - VRC HIGH SCHOOL DIVISION

04/05/2018 - 04/07/2018



F O U N D A T I O N



ROBOTICS  
**COMPETITION**

Event Code: RE-VRC-17-2559

Program: VEX Robotics Competition

Type of Event: Tournament

Capacity: 188 / 188

Max Registrations per Organization: 3

Registration Deadline: Wed, Jan 17, 2018 12:01 AM EST

Price: \$495.00 - paid by Robotics Trust (club fund raisers)

Login to Register a Team (<https://www.robotevents.com/events/32559/login>)

General Info | Agenda | Volunteer | Emergency/Bad Weather Policy | Refund Policy | Travel Info | Webcast

Documents | Team List | Waiting List | Results | Awards

Event Dates

Date: 04/05/2018 - 04/07/2018

Venue/Location:

Mid-America Center  
One Arena Way  
Council Bluffs, Iowa 51501  
United States

Grade Level: High School

Robot Skills Challenge Offered: Yes

TSA Event: No

## Contact Information

Primary Contact

The CREATE Support Team

Email: [Support@CREATE-Found.org](mailto:Support@CREATE-Found.org) (mailto:Support@CREATE-Found.org)

Phone: (402) 614-2210 (tel:(402) 614-2210)

Event Day Phone: (402) 614-2210 (tel:(402) 614-2210)

Secondary Contact

The CREATE Support Team

Email: [Support@CREATE-Found.org](mailto:Support@CREATE-Found.org) (mailto:Support@CREATE-Found.org)

Phone: (402) 614-2210 (tel:(402) 614-2210)

Event Day Phone: (402) 614-2210 (tel:(402) 614-2210)

## General Info

Welcome to the CREATE Foundation U.S. Open Robotics Championship. The U.S. Open has grown into one of the largest robotics tournaments in the world and we hope you can join us in 2018.

We expect the 2018 U.S. Open to be the biggest and best yet. Regular season tournaments from around the world are qualifiers for this signature event. We wish all teams the very best of luck.

There are five distinct divisions in this multifaceted event. This is the VRC - High School Division. If you are looking for one of our other divisions: VRC- Middle School, VEX IQ, CREATE Jr, or the Open Division, please return to the main RobotEvents page and select the proper event.

Please be advised that you will have 3 weeks from the date of your qualifying tournament to register for the U.S. Open. Once registered, you will have 3 weeks to pay. Teams that miss the payment deadline will be moved to the wait list. If any teams are invited off the wait list they will be notified, at the earliest, mid February.

## Tournament Code of Conduct

CREATE Sponsored and Co-sponsored events require teams to understand and accept a **Tournament Code of Conduct**. (<http://www.create-found.org/documents/CREATETournamentCodeofConduct.pdf>) This Code of Conduct will help clarify the role of students and adults at CREATE events. Please be sure to read through the entire CREATE Tournament Code of Conduct and be sure that all members of your team understand it as well. We believe these simple rules will help everyone have a great experience.

## Video Judging

Video Judging will be used this year for all High School Divisions. Video judging requires each team to submit a video based upon the guidelines found [here](http://create-found.org/CreateSupport.php). (<http://create-found.org/CreateSupport.php>) Be sure to read the Team Guidelines thoroughly. Feel free to review the two event partner documents too. This will give you a clear understanding of how video judging works and how your will be graded.

All teams are highly encouraged to submit a team video. Many awards including Excellence and Design require the submission of a video. Teams with superior videos will be first interviewed in their pit area and then potentially invited to face-to-face interviews. If your team advances to the face-to-face interviews an invitation will be placed on your pit table Friday morning. Be sure to bring your engineering notebook in case you are selected for a face-to-face interview.

Submit video by filling out this **High School Video Judging Google Form**.

([https://docs.google.com/forms/d/e/1FAIpQLSc6GWq47XxluQubmuiCT7SXzWKPIJAViLQOODZI\\_4VVHimzzg/viewform?c=0&w=1](https://docs.google.com/forms/d/e/1FAIpQLSc6GWq47XxluQubmuiCT7SXzWKPIJAViLQOODZI_4VVHimzzg/viewform?c=0&w=1))

Submission Deadline: March 21st, 2018

## Waiver

All team members, coaches and any adult assisting a team are required to fill out and submit a Heartland Regional Waiver form. Be sure to read the waiver form over thoroughly. To help event registration to move along quickly we ask each person to have filled out this waiver prior to arriving. Thank you in advance for helping with this. Here is a direct link to the Waiver form ([http://create-found.org/documents/USORelease\\_WaiverForm\\_000.pdf](http://create-found.org/documents/USORelease_WaiverForm_000.pdf)). (Please note: This waiver is mandatory, but is the only one required.)

