



Brighten Academy

Brighten Academy Charter School Governing Board Meeting

Published on March 16, 2026 at 8:55 PM EDT

Amended on March 23, 2026 at 6:14 PM EDT

Date and Time

Monday March 23, 2026 at 6:00 PM EDT

Location

5897 Prestley Mill Rd
Douglasville, GA 30135

The Brighten Academy Governing Board will meet on Monday, March 23, 2026 at 6:00 pm, in the Media Center.

Agenda

	Purpose	Presenter
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I. Opening Items

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|----|---------------------------|-------------------------------------|
| A. | Call the Meeting to Order | Jamilia Smith |
| B. | Record Attendance | Kristen Moses |
| C. | Adoption of Agenda | Vote
Jamilia Smith |
| D. | Approval of Minutes | Approve
Minutes
Kristen Moses |

Purpose Presenter

II. Public Comment

Public comment should be received by the Board Secretary or Board Chair 24 hours prior to a scheduled Board meeting.

<https://docs.google.com/forms/d/e/1FAIpQLSceTrl9e71uncQV4LjSCeqoav9ibYxtPu3Y-mM2hH4CvmiKIA/viewform>

A. Acknowledgment of Guests	FYI	Jamilia Smith
B. Public Comment	FYI	Jamilia Smith

III. School Leadership Report

A. Information Only	FYI	Donna Davis
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- PTO Updates
- Workplan [Dashboard](#) Update
 - Leadership (Littles)
 - Adult Crew
 - Mastery of Knowledge and Skills (Littles)
 - iReady Usage Update
 - Reading
 - Math
 - Culture and Character (Sparks)
 - Discipline Update
 - Attendance

B. Voting Matters	Vote	Donna Davis
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- Surplus: February Surplus: 4 duplicate/unused instructional materials, 2 damaged / outdated laptops, and 1 lost book
- Proposed New Job Description
 - Instructional Lead Teacher
- Position Title Changes for SY 26
 - Program for Exceptional Children Specialist changed to Special Education Lead Teacher

IV. Executive Committee

	Purpose	Presenter
A. Requests for Proposals Update RFP Submissions	FYI	Jamilia Smith
B. Executive Director Resignation	Vote	Jamilia Smith
C. Brighten Academy Athletics	Discuss	Donna Davis
V. Finance Committee		
A. Finance Committee • Monthly Financials	Vote	Cary Claiborne
B. Birdies Fore Brighten		Matthew Vitale
VI. Governance Committee		
A. Info Only	FYI	Shauncey Battle
B. Items for Vote	Vote	Shauncey Battle
VII. Local SBOE/Chamber Events		
A. State of the County- April 13th Join us on April 15th at 11:30am at the Douglasville Conference Center where Douglas County Board of Commissioners Chairwoman Jones will review the past year's achievements and present the vision for 2026 and beyond.	FYI	Jamilia Smith
B. City Tour Overview	FYI	Jamilia Smith
VIII. Other Business		
A. Announcements • BACS Grocery Store Ribbon Cutting: March 23, 2026 https://business.douglascountygeorgia.com/events/details/brighten-academy-charter-school-grocery-store-19354 • EOY Student Council Wrap Up: May 6, 2026 • Brighten Broadway Presents, <i>Mean Girls, Jr.</i> : May 15-17, 2026	FYI	Jamilia Smith

	Purpose	Presenter
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- BACS 8th Grade Graduation: **May 20, 2026**

B. Executive Session	Vote	Jamilia Smith
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C. Abolishment of role recommended by Admin	Vote	Jamilia Smith
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IX. Closing Items

A. Adjourn Meeting	FYI	Jamilia Smith
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