



# Brighten Academy

## Brighten Academy Charter School Governing Board Meeting

Published on March 9, 2026 at 1:14 AM EDT  
Amended on March 9, 2026 at 4:50 PM EDT

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### Date and Time

Monday March 9, 2026 at 5:00 PM EDT

### Location

5897 Prestley Mill Rd  
Douglasville, GA 30135

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The Brighten Academy Governing Board will meet on Monday, March 9, 2026 at 6:00 pm, in the Media Center.

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### Agenda

	Purpose	Presenter
<b>I. Opening Items</b>		
<b>A.</b> Call the Meeting to Order		Jamilia Smith
<b>B.</b> Record Attendance		Kristen Moses
<b>C.</b> Adoption of Agenda	Vote	Jamilia Smith
<b>D.</b> Approval of Minutes	Approve Minutes	Kristen Moses

Purpose                      Presenter

Approve minutes for Brighten Academy Charter School Governing Board Meeting on February 23, 2026

**II. Public Comment**

Public comment should be received by the Board Secretary or Board Chair 24 hours prior to a scheduled Board meeting.

<https://docs.google.com/forms/d/e/1FAIpQLSceTrI9e71uncQV4LjSCeqoav9ibYxtPu3Y-mM2hH4CvmiKIA/viewform>

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|------------------------------------|-----|---------------|
| <b>A.</b> Acknowledgment of Guests | FYI | Jamilia Smith |
| <b>B.</b> Public Comment           | FYI | Jamilia Smith |

**III. School Leadership Report**

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|----------------------|-----|--|
| <b>A.</b> Operations | FYI |  |
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**Approve**

- February Suplus list

**Info-only**

- Proposed change in nomenclature for existing staff roles
- Update on *"The Brighten Way"*
- Update on Technology
- Systems & Processes Playbook
- Risk & Compliance Incident Updates
- Enrollment
- Staffing Update

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|--------------------|-----|--|
| <b>B.</b> Academic | FYI |  |
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**IV. Executive Committee**

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|---|-----|---------------|
| <b>A.</b> Requests for Proposals Update | FYI | Jamilia Smith |
| RFP Submissions                         |     |               |

**V. Finance Committee**

	Purpose	Presenter
<b>A. Finance Committee</b> <ul style="list-style-type: none"> <li>• Monthly Financials</li> </ul>	Discuss	Cary Claiborne
<b>B. Birdies Fore Brighten</b>		Matthew Vitale
<b>VI. Governance Committee</b>		
<b>A. Info Only</b>	FYI	Shauncey Battle
<b>B. Items for Vote</b>	Vote	Shauncey Battle
<b>VII. Local SBOE/Chamber Events</b>		
<b>A. State of the County- April 13th</b> Join us on April 15th at 11:30am at the Douglasville Conference Center where Douglas County Board of Commissioners Chairwoman Jones will review the past year's achievements and present the vision for 2026 and beyond.	FYI	Jamilia Smith
<b>VIII. Other Business</b>		
<b>A. Announcements</b> <ul style="list-style-type: none"> <li>• GCSA Conference: <b>March 9-11, 2026</b></li> <li>• BACS Grocery Store Ribbon Cutting: <b>March 23, 2026</b>  <a href="https://business.douglascountygeorgia.com/events/details/brighten-academy-charter-school-grocery-store-19354">https://business.douglascountygeorgia.com/events/details/brighten-academy-charter-school-grocery-store-19354</a></li> <li>• EOY Student Council Wrap Up: <b>May 6, 2026</b></li> <li>• Brighten Broadway Presents, <i>Mean Girls, Jr.</i>: <b>May 15-17, 2026</b></li> <li>• BACS 8th Grade Graduation: <b>May 20, 2026</b></li> <li>• Douglas County Chamber Annual Gala</li> </ul>	FYI	Jamilia Smith
<b>B. Executive Session</b>	Vote	Jamilia Smith
<b>IX. Closing Items</b>		
<b>A. Adjourn Meeting</b>	FYI	Jamilia Smith