## Wait List

Teams on the wait list that have qualified for the U.S. Open will be given preference over non-qualified teams.

Qualified teams on the wait list will be invited in the order they have added their teams to the wait list, not the date of their qualification.

Teams on the wait list from schools/organizations that have reached the individual school/organization team maximum will be invited last off the wait list.

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**Robotics Education & Competition Foundation**

P.O. Box 8276

Greenville, TX 75404

Email: [support@robotevents.com](mailto:support@robotevents.com) (<mailto:support@robotevents.com>)

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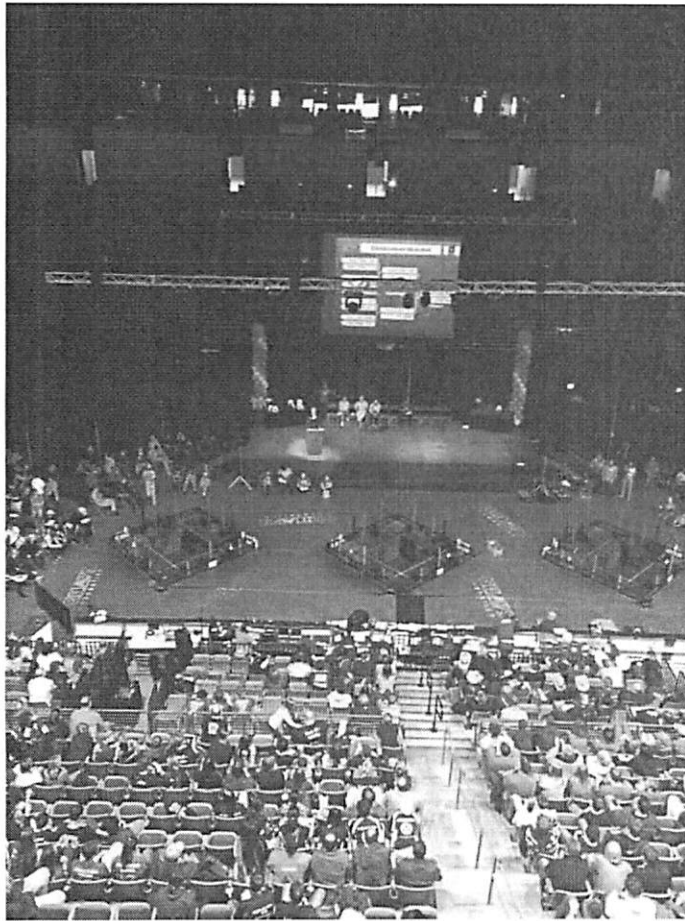
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Competitive Robotics Enhancing and Advancing Technology Education

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## U.S. OPEN ROBOTICS CHAMPIONSHIP

**April 2nd-4th, 2018**  
and  
**April 5th-7th, 2018**  
at the Mid-America Center  
1 Arena Way, Council Bluffs, IA

**\*\* WEBCAST \*\* WEBCAST \*\***

**Volunteer! - [VRC / Open](#)  
[CREATE Jr.](#)  
[VEX IQ](#)**

**\*\* 2018 ONLINE PROGRAM \*\***

Welcome to the U. S. Open Robotics Championship tournament home page. This year CREATE's signature event will be held in the Omaha Metro area at the [The Mid-America Center](#). This facility will be the perfect home for the Open. Teams from across the World will be invited to participate in a unique event that spans all ages with five different games/challenges played in seven distinct tournaments.

At the U.S. Open Robotics Championship teams will participate in:

- CREATE Junior's game [Recycle Rescue](#) for 4th-6th graders.
- VEX IQ Elementary School [Ringmaster](#) for up to 6th graders.
- VEX IQ Middle School game [Ringmaster](#) for 6th-8th graders.
- VRC/EDR Middle School [In the Zone](#) 6th-9th graders.
- VRC/EDR High School [In the Zone](#) for 9th-12th graders
- [CREATE-ivity - Emotion](#) for 9th-12th graders. (Younger teams are welcome too.)
- and for teams up to 12th grade the [CREATE Open](#).

