



Brighten Academy

Brighten Academy Governing Board Meeting

Published on June 15, 2026 at 3:55 PM EDT

Amended on June 15, 2026 at 6:15 PM EDT

Date and Time

Monday June 15, 2026 at 6:00 PM EDT

Location

Brighten Academy

The Brighten Academy Governing Board will meet on Monday, June 15, 2026 at 6:00 pm, in the school cafeteria.

Agenda

	Purpose	Presenter
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I. Opening Items

- | | | |
|----|---------------------------|-------------------------------------|
| A. | Call the Meeting to Order | Jamilia Smith |
| B. | Record Attendance | Kristen Moses |
| C. | Adoption of Agenda | Vote
Jamilia Smith |
| D. | Approval of Minutes | Approve
Minutes
Kristen Moses |

Approve minutes for Brighten Academy Governing Board Meeting on June 1, 2026

Purpose Presenter

II. Public Comment

Public comment should be received by the Board Secretary or Board Chair 24 hours prior to a scheduled Board meeting.

<https://docs.google.com/forms/d/e/1FAIpQLSceTrl9e71uncQV4LjSCeqoav9ibYxtPu3Y-mM2hH4CvmiKIA/viewform>

A. Acknowledgment of Guests FYI Jamilia Smith

III. Executive Session

A. 2026-2027 School Year Vote Board

IV. Executive Committee

A. Executive Session Voting Matters Vote Board

B. Contract Ratification: STEM Teacher Vote

Ms. Jamecia Colquitt was offered a contract with Brighten Academy on April 20, 2026. The Board was officially informed of a family relationship on June 11, 2026, by the Director of Finance and Human resources. The Board will ratify contract in alignment with its policy B3.

C. Board Officer Nominations Discuss Board

D. Strategic Support Task Force Discuss Jamilia Smith

E. 2026-2027 Transition Responsibilities Vote Jamilia Smith

V. Finance Committee

A. Finance Committee Discuss Cary Claiborne

- Monthly Financials

B. 26-27 Budget Approval for Vote Vote Cary Claiborne

VI. School Leadership Report

A. Information Only FYI Donna Davis

- Facilities

Purpose Presenter

- Curriculum
- Staffing
- School Nutrition Program
- Proposed 26-27 SY School Event Calendar
- Athletics Recommendation
- May Surplus

VII. Governance Committee

- | | | |
|--------------------------|------|-----------------|
| A. Info Only | FYI | Shauncey Battle |
| B. Items for Vote | Vote | Shauncey Battle |

VIII. Local SBOE/Chamber Events

IX. Other Business

- | | | |
|-------------------------|-----|-----|
| A. Announcements | FYI | All |
|-------------------------|-----|-----|

X. Closing Items

- | | | |
|---------------------------|-----|---------------|
| A. Adjourn Meeting | FYI | Jamilia Smith |
|---------------------------|-----|---------------|