

Brighten Academy

Brighten Academy Charter School Governing Board Meeting

Published on June 10, 2025 at 1:27 AM EDT Amended on June 16, 2025 at 7:13 PM EDT

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Monday June 16, 2025 at 6:00 PM EDT

Location

5897 Prestley Mill Rd, Douglasville, GA 30135

The Brighten Academy Governing Board will meet on Monday, June 16, 2025 at 6:00 pm, in the Media Center.

Agenda

Purpose Presenter

I. Opening Items

A. Record Attendance Shauncey Battle

B. Call the Meeting to Order Jamilia Smith

C. Adoption of Agenda Vote Jamilia Smith

D. Approval of Minutes Approve Shauncey Battle

Minutes

Approve minutes for Brighten Academy Charter School Governing Board Meeting on June 2, 2025

E. Public Comment Shauncey Battle

| | | | Purpose | Presenter | | | |
|------|-----------------------------|----------------------------|---------|------------------|--|--|--|
| II. | Executive Director's Report | | | | | | |
| | A. | Facilities Update | FYI | Donna Davis | | | |
| | В. | Staffing Update | FYI | Katie Smith | | | |
| | C. | School Calendar Update | FYI | Donna Davis | | | |
| | D. | Enrollment Update | FYI | Donna Davis | | | |
| | E. | Food service RFP Bid | Vote | Kelly Bemus | | | |
| | F. | PTO Update | | Donna Davis | | | |
| | G. | May Surplus List | FYI | Donna Davis | | | |
| | Н. | Cleaning Contract | Vote | Donna Davis | | | |
| III. | Exe | ecutive Committee | | | | | |
| | A. | Board Training Reminder | FYI | Jamilia Smith | | | |
| | В. | Strategic Plan Update | FYI | Jamilia Smith | | | |
| | C. | Board Officer Nominations | Discuss | Jamilia Smith | | | |
| | D. | Board Retreat | Discuss | Jamilia Smith | | | |
| IV. | Fina | ance Committee | | | | | |
| | A. | Monthly Financials | | Reginald Zackery | | | |
| V. | Pol | olicy/Governance Committee | | | | | |
| | A. | Policy Review | Vote | Steven Littles | | | |

- D2 Bids and Quotations Reviewed by the Finance Committee. There were no suggested edits to the policy.
- D3 Capital Assets Reviewed by the Finance Committee. It was identified that no capital
 assets exist. The only capital assets would be found in the kitchen. However, it is under
 ownership of SLA. There were no suggested edits to the policy.

| | | Purpose | Presenter |
|-------|-------------------------------|---------|-----------------|
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| VI. | Academic Excellence Committee | | |
| VII. | CORE Committee | | |
| VIII. | Other Business | | |
| | A. Back 2 School | FYI | Shauncey Battle |
| IX. | Closing Items | | |
| | A. Announcements | FYI | Jamilia Smith |
| | B. Adjourn Meeting | FYI | Jamilia Smith |