This year's registration fees are as follows:

[CREATE Jr.](#) - \$150 (Single day event, Thurs., April 5th, 2018).

[VEX IQ-Elem](#) - \$295 (Three day event, Mon., April 2nd through Weds. April 4th, 2018)

[VEX IQ-MS](#) - \$295 (Three day event, Mon., April 2nd through Weds. April 4th, 2018)

[CREATE-ivity](#) - \$350 (Two day event, Friday, April 6th through Sat. April 7th, 2018)

[VRC/EDR-MS](#) - \$495 (Three day event, Thurs., April 5th through Saturday, April 7th, 2018)

[VRC/EDR-HS](#) - \$495 (Three day event, Thurs., April 5th through Saturday, April 7th, 2018)

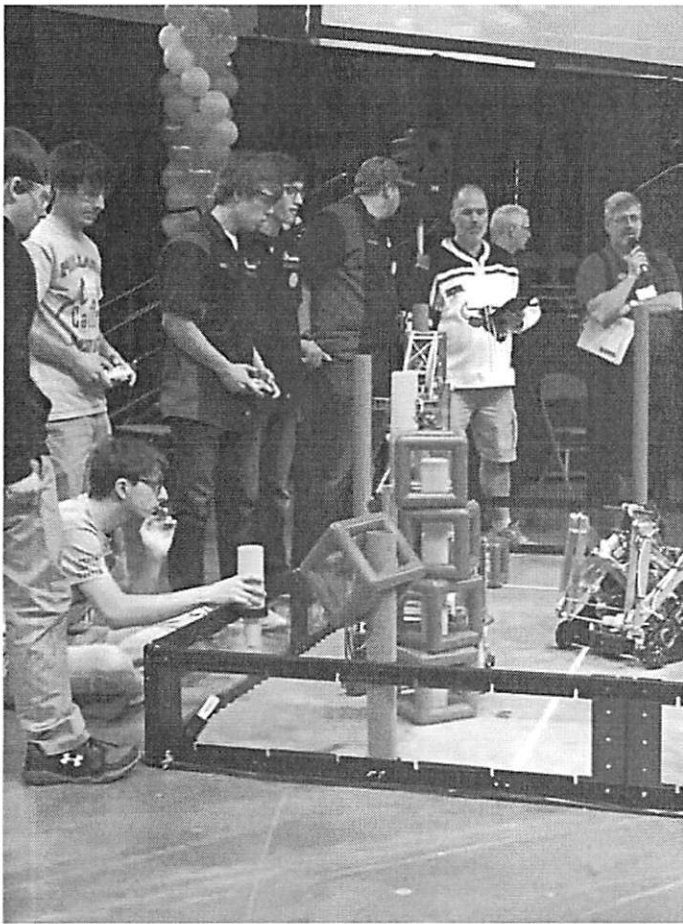
[OPEN](#) - \$495 (Three day event, Thurs., April 5th through Saturday, April 7th, 2018)

To confirm your reservation qualifying teams can contact us at [Support@Create-Found.org](mailto:Support@Create-Found.org) or call (402) 614-2210.

Event Documents:

- **Tournament Code of Conduct**
  - [Code of Conduct Document - BE SURE TO READ!](#)
- **Qualifying Criteria**
  - [VRC Qualifying Criteria](#)
  - [VEX IQ Qualifying Criteria](#)
  - [CREATE Jr. Qualifying Criteria](#)
- **Schedules**
  - [CREATE Junior Schedule](#)
  - [VEX IQ Elementary School Schedule](#)
  - [VEX IQ Middle School Schedule](#)
  - [VRC High School Schedule](#)
  - [VRC Middle School Schedule](#)
  - [CREATE Open Schedule](#)
- **Awards**
  - [CREATE Jr.](#)
  - [VEX IQ - Elementary](#)
  - [VEX IQ - Middle School](#)
  - [VRC - Middle School](#)
  - [VRC - High School](#)
  - [Open](#)
  - [CREATE-ivity](#)
- **Award Nomination Forms**
  - [Teacher of Year](#)
  - [Mentor of the Year](#)
- **Site Tournament Policies and Guidelines**
- **Hotels**
  - [List of Host Hotels](#)
  - All hotels will allow you to ship your robot to them to be held until you arrive. Each offer a different price point/value.
- [Waiver Form](#) - Required for registration.
- [Text Information Form](#) - Required for registration.





