



# Brighten Academy

## Brighten Academy Charter School Governing Board Meeting

### General

Published on December 8, 2025 at 11:27 PM EST

---

#### Date and Time

Monday December 15, 2025 at 5:00 PM EST

#### Location

Brighten Academy

---

The Brighten Academy Governing Board will meet on Monday, November 17, 2025 at 5:00 pm, in the Media Center.

---

#### Agenda

	Purpose	Presenter
--	---------	-----------

#### I. Opening Items

- |                              |                 |               |
|------------------------------|-----------------|---------------|
| A. Record Attendance         |                 | Kristen Moses |
| B. Call the Meeting to Order |                 | Jamilia Smith |
| C. Adoption of Agenda        | Vote            | Jamilia Smith |
| D. Approval of Minutes       | Approve Minutes | Kristen Moses |

	Purpose	Presenter
--	---------	-----------

Approve minutes for Brighten Academy Charter School Governing Board Meeting on December 1, 2025

## II. Public Comment

Public comment should be received by the Board Secretary or Board Chair 24 hours prior to a scheduled Board meeting.

<https://docs.google.com/forms/d/e/1FAIpQLSceTrI9e71uncQV4LjSCeqoav9ibYxtPu3Y-mM2hH4CvmiKIA/viewform>

A. Public Comment	FYI	Jamilia Smith
-------------------	-----	---------------

## III. Executive Director's Report

A. Executive Director To Be Amended	FYI	Tonetta Pugh
--	-----	--------------

## IV. Executive Committee

A. RFP Organizational Health Assessment Review draft of RFP for org health assessment work	FYI	Jamilia Smith
---	-----	---------------

B. Board Table Talk Review	FYI	Jamilia Smith
----------------------------	-----	---------------

C. Board Structure 2026-2027	Discuss	Jamilia Smith
------------------------------	---------	---------------

## V. Finance Committee

A. Finance Committee • Monthly Financials	Vote	Cary Claiborne
--	------	----------------

B. Birdies Golf Tournament Update	Discuss	Cary Claiborne
-----------------------------------	---------	----------------

## VI. Governance Committee

A. Info Only	FYI	Shauncey Battle
--------------	-----	-----------------

## VII. Other Business

	Purpose	Presenter
<b>A.</b> Announcements	FYI	
<b>B.</b> Executive Session	Vote	Jamilia Smith
<b>VIII. Local SBOE/Chamber Events</b>		
<b>IX. Closing Items</b>		
<b>A.</b> Adjourn Meeting	FYI	Jamilia Smith