



# Brighten Academy

## Brighten Academy Charter School Governing Board Meeting

Published on April 13, 2026 at 11:26 AM EDT

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### Date and Time

Monday April 13, 2026 at 6:00 PM EDT

### Location

5897 Prestley Mill Rd  
Douglasville, GA 30135

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The Brighten Academy Governing Board will meet on Monday, April 13, 2026 at 6:00 pm, in the Media Center.

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### Agenda

	Purpose	Presenter
<b>I. Opening Items</b>		
<b>A.</b> Call the Meeting to Order		Jamalia Smith
<b>B.</b> Record Attendance		Kristen Moses
<b>C.</b> Adoption of Agenda	Vote	Jamalia Smith
<b>D.</b> Approval of Minutes	Approve Minutes	Kristen Moses
<b>II. Public Comment</b>		

Purpose                      Presenter

Public comment should be received by the Board Secretary or Board Chair 24 hours prior to a scheduled Board meeting.

<https://docs.google.com/forms/d/e/1FAIpQLSceTrI9e71uncQV4LjSCeqoav9ibYxtPu3Y-mM2hH4CvmiKIA/viewform>

**A.** Acknowledgment of Guests                      FYI                      Jamilia Smith

**B.** Public Comment                      FYI                      Jamilia Smith

**III. School Leadership Report**

**A.** Information Only                      FYI                      Donna Davis

- Facilities
- 26-27 SY Contracts
- Enrollment Update
- Surplus
- Student Council Update

**B.** Voting Matters                      Vote                      Donna Davis

- GaDOE Educator Stipend
- EliteGaming Contract Renewal

**IV. Executive Committee**

**A.** Requests for Proposals Update                      FYI                      Jamilia Smith  
RFP Submissions

**B.** Leadership Development                      FYI

- Board Chair to present leadership opportunity

**V. Finance Committee**

**A.** Finance Committee                      Vote                      Cary Claiborne

- Monthly Financials

Purpose                      Presenter

**VI. Governance Committee**

- |                   |      |                 |
|-------------------|------|-----------------|
| A. Info Only      | FYI  | Shauncey Battle |
| B. Items for Vote | Vote | Shauncey Battle |

**VII. Local SBOE/Chamber Events**

**VIII. Other Business**

- |                  |     |               |
|------------------|-----|---------------|
| A. Announcements | FYI | Jamilia Smith |
|------------------|-----|---------------|

- EOY Student Council Wrap Up: **May 6, 2026**
- Brighten Broadway Presents, *Mean Girls, Jr.*: **May 15-17, 2026**
- BACS 8th Grade Graduation: **May 20, 2026**

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|----------------------|------|---------------|
| B. Executive Session | Vote | Jamilia Smith |
|----------------------|------|---------------|

**IX. Closing Items**

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|--------------------|-----|---------------|
| A. Adjourn Meeting | FYI | Jamilia Smith |
|--------------------|-----|---------------|