- **Team Celebration Challenges**
- [CREATE Jr. Challenge](#)
- [Mega Alliance Challenge](#)
- **Omaha/Council Bluffs Attractions**
- [Omaha - Attractions](#)
- [Omaha - Maps](#)
- [Council Bluffs - Attractions](#)
- [Council Bluffs - Maps](#)

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2017 Championship

[Results](#)

[Program](#)

[Intro Video](#)

2016 Championship

[Results](#)

2015 Championship

[Results](#)

[Pictures](#)

2014 Championship

[Results](#)

2012 Championship

[Pictures](#)

2011 Championship

[Pictures](#)

2010 Championship

[Results](#)

[Pictures](#)

2009 Championship

[Results](#)

[Pictures](#)

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# U.S. OPEN ROBOTICS CHAMPIONSHIP

## 2018 U.S. Open Robotics Championship Schedule

VRC Middle School – VRC High School - Open  
Mid America Center – 1 Arena Way - Council Bluffs, IA

### Thursday, April 5<sup>th</sup>, 2018

2:30PM-5:30PM	Team Registration
3:00PM-6:30PM	Inspection
3:00PM-8:00PM	Practice
8:45PM	Venue Closes

### Friday, April 6<sup>th</sup>, 2018

7:45AM	Pit Opens
8:00AM-8:15AM	Drivers and Coaches Meeting
8:15AM-8:40AM	Opening Ceremony
8:45AM-12:30PM	Qualifying Rounds
12:30PM-1:30PM	Lunch
1:30PM	Judges Invitations (Invitations will be delivered to teams advancing to the face-to-face interviews.)
1:30PM-6:00PM	Qualifying Rounds
4:30PM-6:30PM	Judges Interviews (Qualifying teams will interview immediately after their last match of the day)
6:00PM-9:00PM	Team Celebration
	– Dinner
	– Games
	– Challenges (CREATE Jr. Challenge / Mega Alliance Challenge)
9:15PM	Venue Closes

### Saturday, April 7<sup>th</sup>, 2018

7:45AM	Pit Opens
8:00AM-12:15PM	Qualifying Rounds
12:30PM-12:55PM	Alliance Selection
12:55PM-1:45PM	Lunch
1:50PM-4:30PM	Elimination Matches
4:30PM-5:15PM	Finals
5:25PM-6:30PM	Closing Ceremony
6:45PM	Venue Closes

### Skills Challenge Schedule

Thursday ----- 3:30PM-8:30PM (Each team is allotted 3 attempts at each skills challenge Thursday ONLY.)  
 Saturday ----- 12:15PM-12:30PM (Finals only. Top five skills teams (combined scores), 5 from high school, 5 from middle school, and 5 from the CREATE Open division will be allowed 1 more attempt at each skill. Finalists are to assemble at the fields that held their qualification matches. Arrive Early!)

### LINKS:

Webcast: [CREATE-Found.org/Webcast.php](http://CREATE-Found.org/Webcast.php)  
 Online Program: [CREATE-Found.org/2018-USO-Program.php](http://CREATE-Found.org/2018-USO-Program.php)



El CaminoReal  
Charter  
High School

Woodland Hills, CA

Sue Schuster <s.schuster@ecrchs.net>

# Fwd: Flight reservation (MSUCJ4) | 05APR18 | BUR-OMA | Schuster/Suzanne, Freeman/George Luke, Diaz/Rafael...

1 message

Sue Schuster <sue@schuster.org>  
To: S.Schuster@ecrchs.net

Thu, Mar 15, 2018 at 12:50 PM

----- Forwarded message -----

From: "Southwest Airlines" <SouthwestAirlines@luv.southwest.com>

Date: Feb 28, 2018 7:38 AM

Subject: Flight reservation (MSUCJ4) | 05APR18 | BUR-OMA | Schuster/Suzanne, Freeman/George Luke, Diaz/Rafael...

To: <sue@schuster.org>

Cc:

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## Ready for takeoff!



