



Brighten Academy

Brighten Academy Charter School Governing Board Meeting

Published on February 23, 2026 at 1:43 PM EST

Amended on February 23, 2026 at 6:14 PM EST

Date and Time

Monday February 23, 2026 at 6:00 PM EST

Location

5897 Prestley Mill Rd
Douglasville, GA 30135

The Brighten Academy Governing Board will meet on Monday, February 23, 2026 at 6:00 pm, in the Media Center.

Agenda

	Purpose	Presenter
I. Opening Items		
A. Record Attendance		Shauncey Battle
B. Call the Meeting to Order		Jamilia Smith
C. Adoption of Agenda	Vote	Jamilia Smith
D. Approval of Minutes	Approve Minutes	Kristen Moses

Purpose Presenter

Approve minutes for Brighten Academy Charter School Governing Board Meeting on February 9, 2026

II. Public Comment

Public comment should be received by the Board Secretary or Board Chair 24 hours prior to a scheduled Board meeting.

<https://docs.google.com/forms/d/e/1FAIpQLSceTrI9e71uncQV4LjSCeqoav9ibYxtPu3Y-mM2hH4CvmiKIA/viewform>

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| A. Public Comment | FYI | Jamilia Smith |
| B. Acknowledgment of Guests | FYI | Jamilia Smith |

III. Executive Director's Report

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| A. Executive Director | FYI | Tonetta Pugh |
| <ul style="list-style-type: none">• Enrollment Data• Budget Timeline• Dashboard Workplan Update• Strategic Plan Update | | |

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| B. ED Items for Vote
January Surplus (VOTE) | Vote | Tonetta Pugh |
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IV. Executive Committee

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| A. Requests for Proposals Update
RFP Submissions | FYI | Jamilia Smith |
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V. Finance Committee

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| A. Finance Committee | Vote | Cary Claiborne |
| <ul style="list-style-type: none">• Monthly Financials | | |

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| B. Birdies Fore Brighten | | Matthew Vitale |
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Purpose Presenter

VI. Governance Committee

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| A. Info Only | FYI | Shauncey Battle |
| B. Items for Vote | Vote | Shauncey Battle |

VII. Local SBOE/Chamber Events

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| A. Douglasville State of the City & Business After Hours
Douglasville Conference Center
February 25, 6PM | FYI | Jamilia Smith |
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| B. Douglas County Annual Gala
March 14, 2026 | FYI | Jamilia Smith |
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| C. State of the County- April 13th

Join us on April 15th at 11:30am at the Douglasville Conference Center where Douglas County Board of Commissioners Chairwoman Jones will review the past year's achievements and present the vision for 2026 and beyond. | FYI | Jamilia Smith |
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VIII. Other Business

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| A. Announcements | FYI | Jamilia Smith |
| <ul style="list-style-type: none">• GCSA Conference: March 9-11, 2026• BACS Grocery Store Ribbon Cutting: March 23, 2026
https://business.douglascountygeorgia.com/events/details/brighten-academy-charter-school-grocery-store-19354• EOY Student Council Wrap Up: May 6, 2026• Brighten Broadway Presents, <i>Mean Girls, Jr.</i>: May 15-17, 2026• BACS 8th Grade Graduation: May 20, 2026 | | |

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| B. Executive Session | Vote | Jamilia Smith |
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IX. Closing Items

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| A. Adjourn Meeting | FYI | Jamilia Smith |
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