Thanks for choosing Southwest® for your trip. You'll find everything you need to know about your reservation below. Happy travels!



[Air itinerary](#)

### AIR Confirmation: MSUCJ4

Confirmation Date: 02/28/2018

Passenger(s)	Rapid Rewards #	Ticket #	Expiration	Est. Points Earned
SCHUSTER/SUZANNE	20456874395	5261419029069	Feb 28, 2019	2223
FREEMAN/GEORGE LUKE	Join or Add #	5261419029070	Feb 28, 2019	2223
DIAZ/RAFAEL	Join or Add #	5261419029071	Feb 28, 2019	2223
QUINTANA LOPEZ/ ESTEFANIA	Join or Add #	5261419029072	Feb 28, 2019	2223
LIAN/BRIGHT	Join or Add #	5261419029073	Feb 28, 2019	2223
CADIEUX/ZACHARY	Join or Add #	5261419029074	Feb 28, 2019	2223
FU/RICHIE	Join or Add #	5261419029068	Feb 28, 2019	2223

Rapid Rewards points earned are only estimates. Not a member - visit [Southwest.com/rapidrewards](http://Southwest.com/rapidrewards) and sign up today!

Date	Flight	Departure/Arrival
Thu Apr 5	1953	Depart BURBANK, CA (BUR) on Southwest Airlines at 07:15 AM Stops: LAS VEGAS NV (LAS) Arrive in OMAHA, NE (OMA) at 01:40 PM

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on base rates and earn up to 2,400 Rapid Rewards® points. Terms apply.

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**Earn up to 10,000**  
Rapid Rewards® points per night.

[Select your room >](#)



Travel Time 4 hrs 25 mins  
Wanna Get Away

Date	Flight	Departure/Arrival
Sun Apr 8	4546	Depart <b>OMAHA, NE (OMA)</b> on Southwest Airlines at <b>07:40 AM</b> Arrive in <b>PHOENIX, AZ (PHX)</b> at 08:30 AM Wanna Get Away
	3581	Change planes to Southwest Airlines in <b>PHOENIX, AZ (PHX)</b> at 09:15 AM Arrive in <b>BURBANK, CA (BUR)</b> at <b>10:50 AM</b> Travel Time 5 hrs 10 mins Wanna Get Away

**Check in for your flight(s):** 24 hours before your trip on Southwest.com or your mobile device to secure your boarding position. You'll be assigned a boarding position based on your check-in time. The earlier you check in within 24 hours of your flight, the earlier you get to board.

**Bags fly free®:** First and second checked bags. Weight and size limits apply. One small bag and one personal item are permitted as carryon items, free of charge.

**30 minutes before departure:** We encourage you to arrive in the gate area no later than 30 minutes prior to your flight's scheduled departure as we may begin boarding as early as 30 minutes before your flight.


**10 minutes before departure:** You must obtain your boarding pass(es) and be in the gate area for boarding at least 10 minutes prior to your flight's scheduled departure time. If not, Southwest may cancel your reserved space and you will not be eligible for denied boarding compensation.

**If you do not plan to travel on your flight:** In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds. If you no show your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of reusable travel funds under the name of the traveler(s).

Need to make a change? Keep your confirmation number on record. It will be used to retrieve your reservation and apply funds to future travel.

Air Cost: 3076.50

Fare Rule(s): 5261419029069: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN  
5261419029070: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN  
5261419029071: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN  
5261419029072: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN  
5261419029073: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN  
5261419029074: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN  
5261419029068: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ



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**UPGRADE TO Y -BG WN**

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase. Failure to cancel reservations for a Wanna Get Away fare segment at least 10 minutes prior to travel will result in the forfeiture of all remaining unused funds.

BUR WN OMA213.02WN X/PHX WN BUR157.21USD370.23END ZP  
BUR4.20LAS4.20OMA4.20PHX4.20 XF BUR4.5OMA4.5PHX4.5

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Learn about our boarding process



Learn about inflight WiFi & entertainment

**Cost and Payment Summary**

**AIR - MSUCJ4**

Base Fare	\$2591.61
Excise Taxes	\$ 194.39
September 11th Security Fee	\$ 78.40
Segment Fee	\$ 117.60
Passenger Facility Charge	\$ 94.50
<b>Total Air Cost</b>	<b>\$3076.50</b>

**Payment Information**

Payment Type: Visa XXXXXXXXXXXXX6698  
Date: Feb 28, 2018  
Payment Amount: \$439.50

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Date: Feb 28, 2018  
Payment Amount: \$439.50

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Date: Feb 28, 2018  
Payment Amount: \$439.50

pre paid  
with personal  
credit card

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<sup>1</sup> All travel involving funds from this Confirmation Number must be completed by the expiration date.

<sup>2</sup> Security Fee is the government-imposed September 11th Security Fee.

Prohibition on Multiple/Conflicting Reservations. To promote seat availability for our Customers, Southwest prohibits multiple reservations for the same Passenger departing from the same city on the same date, or any multiple reservations containing conflicting or overlapping itineraries (such as departures for the same Customer from multiple cities at the same time). Furthermore, without advance notice to the Passenger or purchaser, Southwest may cancel such reservations, or any other reservations that it believes, in its sole discretion, were made without intent to travel. With the exception of Southwest gift cards, funds from proactively cancelled reservations by Southwest will be returned to the original form of payment. Reservations paid for with a Southwest gift card will have the amount applied from the gift card held as travel funds for use by the Customer on a future Southwest Airlines flight.

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P.O. Box 36647-1CR  
Dallas, TX 75235

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El CaminoReal  
Charter  
High School

Woodland Hills, CA

Sue Schuster <s.schuster@ecrchs.net>

**Fw: Your Apr 05, 2018 Confirmation #81323395**

3 messages

Sue Schuster <sue@schuster.org>  
Reply-To: Sue Schuster <sue@schuster.org>  
To: "S.Schuster@ecrchs.net" <S.Schuster@ecrchs.net>

Tue, Feb 27, 2018 at 9:00 PM

*4 rooms reserved*  
*2 student*  
*1 male teacher*  
*1 female teacher*

----- Forwarded Message -----  
From: "Hampton Confirmed" <hampton@res.hilton.com>  
To: "sue@schuster.org" <sue@schuster.org>  
Sent: 2/27/2018 4:33:59 PM  
Subject: Your Apr 05, 2018 Confirmation #81323395

HI SUE SCHUSTER

POINTS : 94,348

TIER : BLUE



Hampton Inn Council Bluffs  
2204 River Road, Council Bluffs, IA 51501  
T: 1 712-328-2500

Apr. 05, 2018 – Apr. 08, 2018  
Confirmation Number: 81323395

UPDATE

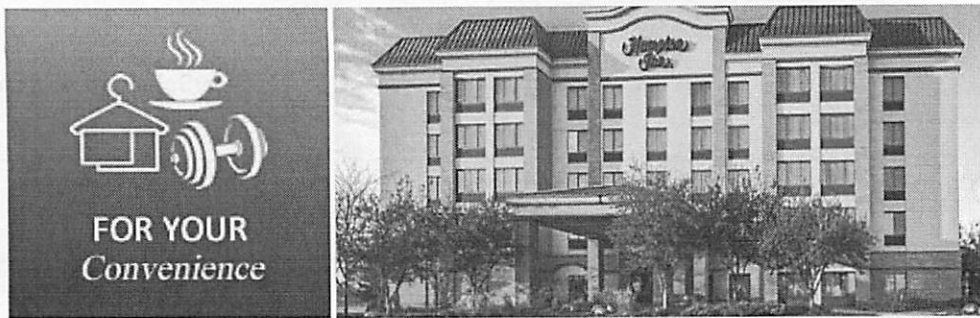
*Sue Schuster,*  
*see you on Apr 05, 2018*



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**DIG INTO**  
*Dining*



**Your Room Information:**

1KING STUDY SOFABED NOSMOK

Rooms: 1

Guests: 1 Adult, 2 Children

Check In: Apr 05 3:00 PM

Check Out: Apr 08 11:30 AM

*Free Cancellation: If your plans change, let us know by Apr 04 to avoid being charged for the first night.\**

**Your Plan Information:**

Rate per night : 159.00 USD

Total for Stay per Room

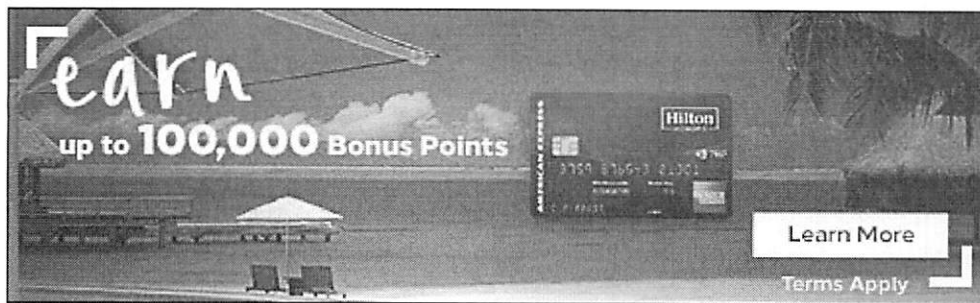
Rate: 477.00 USD

Taxes: 57.24 USD

Total: 534.24 USD

Total for Stay : 534.24 USD





**Rate Rules and Cancellation Policy:**

- Your reservation is guaranteed for late arrival.
- If your plans change please let us know – it's free to cancel or update your reservation by 11:59 PM local hotel time on Apr 04, 2018.

**Additional Information:**

**Room Preferences:** Two Beds; High Floor; Away From Elevator

Your room type preferences have been submitted with your reservation and are subject to hotel availability.

**Tax:**

- 12.00% per room per night

**Valet parking:** 0.00/night

**Self parking:** 0.00/night

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Any change to your arrival or departure date or room type is subject to hotel availability and may result in a possible rate change or additional fee. Changes also may not be possible at a later date. Please [click here](#) to see all rules and restrictions.

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Hilton Reservations and Customer Care | 2050 Chenault Drive | Carrollton, Texas 75006, USA

**Sue Schuster** <sue@schuster.org>  
Reply-To: Sue Schuster <sue@schuster.org>  
To: "S.Schuster@ecrchs.net" <S.Schuster@ecrchs.net>

Sat, Mar 3, 2018 at 10:33 AM

----- Forwarded Message -----

From: "Hampton Confirmed" <hampton@res.hilton.com>  
To: "sue@schuster.org" <sue@schuster.org>

[Quoted text hidden]

**Sue Schuster** <s.schuster@ecrchs.net>  
To: Nathan Shibata <nathanshibata@gmail.com>

Tue, Mar 13, 2018 at 1:09 PM

[Quoted text hidden]



and  
**Travel Council Bluffs.com**

Would like to welcome all teams, fans, and family members to the 2018 CREATE U.S Open!  
 When reserving your room be sure to ask for the *CREATE U.S. Open Rate*.

For easy reference, the following is a list of the hotels for the tournament April 2-7, 2018.

Hotel	Room Description	Phone Number	Nightly Rate	Breakfast Included	Will Hold Packages (For shipping robot.)	Remarks
Country Inn & Suites Council Bluffs 17 Arena Way, 51501	Rm- Two Queens or King	712-322-8282	\$99.00	Yes	Yes	Attached to Competition Venue
Hampton Inn Council Bluffs 2204 River Road, 51501	Rm- Two Queens	712-328-2500	\$112.00	Yes	Yes	1.3 miles from MAC
Hilton Garden Inn Council Bluffs 2702 Mid-America Dr., 51501	Rm – Two Queens or Jr. Suite	712-309-9000	\$119.00	No	Yes	0.3 miles from MAC
Holiday Inn Express Council Bluffs 2211 S 32 <sup>nd</sup> St., 51501	Rm – Two Queens	712-352-1300	\$112.00	Yes	Yes	0.4 miles from MAC
Microtel Inn & Suites Council Bluffs 2141 S 35 <sup>th</sup> St., 51501	Rm – Two Queens or Queen Suite	712-256-2900	\$110-118	Yes	Yes	1.1 miles from MAC
Best Western, Council Bluffs 2216 27 <sup>th</sup> Avenue, 51501	Rm- Two Queen	712-322-3150	\$85.00	Yes	Yes	1.0 miles from MAC
SpringHill Suites Council Bluffs 3216 Plaza View Dr., 51501	Rm – Two Doubles Suite or King Suite	712-256-6500	\$119-129	Yes	Yes	0.7 miles from MAC

To book overnight accommodations, call a hotel and ask for the *CREATE U.S Open rate*.

All room block rates will be honored if booked by February 3, 2018 based on room availability.